Written for the "Cutholic Record." First Communior,

"Suffer the little children, O, bid them com

to me ! Let them draw near My table in their child-hood's purity ! While the angel-light of incocence beams from each youthful face. Oh, let them come and tasle My love, My all-illuming grace !" Thus Jesus from His altar-throne repeats His loving call. loving call, s He tenderly invite the little chilit, but she was saved before contact with Thus dren all; The kind and gentle Shepherd for His sweet

lambs doth yearn, That from His blessed fips they may the ways of virtue learn.

Those eyes divine that loved to gaze on childhood's purity childhood's purity At Nazareth, or when He trod the streets of Galilee.

FOR THE SAKE OF THE CROSS, and redeemed by the cross, she was kept from all stain of sin. The angei Gabriel came to Mary, as the bad angel, the ser-peat, came to that first woman, Eve. The bad angel tempted the first Eve, and the good angel tries the second Eve, and makes her an offer to become the Mother of Gal Whe? Do man thick Gal Gaillee, N yw rest with wondrous love upon each trusting youthful heart Wherein He longs to take repose and never thence depart; Those same dear han is that loved to bless the little once always Unto His Heavenly Father for them He still doth raise:

of God. Why? Do you think God would force Mary to become His Mother? doth raise: That Sacred Heart so merciful, so humble, and so mild, Yearns for the warm, confiding love of each dear little child. Does he force any man? I ask you, is it not the one most tremendous fact about us that no man is forced; he has a free

Then children, let your hearts be pure, O, keep them free from sin. That Jesus joyously may come and always rest therein ! Adorned with His most precious grace et er the soils should be Whitch are the living temples of the God of purity.

And units. From their heavenly home in And angels from their heavenly home in reverent awe look down, And marvel as the infinite love which makes Himself your ord, irme God and Man, unto each little chird, O, may He for His coming make your hearts all undefiled !!

FATHER W. ROBINSON ON "MAR-IOLATRY."

London Universe, June 28.

us that no man is forced he has a free will, and the great God most jealously preserves that ireedom. It was only an offer to Mary, and she might have refused, and that without sin. In contrast with the first woman giving way to the temp-tation, the second one says, "Behold the handmaid of the Lord; be it done unto mean the locarnation was effected. Some of you are shocked at the words, "Mother of God." Do you know why i I am sorry to say it is because you are beretics. You say she is the Mother of Christ but not the Mother of God. Then, if that be true, God has never been made man. What does any human being derive from his mother i Flesh and blood. The soul is created by God out of nothing and in-fused into this body, and is born a man, the son of his mother. What did our On Sunday a very large congregation On Sunday a very large congregation was present at the evening service in the Pro-Cathedral, Kensington, when, after Robinson preached on the Catholic prac-tice of devotion to the Blessed Virgin. In sermon, which laster for some fifty three minutes, the rev. preacher proceeded to say: I suppose if I was to go into the street to-night, and ask half a-dozen—the his soul. I see you smile; so you may. first half doz in I met—of the citizens of London what is it they object to in the Catholic Church, they would say the wor-ship of the Virgin. Although our Lady bet each different all components of the sould. I see you may. If one objects, and says Mary is not the Mother of God he is just as foolish. Now, come to the first act of our Lord's min-istry—the miracle of Cana in Galilee. come to the first act of our Lord's min-istry-the miracle of Cana in Galilee. That is the Alpha; I will show you the Omega. The Mother of Jesus observed the failing of the wine at the marriage feast, and said to our Lord, "They have ship of the Virgin. Although our Lady has said "Henceforth all generations shall call me blessed," they will not call her blessed. They say that the worship peculiar to God we give to our Lady. That charge is most unjust, and made either by people who are grossly ignorant or very wicked. I will endeavor to night to show you, first, where the Catholia no wine." These words were a beautiful prayer of suggestion-not taking a liberty with God, as I once heard a Dissenting preacher ordering God about. The reply of our Lord was "Woman, what is that to to show you, first, where the Catholic Church does place Mary and what kind of worship the Church gives her, and for that purpo a l shall take you to the Scriptures, and nowhere else. We, Cathol c, are not afraid to thee and to Me?"

ONCE MORE COMES THE LEARNED PROTES take

and says that our Lord addressed His else. We, Cathol c, are not afraid to go to the Scriptures, though you may say we are. Let us go to our first picture the b autifil picture of the Grden of Eder. There is the tree, and near it is a woman-her name is Eve; and there, the word woman'' to-night, I am going a state of the graven is the tree, and near it is a woman-her name is Eve; and there, the the word "woman'' to-night, I am going a state of the graven is the series of the graven is the series. The series of the graven is the series of the gr grass is the serpent. That magnificent the immediately afterwards performed the garden, with that lovely tree in all its beantiful foliage, and primitive happiness, is a lovely picture; but it is, also, the first act of this public ministry He is stamping her as the woman prophesied four thousand years before as the one who was to crush the serpent. Let us go to the omega, the end of our Lord's ministry. tree; that is my first picture. The serpent tempts and deceives the woman. The command of God was that they ware

FOR THE SAKE OF THE CROSS,

serpent tempts and deceives the woman. The command of God was that they were not to eat of the fruit of that tree. Some people will say, "Fancy the world being lost because a woman ate an apple. They might have been told not to throw a stone. It is the same thing; it would have been the tree of the cross of the same.

human imagination can bridge the dis-tance ; still she is the Mother of God, and have done that? No. That is one reaso have done that? No. That is one reason why in all the books written in her life very little was said of her cut of rever-ence, out of respect, or rather out of deli-cacy. She is immaculate; saved by the cross of Christ, as you and I. She is the greatest triumph of the cross, the greatest of all the redeemed; but without the cross of Christ, she could not be redeemed. We are saved from sin after contact with it, but she was saved before contact with tance; still she is the Mother of God, and the Church, therefore, gives her the high-est respect and veneration. If you love and honour Jesus you must honour His mother. Do you show your love to a friend if you say "I like you but I don't think much of your mother." If you love a friend you will respect his mother for his sake. We give to the saints a homage inferior to that adoration we offer to God, and to Mary we give a superior veneration to that due to the saints. When the priest goes about among his people they ask him to pray for them. That is intercession, the Church is a very community of interces-sion, because we can pray one for another. it by the cross, and by the cross only. She was put in the same position as Eve was before the fall.

sion, because we can pray one for another. It is even our duty to do so; charity and sometimes justice compels us to do this. The prayer of the just man availeth much, and the prayer of a saint more than that of a sinner, even though that is effective. If the prayer of a saint is powerful, how much more that of the Mother of God. The mind of the Church is to be found in The mind of the Church is to be found in its prayers. What shall we sing presently ? "God the Father of Heaven, have mercy on us; "Holy Mother of God, pray for us." That is the position in which we place the Mother of God. I have only one thing more to say to my Protestant friends, and that is, that you do not know what the Catholic Church is, or how close it is to Jesus and Mary. What is the Catholic Church ? NOTHING BUT THE HOLY FAMILY tion-that of religion-and they had able and efficient teachers. This was different NOTHING BUT THE HOLY FAMILY

and efficient teachers. This was different from the common schools where re-ligion was ignored. Some people who yield to worldly wisdom will send their children to such schools against the mandates of the church, and to the parents who did so he NOTHING BUT THE HOLY FAMILY grown larger. Look at them at Nazareth — Mary the Mother of God, Joseph the foster father, and Jesus the child. The Catholic Caurch is the expansion of the Holy Family throughout the world, in which Mary is the mother. Thank God I have a mother in grace. Poor Protes. would remind them that "evil communi-cations corrupt good morals." Everything in connection with the church at the pub lic schools is often misrepie eited, thus bringing the church into disrepute. The Which Mary is the mother. Thank God I have a mother in grace. Poor Protes. tants, poor things, you have no mother. What can make up for that? Nothing? and you have no mother. Oh, if I can bringing in church into disrepute. The church, to mark its dis, deasure, forbids to give the grace of absolution to any of the parents of the children who attend such schools. His Lordship urged on the paronly show one to you to night given to me on the cross by God. Men of the world, is there anything more beautiful than the relation of mother and child. Hard men of the world, will not a mother's love and tears soften you when everything else will fail? What a beau-tiful thing is a mother. Mary is our mother, Joseph our foster father, and Low our bother the compiler of Jesus our brother ; the expansion of Nazareth, that is the Catholic Church. W are the same family. Oh, beautiful Catholic Church; on every side that I look at you, you are more beautiful. Oh, my brethren, have I shown anyone in these sermons anything of the beautiful Catholic Church? Mary is our mother in life, in joy, and in sorrow, in adversity dence of the zeal of the people to second the efforts of the pastor was manifest in this magnificent building which was in course of construction, which, when com-pleted, would be a witness of the out and in disappointment, the mother of mercy and the refuge of sinners in life and in death. As I bend over the bed of death I whisper this into the ears of the dying, and how beautiful to see the smile ward expression of an inward conception of the Church of God. When a beautifu come over the face, "Jesus, Mary, and Joseph, I give you my heart and my and magnificent church was erested in

soul. Jesus, Mary, and Joseph, assist me in my last agony. Jesus, Mary, and Joseph, may I breathe forth my soul in peace with you." Such is the last word to the dying Catholic who is going home to that family, into which may God of His infinite mercy, draw at least some one

DIOCESE OF HAMILTON.

RISHOP CARBERY IN GUELPH. Guelph Mercury, July 14.

This prelate of the Roman Catholic Church made his first official visit to Guelph on Saturday. His Lordship, ac companied by Rev. Father Heenan, V. G. arrived by the 9 o'clock train in the morning. They were met at the station by Fathers Doherty and Kenny. In the afternoon his Lordship examined the children, who had been on retreat for

consoling sight to see the youth of the l congregation barded together in the cause of temperance. While there was so much good being done he was sorry to hear of some evil. In reference to the holy Sacrament of Matrimony, which the church blessed with solemn rites, her children who entered into this holy state and called down the blessing of God, there were some offences. The church discountenanced the union of any of her children to those of different faith, and withholds her hands from calling down the his charge, he had met with a most his charge, he had met with a most cordial welcome. Throughout the diocese the most cordial relations existed between the priests and the people. Al-together there was great reason to be thankful. This feeling of harmony sub-sisting had greatly cheered him, and he had much confidence that all things in connection with the church would go on had much confidence that all things in connection with the church would go on and prosper, and to this end they had first to seek the glory of God. A spirit of self-sacrifice had been manifested among the people of this mission by the erecting of this church. He hoped that God would bless them in their herds, their flocks, and their families, and in their different avocations in life. He would cherish this address for the kind expres-sions of loyal submission which it conchildren to those of different faith, and withholds her hands from calling down the blessing of Heaven, holding such unions in abhorrence. In cases that were hopeful a special dispensation might be given, but what is to be thought of persons who go before Protestant ministers to have this ceremony performed in cutempt of the church, and in defiance of its authority? He was sorry that some few cases of illicit church, and in defiance of its authority 7 He was sorry that some few cases of illicit marrisges had occurred here, and called on the brethren to pray God to enlighten these stray sheep of their flock, so that they might have true contrition when they came to seek it at God's own mercy seat. Another point called to his attention was the system of education. The theil

The engrossing of the address was done by Mr. J. P. Aylward, and was exceed-ingly chaste and well executed. At the by Mr. J. P. Aylward, and was exceed-ingly chaste and well executed. At the top was a pen and ink drawing of the tiara resting on two keys, with the bishop's coat of arms beneath. In the afternoon His Lordship addressed the St. Vincent de Paul Society Another point caned to his attention was the system of education. They had every-thing that was needed for the training of the young in the schools. There educa-tion was based on a true and solid founda-

tiara resting bishop's coat of arms beneath. In the afternoon His Lordship addressed the St. Vincent de Paul Society and blessed the statue. In the evening solemn pontifical vespers were sung, His Lord-ship Bishop Carbery officiating. The Rev. n Father Doherty addressed the people. h He said that it had been the intention of ae His Lordship to speak, but his strength hai. day. It will atways sure to welcome your Lordship anton. sure to welcome your Lordship anton. us and we trust that you will visit us often, and we fervently pray the dispenser of all good to so guide your administra-tion of this diocese as to contribute to the edification of all as well as the greater honcr and glory of G.d. and finally we humbly request for ourselves and our families your benediction. E. J. O'Callaghan, John Harcourt, Dafiel Driscoll, M. J. Kirby, McCarthy, Ed. Fitzpatrick,

Rev. Father Fleck. This morning the Bishop visited St. Joseph's Hospital and said mass. VISIT OF THE BISHOP TO ARTHUR.

schools. His Lordship urged on the par-ents to assist the promoters in fostcring and multiplying that splendid institution the League of the Cross. He would like to see every one combine together against intemperance. It ruined the body and the soul. In after days the young men would hack back with crating at the zeal of ment, many of the congregation proceeded From the Arthur Enterprise. A couple of hundred Catholic children look back with grafitule at the zeal of the Fathers in their behalf. He hoped sustain their priests of the Society of only for God and for them. An evidence of their zeal was amply manifested in their and the establishment of new missions throughout their jurisdiction. An evi-dence of the zeal of the people to second the forts of the pastor was manifest in carriages. On the procession the procession were carriages. On the procession the procession the second the people of the people to second the second the procession the procession the procession the carriages. On the procession the procession the procession the second the people to second the efforts of the pastor was manifest in this memificant the the procession the procession the procession the procession the procession the procession the carriages. On the procession the procesi I met and joined on the way by many Pro-testants, among whom we recognized our townsmen, John Anderson, Esq., Registrar; R. Rudd, Esq., of Peel; Mr. M. McMartin, Mr. T. J. Neil and others, with handsome carriages. On the procession approaching and during its progress through the town the public bell was pealed as a mark of respect by the citizens, many of whom appeared in holiday attire, and wended their way to the church at the door of which the Bishop was met by Father D-herty and the sanctuary boys, and the and magnificent church was elected it tended to elevate the minds of the people to the things of God. He congratulated s elected it which the Bishop was met by Father f the people Doherty and the sanctuary bys, and the ingratulated usual ceremonies of the church com-which had menced, after which he proceeded to his erection of thread by Vicar-General Heenan and Father Doherty, and assuming the etion. This pontifical robes, ascended the altar and fathers and the recogregation then advanced and form the robe, the congregation then advanced and form the durch weights a semi-circle hefere the ed themselves in a semi-circle before the Bishop, when Mr. O'Callaghan read the

As the following address: May it Please Your Lordship: On behalf of the Catholics of the Parish of Arthur, we have pleasure in tendering to your Lordship on the oc. asion of your first visit here, a cordial welcome and in assuring you of our assured and remove assuring you of our respect and venera-tion. From the moment your appoint-ment was heralded we felt an abiding in-terest in your name and fame, and hailed with the liveliest gratitude the announce-

our school in this village, and realize the advantages accruing to our children from their continuous zeal in this behalf; knowing as we do that they have kept abreast of the children of other schools in secular education while at the same time being carefully instructed in the know-ledge of religion and trained in moral pre-For a quarter of a century good, pious and devoted priests, who never considered any labor too arduous, in the discharge of their duties and in attending to our

1111 Y 26 1894

among the people of this mission by the erecting of this church. He hoped that God would bless them in their herds, their flocks, and their families, and in their different avocations in life. He would cherish this address for the kind expres-sions of loyal submission which it con-tained. He hoped the people would pray constantly for his faithful fulfillment of the duties of the Bishopric. He gatin thanked them for the address mas done by Mr. J. P. Aylward, and was exceed-

M. J. Kirby, Ed. Fitzpatrick, John McNab, Thomas Keough, John P. Jordan, John O'Donnell. James Madden, James Phelan, J. A. Devlin, M. D. M. C. O'Donnell, McMahon, M.D. George Stortz, J. J. Landy, Duncan McIntosh, Garret Cavanagh Maurice Halley,

Arthur, July 5th, 1884. His Lordship feelingly and appropriately replied. He complimented the peo-ple on the good will subsisting between them here and which he trusted would ever continue, and said such friendly feelings and so many kindnesses had been ex-tended to himself, by all classes of people since his arrival in Canada, as could never be forgotten. Religion should be no bar-rier to friendly intercourse and in their social relations should not be a disturbing element. He further said that the country though comparatively new was mak-ing giant strides in material progress and prosperity, and we could well dispense without repining, with the cherished relics of barbarism and feudalism subsisting on the continent in exchange for the mild laws, modified manners and munificent system of education prevailing in the Dominion. The committee, after receiv-ing a special blessing, retired, when all amined them very particularly in the cate-chism and Christian doctrine for some time, appearing pleased with their pro-ficiency. In the evening the Arthur brass band, under the proficiency of Mr. Patrick, serenaied the bishop, who, from the balcony of Father Doherty's residence, returned thanks to the members for their

returned thanks to the memoers for their courtesy. On Sunday at 6:30 a. m. his Lordship celebrated mass, attended by Fathers Heenan, V. G. and Doherty, and adminis-tered the sacrament of confirmation to over 200 children and adults, after which headdrened the abildren on the color might have been told not io throw a stone. It is the same thit; i to some the test of obdimes. There is the transmitter the first of the store and there store the test of obdimes. There is the same the difference the store with the tote of the store and to the store of the store and to the store of the store and you since your coming the server of this attr, we bid you welcome this morning to Guelph. Suppose ages. Here are no fields made famous by the feats of valor performed in the cause of freedom against tyranny or where liberty was cloven down and for the the dagger of despot-freedow the dagger of despot-selves to make everyone as comfortable as At the conclusion of the mass the Bishop gave his own and the papal bene-diction, and again addressing the people, diction, and again accressing the people, expressed his satisfaction with the congre-gation for the manner in which they exerted themselves to wipe out the debt on the church, the pleasure he would ex-perience when this debt was entirely extinguished in consecrating the sacred edi-fice; his satisfaction with their pastor for selves, and imparitally administered. As we make and mould and place in position our rulers and executive administrators, so we meet and treat them, and are re-Robert Lubbuck, Cedar Rapids, writes "I have used Dr. Thomas' Eclectric Oil both for myself and family for diphtheria, would use no other." When buying Dr. Thomas' Eclectric Oil, see that you get blessing upon your you very many happy years, fun of fruitful labors for the greater glory of God and the honor of the Queen of the Most Holy Rosary, Signed on behalf of the parishioners of the Church of Our Ludy. Guelph, 13th July, 1884. His Lordship thanked Mr. Harris and the congregation most sincerely for their The sentiments exthe genuine. Beware of imitations. point. You say God keeps His mother out of sight. Are you ware there is only one book of the Testament written after her death, the Apostles to have been comely for the apostles to have of God when she was among them, to have for ut all the specific Cure the finite difference between Jesus and frout at lt hey with good taste and reverence Couli they with good taste and reverence

Kyri

JULY 26, 1884

In joy and pain a Father, Thy has But some among Deny their faith They will not ask But we kneel fo Are they not still Pity, O God ! an Thy peace, O Lor On their desolat Dark nees is all or

ADELA

Darkness is all ar Kyrie Eleise For them the star No hymn of wo For them earth's Breathe not Th In heaven they ki No father and n And life is all the And death they Their eyes, O Lorc To the glories of To the glories of To the sining of Kyrle Eleiso

By the love Thy S And the sorrows Leave not these ei To wander thus By Thy tender nai The name they b By thy bitter deat And the cross w By the anguish Ti And the glory Ti By Thy glory and Christe Eleis

Pray for them glor And ye bright a Who chant his preser And in his preser And thou O gentle Queen of the star Ye saints, whose t Join your voices In Thy terror and Call them ere lif For his sake who o Kyrie Eleison

BISHOI

VISITS ST. FINNAN'S AND BLESSES T THE NEW CHURC MONY.

ALEXAN On Saturday last Cleary arrived her blessing the corner Finnan's Church, w erection. This bein visit to the parish Europe, he was wel-and heartily. Upv carriages in process between here and S come out via Corn The streets were

with evergreens an with suitable motto On Saturday ev accompanied by R Rev. J. S. O'Conn Kally (coa) attractor Kelly (sec.) attende his honor by the Si of the Convent of number of the pare Convent girls were ter of the entertain in which it was carr highest credit on the The musical prog arranged and consis A few dialogues we address was spoken pressions of welcom return of His Lor Five little girls, atti presented His Lord atural flowers. Th took the principal pa were Misses McDons McLeod, Kate McD

ald, Catherine McD At the conclusion oquent address in the excellence and re convent training; or ponsible duties dev whose lives are given instruction of the their sex, and on t female character des

the congregation on the work which had already been done towards the erection of the church, and the efforts they were a present making for its completion. This edifice showed the zeal of the Fathers and the disinterested sacrifices of the people and will be a monument in after days to and will be a monument in alter days to future generations of the Christian piety and faithfulness of their forefathers. He hoped they would continue the good work of completing the church and contribute

towards this end according to their means. When completed the church would be an when completed the church would be an honor to the people and an ornament to the country. If the cemetery had not been so far from the church they would have gone in procession to the graves and prayed for the souls of the departed. They would, however, unite in praying for their dear departed friends, which was accord-inely done.

PROTESTANTS ALWAYS WANT TO RUSH ON. Dou't get out of breath, but keep to this point: "Between thy seed and her seed. She shall crush thy head, and ther shall lie in wait for her heel." It is per-fectly certain that God must have meant by this some other woman, for Eve was to this monten that and the cross was our for the cross was call ble da large congregation. After High mass the Bishop addressed a few words to the children, explaining the importance of the ordinance. About 800 altogether sentence spoken from the cross was our lord once more stamping her as the ble da large congregation. After High Mass was celebrated by Father Doherty, assisted by Fathers Kenny and Conolly woman. Why was she standing by the cross? Because she was taking her part in the redemption, and by the death of her son crushing the serpent's head. In by this some other woman, for Eve was not to live for ever; therefore, there must be a successor, another woman; the woman is to rise, between whom and the devil there is to be a deadly enmity. The the twelfth chapter of the Apocalypse, the real paraphrase of that is this: You, the serpent, have succeeded in leading away this woman; taken advantage of the deceive her; you have triumphed over her, and it is a cowardly thing. "I shall mead this tweith chapter of the Apocatypse, the wery omega of the Bible, we shall find a wonderful figure—"A woman clothed with the sun and the moon under her feet, and on her head a crown of twelve stars, and behold a great red dragon." deceive her; you have triumphed over stars, and bench a great red dragon." her, and it is a cowardly thing. "I shall Read this twe?th chapter, the final omega take another woman," says the Almighty, "and put enmity between you. You shall hate her, and do everything in your power against her; but she shall triumph over aposties.

what no we gather FROM ALL THIS? Mary is the Mother of God. This little child in her arms is her son. What an There is the plain statement of that his our first picture. There are people here who come to listen to the Catholic pesition on this question. I am glad of it, for it gives me a magnificent opportunity to show what the Church teaches. The Protestant will say "How is it the Gos-pels keep Mary out of sight," and be will answer his own question, "Oh, I will tell you why; it is because God knew there was going to be a thing called Mariolatry, ard to give mankind the lesson, she was to be kept out of sight," Imagine God keeping His mother out of sight, in agine Jesus ashamed of her i The silence of the Gospels about our Blessed Ludy is a wonderful thing, and instead of being my weak point, it is a nagnificently strong point. You say God keeps His mother tory of the Garden of Eden, that is our awful mystery, you say. So do I. It is weak point, it is a nagnificently strong all their magnificent intelligence and all point. You say God keeps His mother their splendid endowments, she is their

At hall-past ten there was again assem-bled a large congregation. After High Mass was celebrated by Father Doherty, assisted by Fathers Kenny and Conolly as deacon and sub-deacon, His Lord-ship ascended the pulpit and addressed the people. He said thy were no doubt aware of the object of his visit, the which was to make an inquiry as to how religion was carried on among them, and if there was any scandal or abuse existing

the people had any complaints to make against the pastor he was prepared to hear them. From what he had seen this morn-ing at the confirmation, it appeared to him that pastor and people were doing their duty, which was a source of deep deep gratification to him. When in northern portion of the county he had smple evidence of the work being done by the people in Guelph in establishing missions, which evidenced practical faith and piety on the part of the people and pastor. Of those examined in the morn-

ing every one was prepared to answer to the questions of Christian doctrine. This reflected credit on the pastor and his assistants and on the people, and showed a determination on the part of the parents to rear up their children in the fear of God, also showing that the parents had done their duty. No matter what the pastors and teachers might do to bring the young up in the faith, it required the co-

operation of the parents to make their efforts successful. This was a matter of

Guelph. It is our happiness, cs Your Lordship knows, to live our lives under the special patronage and protection of Our Lady the Virgin Mother of God. From the day when your appointment by the Vicar of Cbrist to the See of Hamilton was and admiration of ages, in their durability consummed to us by our restors, we have loved and regarded as more than a mere coincidence, as matter of fervent thanks-these, a people who are proud of their loved and regarded as more than a mere coincidence, as matter of fervent thanks-giving, that in the very year which will be recorded in the annals of the Church country, and for the most part prosperous and happy, contented and at peace with if there was any scandal or abuse existing that would exceed the power of their pas tor's correction and required that of the higher power of the Bishop. He was here duties and how the people responded. If the people had any complaints to make against the pastor he was prepared to hear great St. Dominic feature of God shou'd so we meet and treat them, and are re-the earth, the providence of God shou'd so we meet and treat them, and are re-thave committed the charge of this diocese garded by them with courtesy and respect. to the faithful keeping of an illustrious That debasing servility so common in son of St. Dominic and a devoted Apostle of the most Holy Rosary. Nor are we a people esteeming themselves free, and dition to the music pertaining to the ser-vice many of the pieces mentioned above were charmingly rendered. of the most holy fosary. Nor are we a people esteeming themselves free, and forgetful of the gratitude we owe to your Lordship for the example you gave us all of loving confidence in the Mother of God, in making choice of the feast of the patronage of Oar Lady for forming, by your Engeneral consecution, your and the holy of the your Episcopal consecration, your union with your devoted people. every movement by which the honor and interest of our country are promoted. the best remedy for this disease, and

your Episcopal consectation, your union with your devoted people. With grateful hearts, then, we beg of God this morning to pour down his best blessing upon your Lordship and to grant you very many happy years, full of fruifful labors for the greater glory of God and the honor of the Queen of the Mast Holy Roarr.

purity of thought, in of demeanor, in rev to superiors, and in His L knowledge. that during his long thoughts were ofte in the convent as v schools of his diocese forgotten them in hi

Sovereign Pontiff. On Sunday mornin brated Low Mass a after High Mass, whi Rev. Thos. Kelly, a j to the new church he in full Pontificals, at McDonnell, pastor, Perth, former pastor (secretary), Rev. M Rev. J. Duffus, (St Gauthier (Williamsto then followed about including many from county. The grand a of the blessing of t then performed, the Hodson, Montreal. Hodson, Montreal, John R. Chisholm, John R. McDonald assisting in placing t Copies of The True lic Record, Globe, wall Freeholder and with other articles, cavity of the stone. The silver trowel

ing inscription : MOST REV. JA CLEARY,

Lord Bishop On the occasion of t ner st St. FINNAN

Presen

Alexa July 13 The ceremony of la being concluded, the welcome was read Hon. D. McMillan,

ishioners : To the Right Rev. Ju S. T. D., Bishop of My LORD,-The parish of St. Finnan most respectfully to a ship and tender you a It is but a few day has ibeen greeted by of your diocese with your safe arrival at from your visit to th we feel the present a extend to you our w happiness upon findi