## The Catholic Record

4

Price of Subscription-\$2.00 per aanum. THOS. COFFEY, LL. D., Editor and Publisher dvertisement for teachers, situations wanted, etc., cents each insertion. Remittance to accompany

LETTERS OF RECOMMENDATION. Apostolic Delegation. Ottawa, June 13th, 1905.

Thomas Coffey y Dear Sir.—Since coming to Canada I have a reader dyour paper. Thave noted with satis-ion that it is directed with intelligence and thy, and, above all, that it is imbued with a strong holic spirit. It strenuously defends Catholic ciples and rights, and stands firmly by the teach-a and authority of the Church, at the same time working the sinterests of the country. Followings and authority of the childra at try. Foil promoting the best interests a treat deal of goot ing these lines in ligiton and country, and it will be and more, as its wholesome influence rea more Catholic homes. I therefore, earnestly re-mode Catholic homes. I therefore, earnestly re-your work, and best wishes for its continued sue your work, and best wishes for its continued sue Yours your successful to the superstance of the super-tion of the superstant superstant superstant superstant your work and best wishes for its continued sue Yours your successful to the superstant supersta est wishes for its continued success rs very sincerely in Christ. DONATUS, Archbishop of Ephesus, Apostolic Delegat

UNIVERSITY OF OTTAWA. Ottawa, Canada, March 7th, 1900.

Mr. Thomas Coffey Dear Sir: For some time past I have read your Dear Sir: For some time past I have read your Dear Sir: For some time past I have read your imable paper, the CATHOLIC RECORD, and Congra-late you upon the manner in which it is published, a matter and form are both good; and a truly thobic spirit pervades the whole. Therefore, with essure, I can recommend it to the faithful. Bless or you and wishing you success, believe me to re-Yours faithfully in Jesus Christ. tD. FALCONIO, Arch. of Larissa, Apost. Deleg.

LONDON, SATURDAY, JANUARY 15, 1910

CARDINAL SATOLLI DEAD

Cardinal Satolli, late Papal Delegate to the United States, died in Rome on the 8th of January. He was appointed to the important trust in October, 1892, and two years afterwards was elevated to the Cardinalate. He was an eminent churchman, and was highly esteemed by the Catholics of the great Republic, both clergy and laity. He was succeeded by the present Delegate, Mgr. Falconio, another brilliant prelate, who has left pleasant memories of his splendid administration in Canada.

THE SACRED MINISTRY

Besides the power of binding and ity smiles upon religious carelessness loosening, our Lord bestowed upon His Apostles the priesthood. To put it in can expect some to hide what they might otherwise be proud to display other words, the Christian ministry is by and leave to the clergy the defence of divine institution a sacrificial priesthood. Pardon of sin is a tremendous power, one questions in which they did not feel too which scandalized the Jews when they first witnessed its exercise by Him People live as if they fulfilled all their who came to blot sin out. The sacrifice duties to the Church when they obey its a priesthood and remains a mere laical moral virtues. The Church is militant; desolate or changed to a synagogue, the an unauthorized leadership-this is the press scattered through the whole civilolics lose when they do not recognize the the foundations of society. What are undoubted fact that our Lord instituted we doing on the other side to protect Calvary and Calgary. a holy sacrifice and left a command to society? Let any one reflect upon the perpetuate His memory, and adopted a stand taken by the press at the time of means to continue His presence until the the Barcelona riots and the execution and of the world. If "ministry" is to be of Ferrer. Newspapers which would a solemn, ordered public act of worship. Socialisticijournals had boldly asserted. If the promise of Christ in the sixth Then followed slowly the true account.

the Book of Common Prayer was issued, Christianity with and without the Mass is Christianity with two different mean-ing. The early race of this country was and confessor. Many may have lost ings. Without it there is no altar, there their faith and shamed their race. A word : "If you will receive it, he is pities that he has wrecked his prospects is a splendid achievement, and will apex. It makes a demand on human is no sacred ministry, no official dispen- far greater majority left to our day the Elias that is to come." How great the for distinction by his connection with bring untold blessings upon the entersation of God's mysteries, no sacrifice, material of religious centres and flourish coming of the Lord would have been the Orange order. All the more sursation of God's mysteries, no sacrince, material of religious centres and nourish no unfailing repetition of the holocaust of device of the cosen people received the prised are weat his course because he with Quebec, nor with Canada as with wird of the Baptist and had done pen- has graduated from the type case. Print- room as a dearth of customers. We sinon Carvary. With the anass all these with Quebec, nor with Canada as with and the case of single and a thousand more are sanctifying Ireland or England—the case of single ance. Nothing is so deeply opposed to ers as a body are noted for the posrealities—the bond of union and the apostles planting the cross. It is that all Christian psychology as this esoteric session of a goodly quantity of what our in Peterboro will spread to every It is a fantastic dream." Our English strengthening organism of heavenly of faithful generations of laymen pushing their way through forests to make jurisdiction bestowed upon the Apostles and continued in their successors.

CATHOLIC APATHY

-followed as far as possible by lonely missionary administering to his scatter ed flocks who hungered for the sacraconcern to reflecting minds is the excess ments of life. These bright lines in the A subject which cannot be without early dawn should be traced up. Spots of apathy manifested by the children of there are whose history is rich in many spirit of aggressiveness on behalf of all suggestive racial features. Not only the Church when all round there is a should the names of Brebœuf and Lallezeal; politics can boast of their advocates; secret societies lose no chance of of those venerable priests whose fruits ests. Many and strong are the forces still remain and whose missions have multiplied forty and sixty-fold. Be all banded together to advance error or this as it may, we ought to take care attack truth. If it is a question of Cathof the records and history of the Church olic thought and Catholic influence in Ontario. It is a debt we owe the past leavening the mass these angelic helps are invisible, timid or indifferent. Our and a demand which the future will

enemies will tell us that Catholics are make of us. FERRER ONCE MORE

not allowed to think. Of course we know better. But we expose ourselves to the charge by the carelessness we We thought we had heard the last of manifest upon the various questions of this firebrand revolutionary until some the day. That there is such a thing as one sent us a peem upon his death. Catholic thought upon the state and its Where it was published we do not know, functions, upon education and its rela- nor why it was not thrown into the tion to religion, upon truth and its de- waste basket. The only comfort we fence, passes the comprehension of too take is that the lyric is a vulgar, blasmany. That this thought should not be phemous attempt at perpetuating the expressed in conduct and formulated in memory of as black a scoundrel as ever action is a serious detriment to our won his deserts from a rifle. We give religion. Where society, root, stock two verses, letter for letter, as they are branch, is non-Catholic-where prosper- in the copy :

"What soulless being has decreed and frowns upon its loyal practice-we This crowning inhumanity? Ah! God, it is the bloodiest deed Since Jesus died on Calgary :

Ferrer is dead, fair gentle soul, Opposing only war and force : Nay, he shall live while there shall roll hemselves particularly involved. Our

The years eternal in their course Why cannot English-speaking people of the new law, which was to complete six commandments. Devotion to the mind their own business,? Ignorant religion and form a most solemn rite, is Church is far + more extensive. It of every other country they think there the central fact of the sacred ministry, reaches out to truth in its vast fields as is no court but the King's Bench, and no without which that ministry ceases to be it also imparts its heavenly vigor to the justice save that administered by the Lord Chancellor. To write as Verne representative of the heart's needs and and we are its members. Where false Dewitt Rowell writes is to disgrace yearnings. Christ's institution is not principle is rising to ensnare we must one's pen and heap ignominy upon cknowledged, the effectiveness of sacra- be prepared to defend the unwary and Ferrer. Ferrer was no gentle soulments and Christianity is without gift or expel the new enemy. Knowledge is nor manly either. He gloried in war, victim to offer sacrifice, that first and the order of the day. Never was it but it was war against defenceless nuns. most necessary act of religion. What more so than for the honor of our Holy He faced blood, but it was the blood of impoverishment such teaching will pro- Mother Church. Her interests, and unwarlike women. He passed sieges, duce is too evident. What abandonment still more our own, will not allow but they were the sieges of rampartless of doctrine, what cooling of fervor, what us to be laggards in the race convents. Leave the riotous Professor spiritual loss-altar torn down, lights or cowards in the fight. Organization in his grave. He richly deserved his put out, tabernacle gone-the temple is to be seen amongst our bitterest sentence-as Barcelona will testify for enemies. Secret (societies have their another half century. It would be more sacrificing sacerdotalism converted into agents everywhere. An irreligious within the range of Mr. Rowell's talent if he would limit himself to prose and picture where the Real Presence is ized world-its wells of information homely themes. He might more easily enied. It is easy to see what non-Cath- poisoned by falsehood-is undermining avoid blasphemy or find some compositor who would prevent him confounding

REINCARNATION

Every now and again we are reminded the name given the theory by some; reincarnation by others. It is a favorite chapter of the Gospel of St. John had a This man, Francisco Ferrer, was a most principle of theosophists. One of these, meaning it surely referred to agift and dangerous character-teaching that all speaking to the late Kegan Paul, said presence far otherithan mere faith or the religion is falsehood, the flag is a rag, she always had a dread of dogs, queen

THE CATHOLIC RECORD one thousand five hundred years before trials of establishing a home and gain- Baptist, that our Divine Saviour spoke ment of the community it may be rated diocese a temperance society had been the pantheism of Hegelian idealism.

> PROTESTANTISM IN FRANCE The difficulty of the Church is not the opportunity of Protestantism. This, notis a sort of intellectual inebriety and withstanding the overweening confidence of the Brangelicals, is exemplified its spread would bode ill for Canada's in France. To read some accounts nothing could be more beneficial for the revival of Protestantism in France than holds the esteem of the average Proguarded explanation of the expectations

Under the Concordat every Church was obliged to keep peace withlits neighbors. Evangelical proselytism was paralyzed. Since the Concordat was broken Protest-ant Churches "are free to seek the evangelization of their country by every means in their power." We understand must place upon the altar of your count must place upon the altar of your count and of all the other Provinces, 'You may have,' and of all the other Provinces, 'You may have,' and of all the other Provinces, 'You must place upon the altar of your coun-must place upon the altar of your coun-must place upon the altar of your coun-transformer country by every means in their power.'' We understand Under the Concordat every Church was that. Even with the start which this must place upon the altar of that. Even with the start which this imaginary religious liberty gives and the terrible handicap under which the Catholic Church now labors, the task of Protestantizing France is herculean. It will never succeed. When Protest-antism was young and fervent, before it was so scendalously divided; when was so scandalously divided; when think, the secret of whatever s Calvin was strong in persecution and may have had during the last thirteen erroneous doctrine, the effort was tried, years." but in vain. The revolution, whatever other disastrous effects it produced,

never made France Protestant. French Board will not have Mr. Levee for its thought never stopped at that nail-way house where there is neither the tull teaching and authority of Christ's a Catholic girl teaching in one of the balance of the teaching in one of the time teaching in one of the time teaching in the teaching and the teaching and the teaching and the teaching and the teaching in teaching in the thought never stopped at that half-way chairman. Mr. Levee, it will be re-Cnurch nor the legitimate consequence kindergartens and brought about her French thought, the irreligious spirit of of the wheat pit, Mr. Levee as a bigot revolutionary legacies, and the anti- would grade No. 4.

Evangelicals. The Act of Separation City, for its very warm reference to the steady march toward American dominhas, according to this Dr. Harvey-Jellie, CATHOLIC RECORD, while drawing at- ion of the Roman Catholic Church. He increased the external divisions of Pro- tention to its enlargement. We do not is inot afraid, however, that if such be testantism. Yes he does not fail to find know the writer but we suspect it is a the outcome anything dreadful is going increased unity in the midst of this div- distinguished priest whose name is to happen. True, he gently hints at ision. It would seem to be a case of still held in veneration by the Catholics what he is pleased to term "Catholic proportion : the more the apparent div- of the province of Ontario because of his domination," but is man enough to adision the greater the unity. Such is sterling character and because he is mit that American liberty has absonowhere else the case. One naturally endowed with a splendor of intellect lutely nothing to fear from the increase wonders wherein the unity con-sists. Especially was the doctor's con-olic literature. Referring to the CATH-citizens. It is wonderful how a dread fidence aroused by a certain re-solution passed at one of their synods; good enough to say: "This splendid to the minds of some people. Were it that the churches are called upon to work weekly long ago won the applause of the the case that to morrow seventy out of with all their strength in prayer, in love Catholics of the dominion by its able and the eighty million people in the United and in sacrifice for the salvation of their fearless defence of everybody and every- States were spiritual subjects of the beloved patrie by the Gospel of their thing which made for truth and clean liv- Pope American liberty would in no What is there in that ing.

resolution which is new? It strikes one olic journalism, that scholarly convert, think the Republic would be all the as trivial in the storm now raging George E. Clark, died and left the True stronger, because there is a conservathrough France. These very Protestants Witness a widow, those of us then grown tive |influence in the old church which nization have they aught to combat the graves, and since then the CATHOLIC

Buddhism which, springing, reappeared American friends would call "horse section of the country. In last week's in some of the Greek philosophy and sense." It is therefore not a little sur- issue we published a very interesting the head. Socialism in this country is homes for themselves and their children which has found its fostering help in prising to find an old typo in the ranks article on this movement in Peterboro only a degree removed from anarchism. of those who promote a nasty turbulence from the Toronto Globe. Father Sulli- The average Socialist wants a share of in the community. Once again we van has been transferred to another what another man has earned. We would advise our Orange friend to give sphere, but Rev. Dr. O'Brien carries on should, however, take away from the up the Sentinel and publish an agricul-the work with unabated vigor and Socialists some of the arguments upon which they base their cult. The men tural paper. We are serious. Orangeism tenacity of purpose. who have thrown their Christian prin-

MR. WALTER LONG, M. P., is an ardent ciples to the winds, the monopolists who Orangeman. An exciting meeting was must have their enormous profits on inbearing the Orange label no longer held in Belfast recently attended by vestments, the heartless task-masters Protestants who are opposed to Home who grind the life blood out of the illrevival of Protestantism in France than the doing away with the Concordat. We testant. Sincerely do we advise our Rule. We may take it that these Pro-paid workers and who turn a gun metal have in the Literary Digest of the 18th Toronto friend to study the life of the testants are for the most part of the face upon them when they ask for bet nave in the Literary Digest of the 18th great premier of the Dominion, and we Orange hue. Mr. Walter Long, we are ter conditions, are the breeders of socialwould commend to his careful perusal a told, denounced Mr. Asquith's surrender ism and anarchism. In dealing with raised upon the narrowfoundation of the passage from the speech which Sir Wilmisfortunes of the Catholic Church. This fred delivered in Toronto a few days Mr. Balfour telling the assemblage that also with these who are the breeders of explanation places the contrast between the two situations in a peculiar light. How different this from the spirit under the Contrast between the two situations in a peculiar light. destruction of the happiness and pros- upon them.

perity of the Irish people. In a moment of Orange enthusiasm Mr. Walter Long THE CATHOLIC Total Abstinence Union forgot that the Irish people, since the of the United States recently held a Act of Union, had precious little meeting in Chicago. Bishop Canevin of happiness and prosperity awaiting Pittsburg, we are told, led the attack on destruction. In 1886 if a Home Ruler the saloon and gave some appalling gave expression to words which Mr. statistics on the results of the drink evil. Walter Long has just delivered in Bel- Reliable statistics, he said, show that the fast he would be put in Kilmainham. eight thousand saloons in Chicago are It may be, he said, that the future held responsible for seventy-five per cent. of for them a choice as terrible as civil war. the crime committed in that city. Rever-For generations the Orangeman has end Father Reardon considered it most been the pet of Dublin Castle. All the unfortunate that many Catholics are good things have fallen into his lap and engaged in this soul-destroying business he fears that Home Rule will bring a and many more are victims of its ruthless change. What he wants is civil and re- sway. Wm. J. Onahan, one of the most ligious liberty to persecute his Catholic prominent Catholic laymen of Chicago, neighbor. The average Orangeman is said :

"I believe I am justified in saying that ouncil; yet it is evident that the laity decrees of the plenary have not generally taken the theratty admonition of their prelates. A new and vigorous crusade is needed and now

is the time."

JANUARY 15 1910

THE CATHOLIC NEWS, of London, Eng-

OUR CONTEMPORARY the Presbyterian Witness, of Halifax, lately printed a report to the effect that the Pope had written President Taft an autograph letter with reference to the proposal that diplomatic relations be established between the Vatican and the United States. # The latest advices from the White House declare that no such letter had, been received. The inventions of anti-Catholic bigots would in the course of a few years fill half a dozen very large volumes. With some of our separated brethren this craze, we regret to say, has become a disease -a sort of microbe destroying their better nature. When it was asserted that the Papal Delegate would take up his residence in Ottawa, many there were in this country, who declared that our civil and religious liberties would suffer a relapse. The years have gone by and nothing of the kind has happened. Our civil and religious

THE BAPTIST Watchman tells us that mankind would believe in Him unless His

followers were in harmonious and peaceful

unity among themselves. "The experience of foreign missionaries abroad and observations at home," that paper con-

general reception of the gospel by man-

kind are futile in the face of controversy among Christians." But what will our

contemporary think when we inform him

that his brother Baptists in this country

pay large sums of money annually to keep

for the

tinues. "show that the labors

JANI and the swift deat nal offenc supremac recognize ings took

other Cat

who woul church w

WESTM extent twenty y edifice, se gives on glories . some re its voic tell the estate, but feel building tues of ing to G ofmarbl heroes charact Some d and th monks I glorious faith a strayed

AN

has ear

has be

ers sho inals. energy social came t inal he of God little gradu his wa ing, b those traini thing count tice. influe thoug rich : Тв at th quiet char beca char in re part the will thin stat Rul the inte forl too, of J mit as i tra Wi Co ing ene the ma

ma an up at se en

L

Another remarkable incident we may mention. The Toronto Public School

Christian character of the social and political fabric, are all against the suc-WE SINCERELY thank the Intermoun-IN THE Universalist Leader Rev. cess of these hopes expressed by tain Catholic, published in Salt Lake Dr. Attwood draws attention to the

loyal to the king and the constitution

start out on a crusade of destruction

When the nestor of Canadian Cath- wise suffer. Not only this, but we

fies then was there in the Apostolic/days judice echoed what the Masonic and tenements. Transmigration of souls is confess to their own weakness whilst to man's estate feared he would have no serves to promote good citizenship, love they appeal to their pretended strength. successor. Then appeared that master of country and fair dealing between man Neither in their doctrine nor their orga- of apologetics, Father George R. North- and man. We may say the same of Canada. Those who imagine that the powers of atheism and evil now raging RECORD, which he edited for many legitimate liberty of the subject would through the land of St. Louis. They years, took its place on the firing line, be curtailed were the Catholic Church fiddle while Rome burns, and resolve in and has remained to the front to this predominant are but fondling a will o' liberties are still in a very healthy

promise was fulfilled. On the eve of His committed against the people. All this Jezabel. Annie Besant favors us with their council chambers while the enemy day." No greater compliment could be the wisp. For example, take the condition. death our Lord consecrated the Bread came out afterwards. But only three a short sketch touching upon the hisa short sketch touching upon the his-tory and philosophy of this abominable away. Education is the question. The treasured, than to say that we have are but a small minority of the inhabit. The BAPTIST Watchman tells us that Jesus did not expect that the world of bade His apostles do it in memorial of the finger of scorn at Spain contradicted error. Neither the former nor the school house is the fort where rages the followed in the footsteps of the True ants. There they are not only Him. So was established that solemn the false statements they had published. latter contains much that had ever a To HEAR PEOPLE generally talk about The Mass is no modern invention. Its rulers, in historical questions and in tained that the present embediment of awakened zealots are taking comfort the editorial columns of that paper. The Bible one would suppose that they Church. We never knew that the weeds us, and we shall endeavor to continue olics of ignorance of the sacred scriptures, but we think we are safe in stating that the average Catholic has a far closer acquaintance with the matter be-

Eucharistic service of the Mass which is Catholics did not, as they should have hold upon the western mind. Perhaps a sacrifice and a sacrament, in which and through which is perpetuated the sacri-the or fite. Cross - and the soul of the fice of the Cross; and the soul of the educational, in matters legislative, in Plato, the Greek philosopher. His their psaims the arch-enemy may have while he was its editor. He was a noble the Protestant province of Ontario. loving disciple is nourished with the newspaper statements, in judgments view was rather the opposite of the the children all the rest of the week to figure, indeed, a Canadian Brownson Flesh and Blood of the Son of Man. newspaper statements, in judgments view was rather the opposite of the darken, ensure and corrupt them. Then and did splendid work for the Church in liturgy may be seen carried out essen-many other points we are disparagingly the soul is a punishment for some crime from the news that one thousand five Once again we thank our far away tially the same as to-day in Jerusalem apathetic when we should be most zeal- in a previous state. Knowledge comes hundred priests have left the Roman friend for the compliment he has paid tents. It is the habit to accuse Cathand Antioch, Alexandria and Rome. ous and vigilant. Prejudice dies slow- to be nothing but mere reminiscence, The missionary in heathen lands does ly, Falsehood has to be contradicted life's labor to recover that invalunow what Peter did in Antioch and over again. Truth is mighty able philosophical treasure which That there will be always some untor his commendation. Paul in pagan Rome-what a thousand and will prevail. For the sake of neigh- the soul lost the moment it was imprison- tunate men forgetful of their high Bishops and martrys did in the hunted bors who in the secret of their heart ed in the cavernous flesh of the body. estate who will throw away their vows days of persecution. If the "sacred ministry" is something more than a should be unremitting in that vigilance Shadows alone were seen. The realities hollow form or empty name then the which is the price of liberty. Mass must be the great liturgical sacrifice whose incense of sweetness rises to God's throne and whose fragrance fills HISTORY?

the temple with a glory unknown to the temple of old. We cannot read history or examine the ancient liturgies without meeting at every turn the unmistakeable evidence of the Holy Mass and tory of our Church throughout the Prothe sacrificial power of the priesthood. It vince. The pioneers are fast passing His disciples that John the Baptist was cordat. If we take that as a deciding put out of commission. Any legitimate thing about the Scripture. Not more was reserved for the so-called Reforma- away. Soon in the older parishes none Elijah." That is a woman's interpreta- cause we would not have one in a huntion of the sixteenth century to suppress of them will be left to tell the story of tion, never supported by any evidence dred. Altogether the prospects of the Catholic Mass. The people took the early struggles and missionary hardships. except her own will to have it so. Our Protestantism in France are not bright. is a variety of opinions in regard to the to time are able to give satisfactory sacrament, as they called it, and take it These may appear monotonous. They Lord never taught any such evil docnow. But the rite was no more there should not be allowed to be lost. They trine-nor does the text quoted lend nor the Real Presence. Whatever subare monuments of faith, heirlooms which coloring to the lady's absurd decision. stitutes these heresiarchs made they our fathers left us. It ill becomes us These words which our Lord applied to have no authorization, no historical con- to let them perish. They speak of sac- St. John were taken from the Malachy, shown the contrary. The editor of the nection with the liturgy of either East or West. The idea which the majority whose indomitable courage preserved, Precursor, than whom none greater is the chief magistracy of the Queen City, rifice ; they tell of that religious spirit and are used to exalt the sanctity of the of Anglicans and all the non-conform- amidst the greatest difficulties, the faith born of woman. And it is not but he was defeated by a large majority. ists have of the Eucharist is entirely for a less devout generation. We should upon the gross idea of Elias through the whole of Christianity for legacies as having a value beyond the time upon earth, as St. John the Orangeism, gets a grip on the govern-

were beyond the sight and ken of the where it is frail. The number of these liquor traffic have been strenuously multitude. Soul and body were as apostates must be compared with the WHAT ABOUT OUR CATHOLIC charioteer and chariot. There union is whole number of priests. There are option in the different townships of the only accidental. The unity of man sixty thousand secular priests in France, Province. In addition to this they also than the average man on the street. could not be maintained. There is only so that the average of those who fall It may to some seem unimportant but One other whom Annie Besant relates away is very small-it being only one many of the towns and a host of villages. intendent of Education, of Indiana, says

crucified Lord."

TORONTO is on the up grade. It was but the recent municipal election has This is'a healthy sign. When oath-bound secret societies, more especially such as the city of Peterboro. Under the

DURING THE PAST few months our engaged in the task of carrying local memory the contents of the catechism knows more about the New Testament paid attention to a few of the cities, Prof. Robt. J. Aley, the State Superit is much to be regretted to at little is as teaching this horrible doctrine of out of forty. We must bear another On the whole it may be said they were that wherever he has investigated he done to gather the fragments of the his-which we wish to take notice. She point in mind, that the abandonment is fairly successful, and as a result of their has found, with very few exceptions

habit is worthy of commendation. There take teachers' examinations from time committed a murder the previous night. outcome of the present movement. answers to common questions on the Southern States continues to be a very Some contend that it will lead to a Scriptures. Few will deny that great reflection upon our modern way of thought that Orangeism ruled the city, large amount of secret drinking, while half a century ago people took doing things. Here we have one of the others claim that on the whole it will more readily to Bible reading than strongest countries in the world, a govpromote better conditions in the com- they do to-day. The old standards munity. At any rate the experiment is are weakening amongst our non-Cath- best and brainlest men in the country, worth a trial. Something immeasurably olic neighbors. Nowadays we are consuperior to the local option campaign fronted with the impetuous rush after

up a so called "missionary" establishment in the heart of French Catholic Canada with the purpose of evangelizing the tween its covers than the average non-"Romanists." Even among the Baptists themselves there is a world of discord. In this connection it is worthy of mention that a few days ago in Toronto at a meeting of representatives of the evangelican churches, it was claimed that an amalgamation of these bodies would not be desirable, or in other words, diversity of beliefs was commendable.

WE ARE TOLD that a hundred men of a Virginia town, called Hurley, on Christ-The existence of mob law in some of the ernment at its capital consisting of the an army of considerable proportions, civic officials of one kind or another in money. To altogether too many it has plenty, and yet the voice of the mob oftentimes becomes supreme. The ordin-

effort to minimize the evils of the drink than 1 per cent, he states, of those who mas morning lynched a man who had has been in existence for some years in become a god. Witness some of our