

The Catholic Record

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Approved and recommended by the Archbishops of Toronto, Kingston, Ottawa and St. Boniface, the Bishops of London, Hamilton, Peterborough, and Oshawa, N. Y., and the clergy throughout the Dominion.

LETTERS OF RECOMMENDATION. Apostolic Delegation. Ottawa, June 13th, 1905.

Mr. Thomas Coffey:—Since coming to Canada I have been a reader of your paper.

Dear Sir:—For some time past I have read your estimable paper, THE CATHOLIC RECORD.

LONDON, SATURDAY, OCT. 26, 1907.

PANTHEISM.

An esteemed correspondent, after reading a sermon upon the new theology, writes us: "Now that Eastern Theosophy is so popular in the West the subject of pantheism is very interesting."

STEWARDSHIP OF WEALTH.

We see from some of our contemporaries that John D. Rockefeller, in the hour of his trial, is assuming a tone of injured innocence.

MONTE CARLO.

We have received a long clipping concerning that most celebrated gambling resort of the Riviera, Monte Carlo, and the fearful tragedies traceable to its evil influence.

ter Idealists. We do not mean to say that the division is a strict one, that they do not run into each other, or that emanationists are not idealists also, and vice versa.

SOCIETIES.

We have received a long communication urging the formation of a society within the Church as universal as the Church itself.

MR. OHAS. R. DEVLIN, M. P.

News comes to us from Quebec that Mr. C. R. Devlin, M. P., has resigned the seat for Nicolet.

MR. DEVLIN'S RESIGNATION.

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many another leads the unthinking to adopt socialistic theories, it is the career of a John D. Rockefeller and the cant of his apologist. Socialism will divide what these able but selfish men gathered without pity and hoarded without sufficient sympathy.

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paper gossip. The question of investment and shareholders' responsibilities shows the freedom of blame which Leo XIII. would have. He left his money in the hands of agents who invested it for him: he was not directly concerned with its whereabouts.

A CANDID FRIEND.

Whilst the highest perfection claims that we should do without human consolation, still we feel the touch of a friendly hand and the force of a kindly word.

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A. P. Berube, Vonda, Sask. He will give them all necessary information in regard to location of land, price, etc.

ENCYCICAL ON "THE DOCTRINES OF THE MODERNISTS."

Translated for The Freeman's Journal. BY HIS HOLINESS POPE PIUS X.

PIUS X. POPE.

To all the Patriarchs, Primate, Archbishops, Bishops and other Ordinaries who are at present in communion with the Apostolic See.

CONTINUED FROM LAST WEEK.

Another matter in which the Modernists place themselves in flagrant opposition to the Catholic Faith, is in regard to the principle of religious order.

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what is to be believed, but to embrace it with a submission, enlightened by reason; not to try to fathom the depths of the mysteries of God, but to reverence them in all piety and humility.

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And since the ages, produced sacraments, we all truth that since they come.

By a similar prove that the mas, are divine.

This about Modernistic the but doubtless it for those who should be subject of science. Ever an application of other points w expand.

Up to this v ticularly on the faith. Faith is ernists has se these are the Dogma, Worsh tures. Let us have to say ab Dogma, we ha origin and na need which the upon his reli reader it clear.

This work con explaining t tions, and lo one shaped b the Modernist vity. Aro secondary fo formed. Org a doctrinal c lists say, int sanctioned by as responding, closeness, th of Dogma, o made between logical spec ever, are not of vitality. lligion with s slict between religion from finally, they for future do there would under this h the Sacram concerning v into the grav

Worship a lists is born o have shown, ties are the the Modernist is that of p presence of n, is that of p sanctifying called Sacra

For the l they are pure s they are en ers. Their words which popular her tue of Tren treating ide the world. the ideas, the religio thing more lists would clearly and state that tuted solei position the ell of Tren the Sacram order to m the ma. (S genero.)

We have origin and According but simpl would exa say that b not commo to anybo striking teaching to our S New Test

With g from thei although the prese form, the as the b past over the prese lives the historio included God W through accord He does permess of inspir Moderni degree which ev the faith written similar The fan bered: when he is to that b said to of the S there is which t

nothing more than a man, whose con-