The Greatest of These.

"To love one's neighbor for God," says St. Frances de Sales, "is to love God in man or man in God." Hence it is that these two great loves do not constitute two theological virtues, but only one. Still more in the two aspects of the same virtue, our Lord, and after Him the apostle of the Sacred Heart, have plainly brought out the doctrine of the necessary resulting of love for our neighbor from any true love for God. "If any man says: I love God, and hateth his brother, he is a ilar. For he that loveth not his brother, whom he seeth, how can he love God Whom he seeth not? And this commandment we have from God, that he who loveth God, love also his brother." We must beg of the Sacred Heart, the source of all love, to obtain for us an increase of divine charity; for it is a gift of God. But it is a gift which must be used, not to be kept wrapped up in a napkin, a gift to be used for the Master Who gives it.

Devout Faith of the French Masses.

Mr. Linn Boyd Porter, the Boston Herald's correspondent in France, writes as follows of the devout faith manifested by the French pilgrims at

"Lourdes would be worth visiting without its new associations, but with them, no one who comes to the vicinity can afford to pass it by. It was a revela-tion to me—Protestant, heretics, deist — to see those prayer meetings' at night before that grotto, the multitude night before that grotto, the mutatage on their knees responding to the solean words of the Rosary. It may be superstition to believe that the Virgin descended there and talked to Bernadette—I do not know; but the attitude of those people in body and spirit, was religion.

"If prayer is ever heard and anof the more devout and simple faith are you going to find than this? I watched carefully the faces of the men and women. They might, from their manner, have been Scotch Presby-terians or American Methodists. Most of them were of the working classes, and they gave the lie direct to the of:repeated assertions that religion is dead in France. There were no skeptics in that crowd, which, after the prayers were finished, formed a procession, and, each with a lighted candle, marched

Clab.

He also took great interest in the work of the Carbolle frat rnal and benevolent societies, and was canglian of the I. C. B. U.

He is aves a mother, two brothers and three sisters to moun his early death. His mother's home is at Arthur. His brothers and sisters are: Michael H. Farnham, Que.; James, Buffalo; Mrs. Paradine, Antioch, Cal; Bertha Pouchkeepsie, N. Y., and Mrs. McKenny, Arthur.

Rev. Father Brady has charge of the funeral arrangements. The remains were brought this afternoon from the hespital to the deceased s late residence, 260 Herkimer street, where they will remain till Sunday afternoon at 2 o'clock, when they will be removed to St. Joseph schurch.

Joseph's church.
On Monday merning at 9 o'clock his Lordship Dowling will celebrate Mass in St.
Joseph's church, when the parishioners will attend.

attend.

The remains will then be removed to St.
Mary's exthedral. At 10 o clock solemn Requiem Mass will be sung. Rev. Father Brady will be celebrant, Rev. Father Burke, of St. Michael's college, Teronto, deacon, and Rev. Father Cote sub-deacon.

At the close of Mass. the funeral cortege will be formed and proceded to Holy Sepulchre cemetery, where the interment will take place.

place.
As soon as Bishop M: Evay, of London, re-crived the sad news, he sent his condelence to Bishop Dowling, and will send a priest to re-present him at the funeral.

VESPERS FOR THE DEAD.

At St. Joseph's church, Sunday ovening last, Vespers for the dead were celebrated by His Lordship the Bishop, assisted by the Rov. Father Burke, St. Michael's college, Foronto, as deacon, and the Rev. Father Coty as subdeacon. Rev Father Donovan was master of ceremonies. Rev Father Donovan was master of ceremonies. The city priests were latted ance. An extremely large congregation was present. The choir's singing was excellent. The Rev. Father Burke of St. 40 Mass at St. Joseph's church Sunday last, and during the course of the sermon data that and during the course of the sermon data and the pastor, the late Father Hinchey. Father Burke will also preach the sermon at the funeral of the deceased priest.

THE FUNERAL.

Hamilton Times, Aug. 1st All that was mortal of the late Rev. Father H nchey, of St. loseph's church, was placed beneath the rod in the priests' plot at Holy Sepuletre cemetery at 1,30 this afternoon.

The funeral of the dead priest was certainly aftering restimental to his goodness and popularity, and many were the demonstrations of grief.

grief.

At 9 o'clock this morning was begun the last At 9 o'clock this morning was begun the last said rites, when Low Mass was eccepted by Belop Dowling in the ediffee in which the det d priest had so faithfully clickated for oine years. Fathers Donovan and Holden assisted at the service, at the conclusion of which the body was transferred to St. Mary's Cathedrai.

The pail-bearers on this occasion were members of the St. Vincent de Paul's Society, as follows: Messrs. S. Cheesman, A. C. Best, V. Bes. Patrick Atland, J. O'Coanor and Wm. Melody.
When the funeral procession arrived at St. Mary's Cathedral that sanctuar, was already crowded, many persons having gone there as hour before to get seats. The streets for a block around were crowded, and hundreds were unable to get in. The funeral was over ten squares ions.

were unable to get in. The funeral was over ten equares long.

At the Cathedral the most impressive service held in the Roman Cathelic Church, that of Soiemn Requiem High Mas-, was commenced in the pr sence of His Lordship Bishop Dowling, Rev. Father Brady was the celebrant, and the others taking part were: Rev. Father Aviward, London, Deacon, and Father Cetv, sub deacon. Father Donovan was master of cremonies.

Rev. Father Burke, of St. Michael's College, Toronto, preached the sermon, which was impressive, touching and elequent, and brought the tears to the eyes of scores in the audience. His text was from the Gospel of St. John Xi. Is verse: "Lazzus, our friend, sleepeth, but I so to him that I may raise him from sleep Thren His Disciples said to Him, if he sleep he shall do well: but, Jesus spoke of his deach; In opening the Rev. Father referred to the

Inc. His Disciples said to them, it de sleep he shall do well; but, Jesus spoke of his deach; therefore, He again said to them, Lazarua is dead,."

In opening the Rev. Father referred to the sorrow that has failen on the diocese, the Bishop, the priests, the people. But the sorrow is not limited to the diocese, it extends to wherever the deceased was known. In this sorrow, however, we have the course which leads to our Father, Who can wipe away or tears and fill our hearts with the hope of future meeting with the departed. Continuing, he said it pleased our biesed Lord to reveal to him the great mysteries underlying and surrounding death. He, too, made death the medium of our salvation by dying on the cross. Before His death He was pleased over life and disciples the power He possessed over life and the was pleased over life and the was pleased over life and the connection with Lazarus friends of Bishop, Churca and laity—laity friespective of those lines which are so crally drawn by many in the world. He possessed over life and disciples the lines which are so crally drawn by many in the world. He possessed he was head to be a line which are so crally drawn by many in the world. He possessed when he so do knew him will miss him, when death of his duties. He was calling upon Heven for the salvation of others—the living and the dead, and he accepted the merself of the death with tranquitity.

See the conclusion of the sermon, shortly after noon, Bishop Dowling gave absolution, and then the sad march to the grave was better. Rev. Fathers Craven, Galt; L. Minehan, Shanghnessy, and W. Buchanan, Toronto; Finigan, Grimsby, and Walter, city.

At the grave Vicar General Heepan of Dundae, sang prayers Mons. Mahoney assisting, Among the outside clerky present, besides those already mentioned, were; Rev Father O'Loane, Guelph; Dean Laussier, Cayuga; Father W. Gehl, Caledonia; Father Doyle, Freelton; Father O'Reilly, Oakville; Dr. Tracy, Toronto; Father McCann, Toronto; Father McCann, Toronto; Father McCann, Toronto; Father

ORITHARY

terians or American Methodists. Most of them were of the working classes, and they gave the lie direct to the of-repeated assertions that religion is dead in France. There were no skeptics in that crowd, which, after the prayers were finished, formed a procession, and, each with a lighted candle, marched together, singing, unexticedly, but with full hearts and voices. A fine, hardy race, the women fit to be mothers, the men to be fathers—the people who will save France, if it is to be saved, from the frivolities bred at Paris."

DIOCESE OF HAMILTON.

FATHER HINCHEY DEAD

Rev. Father Hinchey, administrator of S. Joseph's hospital, and the city is berreft of a loving priessand a genial. kind hearted citizen. For days his condition had been followed closely by many citizens, and a morning there were many and hearts. The deceased had been in poor health for some time. He was taken ill with premonian in December, 1899, and was laid up for two or three month taken ill with typhoid fever and was removed to St. Joseph's hospital. He, nevertheless, rallied during the early part of this week, but relapsed last night and becoming gradually weaker, died at 1659 and was being the form of Patrick and Mary Hinchey was born Dec, 18, 1835 at Grafton, Ont. Hy was the son of Patrick and Mary Hinchey was born on for patrick and Mary Hinchey was ducated at the Separate schools of Arban, 81, Jerome's college, but a contained to the priesthord by Bishop Lorrain, in December, 1855, Joseph's hospital. He, and the presty in the presence of the patric of the patr BARTHOLOMEW DOWNEY, DOWNEYVILLE.

James Carr. Wyoung Parish
Hearifelt regret is expressed on all sides on
account of the death of Mr. Edmund Carr
youngest son of the late James Carr, of
Wyoning parish, who submissively bowed
to the Master's call on Thursday, at
the age of thirty: wo years. Fortified by the
last rites of the Church and surrounded by his
loving mother, sisters and brothers this deserving soul bade farewell to those to whom
earth had dearly bound him.
Deceased's health had been falling for the
pastyear, but his illness had not been considdered dangerous until a short time before his
dayth.

dered dangerous until a whore time before his Deceased was a loving son. a fervent Catho lic, a fond reader and a constant subscriber of the CATHOLIC RECORD
The funeral, which took place to the CATHOLIC RECORD
Mass being celebrated, the body was interred in the Catholic cemetery beside the remains of his father. He leaves to mourn his loss a widowed mother, three sisters and two brothers—Michael, bf Chicago; Mrs. Mitchell, Sanit St. Marie; Mrs. McCoy. Səmbra; Mrs. McPhee, Sarnia, and his mother and James at home.

The bereaved family have the sympathy of he community in their sad affliction. May his soul rest in peace!

MR. JOHN ROWLAND, MOUNT CARMEL.

MR. John Rowland, Mount Carmel.

There occurred in the parish of Mr. Carmel, ch Thursday, August 7th, the death of a well known and highly respected citizen in the person of Mr. John Rowland. Byceased was seventy years of age, His parts undowning seventy years of age, His parts undowning seventy was the property of the control of the

rears he devoted himself exclusively to farming.

His funeral took place at Mount Carmel on the 9th inst., and was attended by a large concourse of the friends and acquaintances of the Rowland family. Mass of Requiem was celebrated by Rev. Father Brennan of St. Mary a, a former parish priestof Mount(Carmel and an old and intimate friend of the deceased, who feelingly referred to the many good qualities of the deceased and his early associations with the speaker in the pioneer days of the parish.

The death of Mrs. Rowland, a sister of David and Michel O'Brien of this place, preceded that of her husband by over twenty years.

The sympathy of the community is extended to the surviving members of the family in their bereavement.

Thomas Kelly J. P., Yarmouth.

It will be with deep regret that the death will be learned of Squire Kelly of Yarmouth. For over half a century he has been a resident of the city of St. Thomas and township of Yarmouth, and during that long period had formed a large circle of friends and acquaintances. A gentleman of gental disposition, and of the highest integrity and sense of honor, he was held in the highest respect by all.

Mr. Thomas Kelly, J. P., was born in the county of Clare, Ireand, seventy six years ago, and came to St. Thomas when a lad of nine teen years of age. For a number of years he was a contractor in this city, and had a contract in the construction of the London and Port Stanley railway. He afterwards located on the farm in Yarmouth, just east of the city, where he died and where he has lived ever since.

Mr. Kelly, who had been siling for over a

on the farm in Yarmouth, just east of the city, where he died and where he has lived ever since.

Mr. Kelly, who had been siling for over a year, with liver trouble, passed away about 7 o'clock Tuesday, the 19th inst. In 1854 he was married to Miss Mary Dovle, daugnter of the late Lawrence Doyle of Yarmouth. His wife predeceased him seventeen years ago. He leaves three sons. Dr R. J. of Datroit, Thomas J. of St. Thomas ard Simon at home, and three daughters, Mrs. P. J. Doyle, of fixwley, and Misses Annie and Tessie at home. He and the late Peter Reardon did the first work on the Catholic church when its wave being constructed thirty years ago, and has sleways been a faithful and devout member of the Church. Father Reath, C. S. B., who is in charge of the parish in the absence of Vicar-General Bayard, P. P., afforded bim all the cusolation of frequent visite and administered Holy Communion to him the morning of his death. The funeral took prace from the Church of the Holy Angale, St. Thomas, on Friday morning, August 22ad, the pall barers being Messrs P. Mechan, J. Butler J. Finney, W. Redmond, R. Perrin and T. Coffey. Relatives and friends were present at the funeral hill

SISTERS OF ST. JOSEPH HOLD ANNUAL CONVENTION.

ANNUAL CONVENTION.

The Sisters of St. Joseph in charge of the Spearate schools of Walkerville, Belle River, St. Thomas. Goderich, Ingersoll and in this city held their annual teacher's institute, at their convent, Mount St. Joseph, during the course of the past week.

The convention was ably conducted by the energetic and talented Mr. J. F. Power, of the Simcoe Collegiate Institute.

In the opening address Mr. Power complemented the teachers present on the remarkable success of the past year's work in the various departments of the school course. He was pleased to see the Separate schools keeping abreat with the times, in the mental, morel and physicial training of youth He dwelt particularly on the high ideal teachers should have of their professional work; and that, in every lesson, the aim should be to arouse in the child a love of study and a thirst for knowledge, so that on leaving the teacher's care he may be encouraged to continue the education which has in reality only begun.

The subjects presented in detail were: (1)

time the education which has in reality only begun.

The subjects presented in detail were: (1) Organization and school management. (2) Methods in general. (3) Particular methods in Grammar, Arithmetic. History, Geography. Spelling, etc., of the public school course.

Special lecures were given to those teachers engaged in higher grade work. The lectures on the various subjects were interesting and most practical tending to show the fundamental principles underlying the science of education in its true sense.

The lecturer dwelt on the necessity of presenting all new matter, logically, thus developing the child's mind along natural lines.

The programme was interesting and was presented with the sid of many illustrations from school-room life.

THE CATHOLIC CHURCH (BURNED.

DISASTROUS FIRE SUNDAY MORNING-A GREAT LOSS.

Mount Forest Connederate, Aug. 14.

Shortly before 5 o'clock on Sunday morning last the people of Mount Forest were roused by the ringing of the town fire bell. Little enquiry was needed to learn the cause, as from many parts of the town dense masses of smoke could be seen rising from St. Mary's church, and from the first the church was considered by most people to be decemed. The interior of the edifice about the slar was ablaze and the flames in a few minutes found their way promptly on the spot, and had two streams plying on the first but it had obtained too much headway to be subdued. The large organ fell with a crash, the roof gave way in sections, the beautiful memorial windows shivered with the heat, and in a little more than an hour there was nothing left but the bare wails. The gable at the rear end feel about ha f-past ten.

Several hundred persons witnessed the confagration and expressions of regret were heard on all sides at the loss which the Roman Catholic congregation here has sustained, and of sympathy with them and the Rev. Father O Connell in the disaster which has overtaken them. Father O'Connell during his long pastorate here, by his courtesy to all and his devotion to the interests of his people, has secured universal respect in the community, and it is a matter for sorrow that the first holiday he has taken in twenty years should be spolled by this misfortune which has overtaken his loved flock.

The origin of the fire is not definitely known. Mount Forest Comederate, Aug. 14.

The loss to St. Mary's congregation is peculiarly trying at the present juncture, as some sixty families are separating and building themselves a new church at Kenilworth. It is estimated that the editice destroyed could not be replaced for less than from \$12,000 to \$15,000. The present walls may, however, be utilized in rebuilding, and we trust that the insurance will go a long way towards restoring the church. The amount of insurance is \$8,000. In the Royal. The church was built about forty years ago.

Rnights of Columbus.

Quebec Telegraph.

The Boston Pilot of the 16th inst. says: "The Connell in Butte, Montans, recomity founded, has elected these officers: Grand Knight, P. J. Brophy; Denuty Grand Knight, P. J. Brophy; Denuty Grand Knight, J. Bruce Kremer; Chancellor, C. P. Connolly; Recording Secretary, J. V. Flaherty; Treasurer, Jas. M. Walsh; Lecturer J. T. O'Brien; Advocate Thomas V. Doherly; Warden, Mahon Burke; Ioside Guard, J. P. Collins; Chaplain, the Rev. J. J. Callaghan; Oatside Guard, Dr. J. L. Hannifan; Trustees. J. H. Curtis, John D. Ryan and William Hagan."

Amongst those honored as above will be no tieed the name of a well and favorably known fellow towns man, who left this city a few years ago, Mr. James M. Walsh, youngest son of Mr. M. F. Walsh, also a former fellow-citizen, but now a resident of Ottawa.

The following students of Regionolis College, Kingston, were successful at the Departmental Examinations:
Junior matriculation—Part I—Thos, Campbell, Leo Corrigan, James Daly, Charles Deanc, Leo Gleeson, Walter Gravelle, James Maguire and Richard Pound.
Junior Leaving—Part I—Timothy Deolan, Junior matriculation—Part II—Edmond Bolger, William Dwyer and Charlie Lawler, Matriculation to school of mining—George Daly.

Daly. Senior matriculation-John C, Walsh.

On Wodnesday, 3rd September, a choice musical entertainment will be given in the Auditorium of this city by Mr. Maurice Poure, on the eve of his departure for the Conservatory in Belgium We trust our readers will give a liberal patronage to this entertainment. It will be a concert of a high order of merit, and Mr. Poure richly deserves a bumper house from the music loving people of London.

ST. JOSEPH'S ACADEMY, LINDSAY. RESULTS OF THE RECENT EXAMINATIONS FOR

ney, 64; Charlotte Dagenais, 88.

Commercial Class.

Obtained Commercial diplomas: Mary Hurley. (departmental) Etheirida O'Gorman (departmental) Mabel Sutton, Violet Siddle, Nelite Reio, Loretto Healey.

High School Department.

Part I junior leaving: Mary Hurley. Part I. junior matriculation: Nettie O'Boyle, Part II. junior leaving: May butler, Minio Cat: Nelite Leahy, Hannah Lehane, Delphina Piggott.

Department of Music Toronto Conservatory of Music.

Annie Cusac—harmony, pass; rudiments, lst class honors; history, lst class honors. Mary Lonergan—harmony, pass; rudiments, lst class nonors; history lst class honors. Moha O'Connor—harmony, pass; rudiments, lst class nonors; history, lst class honors.

nonors; instory, las case nonors.

Toronto College of Music.
Primary Piano: Blandina Primeau, lat class honors; Nora Walsh, lat class honors; Katte Bush, lat class honors; Jennie MacDonald, 2nd class honors.

Primary Violin: Maggie Killen, 2nd class honors. honors.
First Piano: Cora Thompson, 1st class honors
Lity Collins. 2nd class honors: Gertrude Wil hams, 2nd class honors: Pearl Wnite, 2nd class liams, 2nd class honors; Pearl White, 2nd class Lonors.
First Vocal; Moina O'Connor, 2nd class honors.
Second Vocal; Agnes O'Brien, 1st class honors.
Senior rudiments; Gertrude Williams, 1st class honors; Pearl White, 1st class honors; Cora Thompson, 1st class honors; Lity Collins.
2nd class honors; Jennie MacDonald, 2nd class honors.—The Post.

The Late Father Gleeson.

The Late Father Gleeson.

The older members of St. Patrick's church congregation will read with regret the an nouncement taken from the Boston Pilot's Irish news columns—of the death of one—the fair-haired Father Gleeson—who, in his early priesthood was assistant to the late Father McGauran, and who was a universal favorite with them. And many a fervent 'May God have mercy on his soul" will go up to the throne of mercy!

"The Rev. Hugh J. P. Gleeson, pastor of Kimacotuane. County Clare, has been called to his reward at the age of seventy-two. He was a son of the late Michael Gleeson, of Curragh, Portroe. He was ordained in Quebec in 1838. He was for four years s'ationed at St. Patrick's church, that city, and in 1852, on his return to Ireland to visit his parents, was ship-wrecked, the vessel sinking in thirty minutes. He and most of the passengers were saved by an outward bound ship. Father Greeson labored in Mountshannon, Templederry, Clongara, Castleconnell and Broadford. Twenty two years ago he was appointed pastor of Kilifdane, Coolmen, and fiveyears ago he was promoted to Coolaclare."—Quebec Telegraph, Aug. 18.

HUMAN BOMB AT WESTERN FAIR.

ONE OF THIS YEAR'S GREATEST ATTRACTIONS.

To be carried up in the air by a big gas balloon while encased in a large shell, and seeing nothing of what is going on until the shell explodes and blows its occupant out, is a feat that requires considerable nerve, but such a feat was performed at River View both Saturday and yesterday by young Waiter Hezelton in the presence of a big crowd of spectators both afternoons. The feat was a daring one, and when the young aeronaut landed safely from his parachute he was a loudly applauded. Saturday's ascension was if anything the more successful of the two, the balloon ascending faily 1,80 feet before the bomb burst. It was then hovering over the Virginia Hills not far from Port Hunt. With the sound of the explosion, Hazetton, clinging to his parachute was seen failing through the smoke and flame. For 400 or more feet he fell like a stone, then the parachute opened and he came gracefully down.

Instead of lighting on the ground, however, he nung up in a dead tree, fully sixty feet high, from which the parachute had to be cut. The balloon fell in Great Hunting creek, about five miles from the View. Yesterday's performance was witnessed by a throng numbering fully 2000 persons. The preliminary work of inflating the bulloon and arranging the bomb was looked after by Professor Ed. Hutchikon. Yesterday the balloon shot almost directly upward, until the bomb under the balloon looked no larger than a coccanut. Then, striking a draft of air, it travelled northward.

When the bomb burst, and Hazelton fell, the parachute landed its human freight in an open field, about a mile north of the View.

The bulloon it is time fell in Broad Creek. So successful have been the two performances that Capt. Randail has engaged Professor Hutchison's Company to repeat the feat Wed nesday, Saturday and Sunday next. Walter Hazelton, the "Human Bomb," is but twenty-one years of age, and has been with the Huchison Company for three years. He had made nearly two hundred ascensions and ordinary parachute ONE OF THIS YEAR'S GREATEST ATTRACTIONS.

Father Damien went to the lazar, tto because the poor leper was afflicted and friendless. They whose minds are dark and whose souls eagerly thirst for the truth have need of Father Damiens also.

taken in twenty years should be spolled by this misfortune which has overtaken nis loved flock.

The origin of the fire is not definitely known. One is that it started from the furnace, but there was no fire in the furnace at the time. Another is that it was the work of an incendary, but the absence of motive and proof makes this more than doubtful. The most reasonable theory is that advanced by a proom inent member of the congregation and held by most people, that it originated from the sanctury lamp.

Mrs. Rutherford, when going home from a neighbor's about 2 o'clock in the morning, noticed a light in the church and informed Mr. Pickett, who also lives near, and the latter went out to see if anything was wrong. The light disappeared presently and he concluded that an altar light had gone out. It would seem, however, that fire had been smouldering then, so that when discovered by the care-taker, near 5 o'clock, it had gained great head way.

The residence of Mr. J. C. H. Greig and Westminster church, near by, were in some danger from flying cluders, but fortunately the wind was light, and a few pails of water said aftenching of the roefs from the hose removed all danger.

The loss to St. Mary's congregation is peculiarly trying at the present juncture, as some sixty families are separariting and building themselves a new church at Kenilworth.

It is estimated that the edifice destroyed could not be replaced for less than from \$12,000 to \$15.500. The present was afflicted and friendless.

The power was afflicted and friendless.

The power was afflicted and friendless.

They whose minds are dark and whose souls endeared by a proming a tendency but on the control of the cont

straw, per load, \$3.50 to \$4: straw, per load, \$3.50 to \$4: straw, per load, \$3.50 to \$4: straw, per load, \$6. TORONTO.

Toronto Aug. 28 — Wheat—The offerings of new Ontario wheat continue moderate; quotations run from 70 to 73c west for 59 to 61 bounds, new red and white; Manitoba wheat quiet; No. 1 hard, \$6c g, i. t. and at \$1 Goderich, No. 1 northern \$5c g, i. t. and 77c. Goderich, Oats—The market is steady; with No. 2 new quoted at \$1c. outside; for quick shipment, and at 20 to 30c September. Corn—The market is firm with No. 2 Canadian yellow nominal at 68c wes; American mixed, 55c to 66 and No. 2 yellow, 67 to 68c, on track, Toronto, Rye—The market is quiet, with No. 2 quoted at 48 to 48c outside. Peas — The market is firm, with No. 2 quoted at 77c west, Flour—Ninety per cent. patents, made of new wheat, quoted at \$2,75 to \$2,80, middle freights, in buyers' sacks; for export straight rollers for domestic trade, quoted at 7,20 to \$3.25; in barrels, \$3.55 to \$4.20, delivered, on track Toronto, bags included, and strong bakers, \$3.65 to \$3.90. Oatmeal—Car lots, in barrels, \$5.50 to track, and in sacks, \$4.90; broken lots, 20c to 25c extra. Millfeed — Bran is duil at \$1 was a proper straight follers and shorts \$22 here; Manitoba bran, \$15.50 to \$17 in sacks, and shorts, \$22 to \$23 in sacks, Toronto.

MONTREAL

Montreal, Aug. 28 — Grain—Manitoba wheat, No. 1 northern 7 to.; No. 2 72c for August

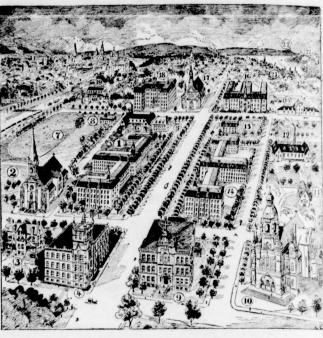
MONTREAL.

Montreal, Aug. 28 — Grain—Manitoba wheat, No. 1 northein 74.; No. 2 72c for August delivered: oats, No. 2 Manitoba white 46 to 464c; No. 2 Outario, 46 to 464c; No. 2 Outario, 46 to 464c; No. 3 Onario and Manitoba best pavents, 83 20 to \$4.10; strong bakers, \$3.50 to \$3.00; Ontario straight rollers, \$3.55 to \$3.65 to \$3.00; Ontario straight rollers, patents, \$3.90 to \$4.10 \$2.45 in bags, and \$5 to \$5.10 per bbl. Feed—Manitoba bran, \$16, and shorts, \$32, bags included; Ontario bran in bulk \$15.50 to \$16; shorts in bulk, \$23 in lotts. Provisions—Heavy Canadian short cut pork, \$23; compound refined lard, 9 to \$96;; pure Canadian lard, 11c; tinest lard, 12 to 124c; hams, 12½ to 14c.; bacon, 11 to 15c. Dressed hogs, \$7.50; fresh killed abattoir, \$92 to \$9.50 per 100 lbs. Cheese—Ontario \$9c and Quebec, \$9c.; townships, \$9c. Butter—Choice creamery current receipts, 19to 19c; held stock, 18 to 18½c; dairy 16c. to 16½c. Eggs—Straight receipts, 14½ to 15c.; No 2, 13 13½c.

CATHOLIC Passed entrance: Laura MacEvoy. 795: Cora Taylor, 739; May MacDonald, 795; Annie Curtin, 636; Jennie Meenan, 636; Katie Tangney, 614; Charlotte Dagenais, 581. University of Ottawa

STATE UNIVERSITY 1866. 1902 Created a Catholic University ESTABLISHED 1848.

by Pope Leo XIII, 1889



BUILDINGS AND GROUNDS OF THE UNIVERSITY OF OTTAWA (Including churches and outlying dependencies)

GROUPED IN SYMMETRICAL ORDER FRENCH SECTION.

1. St. Joseph's College 2. St. Joseph's Church

3. St. Joseph's Juniorate 4. Science Hall
5. St. Joseph's Infirmary

6. Industrial Building . Pavilion

17. Holy Family Chapel. 18. Diocesan Seminary (pro'd). 19-20. Dependencies 21. Villa (Lake McGregor) 22. Villa (White Fish Lake). 23. Cemetery. French-speaking Catholic popu-

English-speaking Catholic population of Ontario, - - - 186,933
Of the Ecclesiastical Prov. of - - - 55,095 Degrees in Arts, Philosophy and Theology

lation of Ontario, - - - Of the Ecclesiastical Prov. of Ottawa, - - - - - - - - 146,406 Private Rooms for Senior Students

9. Sacred Heart Juniorate

13. Sacred Heart Infirmary
14. Sacred Heart College (proposed)

10. Sacred Heart Church 11-12. Dependencies

15. Botany Hall

16. Scholasticate.

Preparatory Classical Course for Junior Students Complete Commercial Course

TERMS: \$170 PER YEAR.

Fully Equipped Laboratories Practical Business Department

SEND FOR CALENDAR

Life of Jesus Christ

Embracing the Entire Gospel Narrative, embodying the Teachings and the Miracles of Our Saviour, together with the History of His Foundation of the Christian Church.

By REV. WALTER ELLIOTT, of the Paulist Fathers, Imprimatur of the Archbishop of New York.

Price \$1.00 post paid

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Live Stock Markets. Toronto, Aug. 28.—Following is the range of quotations at Western cattle market this

Toronto, Aug. 28.—Following is the range of quotations at Western cattle market this morning:

Cattle — Shippers. per cwt., \$5.25 to \$5.75; do., light, \$4.25 to \$5.00; outcher choice, \$4.50 to \$5.00; outcher, choice, \$4.50 to \$5.00; stockers, per cwt. \$3.10 to \$3.75.

Sheep and lambs—Choice ewes, per cwt. \$4.00 to \$4.00; stockers, per cwt. \$2.50 to \$2.75; culls, each \$2 to \$5.00

Milkers and Calves—Cows, each, \$25 to \$45 calves, each, \$2 to \$10.00.

Hogs—Choice hogs, per cwt., \$7.00 to \$7.57\$; light hogs, per cwt. \$6.75 to \$7.12\$; heavy hogs, per cwt \$6.75 to \$7.12\$; heavy hogs, per cwt \$6.75 to \$7.12\$; sws, per cwt \$3.50 to \$4.00; stage, per cwt \$2.

EAST BUFFALO.

East Buffalo, N., Y., Aug. 28—Cattle—Good dry fed cattle steady: others easier; veals, 25c lower; tope, \$8 to \$8.25; fair to good, \$7.25 to \$7.75; common to light, \$6 to \$7.60; Norkers, \$7.40 to \$7.45; light do. \$7.30 to \$7.40; Digs. \$7.40 to \$7.45; light do. \$7.30 to \$7.40; Digs. \$7.40 to \$7.45; light do. \$7.30 to \$7.40; Digs. \$7.40 to \$7.51; croughs. \$5.75; to \$6.50; stage, \$5 to \$5.25; grassers, \$7.20 to \$7.40. Sheep and lambs—Sheep dull; lambs sready; top lambs, \$9.25 to \$6.50; fair to good, \$7.75 to \$6.20; culls to common. \$1.75 to \$2.75. sneep, top mixed, \$7.25 to \$3.70; fair to good, \$3 to \$3 20; culls to common. \$1 75 to \$2.75

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VOLUME

The Cathol

LONDON, SATURDA

THE OLD POLI It would be hare ignoble spectacle th France in its pr Catholic schools. who have given country are cast or ings, because, as Car the instruction given in keeping with the Catholic Faith and masons declare tha

idea shall be elimin cation of the young Christian mothe by petty officia clique takes Voltaire, not with po with the bayonet of the old policy over well to remember th made the mob who authority of the C cades and follow b of Napoleon, did no of its framers and e There are murmu

different quarters Bishops. A galla Remy, refuses to manding him to ta the schools at mothers seek to s progress of the M seems too late. Fo the atmosphere be hatred of Christian hoped that the c France would clea but it is still there than ever. But it lies to understand break at any mome vise some means selves from its fo speakable shame of men who have n with the things tha glorious in history them to bring into force. It has give rallying cry and ar their strength.

A PARIS We have been

wickedness of Par a Canadian who ap too much absinthe haps the climate his gray matter or ner incited a Par We might say mor hot and moreo crudities of a delv not a pleasant tas sorry for him, for woods district is and to acquire inf that are not so great city. He s are responsible that are put to the

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