PEIE OATEOOLO RECORD

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The Catholis Geceoro Sondon, saturiagy, June
EDUCATION.

EDVCATION.

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different cont
eulpment onleges and hints equipment of colleges, and hints th
the millenium must be not far distan
Still,any fincere friend of humant the mill, any eincere friend of human
muat foel sorry when he hears of a must feel sorry when he hears of a
edifice beting turned over to o call edifice betng turned over The sch
edicational purposes. The
mous has become in many instance mounece to the public weal. Much the belauded edusation divesta a g
many of common sense-thro many of common sense-thr
them into the world in the
in stage
think, and with very vague Idea religion and morality. Oar rea will remember what Professor
chagg gald about Germany, that ha
long been held up to the world lang been held up to the world a
proof of the blessings of Godiess
e cation: "There have been ot
periods in the history of Germany," sayg, " when a lower type of mora
prevalled: but there has been a spurning of all the sacred posess
of the inner man." Danial of $\begin{array}{llll} & \\ \text { existence of of } & \text { God } & \text { and mockery } \\ \text { His } & \text { word } & \text { are } & \text { not } \\ \text { now, }\end{array}$ His former
in for
confession
olls. It has now become the
sumped
bonviction of hundreds housands throughout the em
and is in many circles considered and is in many circles considered take a glance at the belles lettre
our times and you will see thoroughly in popular estimation
there been a break with the ver there been a break with the very
sentials of a high morality, and sentials of a bigh morally, and
the very existence of a moral la
denled. What else can be oxpe denled. What else can be expe
from a system that geeks to doses relig ion from morality and to delfy
buman intellect? While Cati teachers quote St. Thomas, who sal
"A man's desirees can be satilfied God alone: since from the vile
things of creation he ts move things of creation he is move
search into thelr cause : nor is
destre satifified till he comes to Firret Canse which is God," they
refuge in the ideas of Kant or tho refuge in the ldeas of Kher
some other phllosopher which
edge no God eaze Reason The brave fight of the Cathol
the United States for true educ all those who have any idea of na stabilty. Every Catholic hall of 1 Ing is a barrier to the purtrid waw.
materialism and indifferentimm. late Dr. Hodge, of Princeton, pro
greatest admiration for the lic system and sald on one occa
"Shall not all of us who really bylie "Shall not all of us who really bili
God, thank Hlm that He has pres the Roman Catholic Church
country, true to that theory of
col tion upon which our fathers
founded the publice sehoolis and has keen so strangely perverted

HOME INFLUENCE. "Never treat money with
money is character." That say Buiwer's should be remembere
the right use of money demand
itles whtch favor menhocd. we have known persons to
with such levity as to live up to cent of their income! Their
a bewildering round of th
white skitr and new clothee, all are very popular
are very popular! Jovial co
fons of the bogs, dispensers
and ice cream to the girls, th and ice cream to the girls, th
their ritter race, away in the
and the start but in the back at the
Admitting the fact that but a born ldiot has bralns enon
to be a fool, there is stlll somet to be a fool, there e st atill somet
be sald as exeuse for gome spen be eald as excuse for eome spe
fools. Very often they are extravagance by theit parents. Lire, wo know, is ap great gan best blood and So it lis regarded by profee
 and otrut and tell
show is iliving.

> You may sas
perfect right
money

noney - to perpetrate any ost

