

The Parish Guide.

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The Presidents and Secretaries of every department of our church work are invited to notify the **GIVING** of any changes or matters of interest which may occur each month in the various associations under their charge.

All communications for insertion should be sent in before the 20th of the month previous to publication.

Communications to be addressed to
224 Bay Street South.

Notes.

A HAPPY New Year to all.

COMMUNICATIONS should be addressed to 224 Bay St. South.

ON the night of January 8th, seven years ago, the old Church of the Ascension was burned down.

THE Annual Convention of the Brotherhood of St. Andrew will be held this year at Ottawa, from Jan. 18th to 21st.

THE date of the Confirmation has been fixed by the Bishop for Friday, January 12th. The service will take place in the church at 8 p. m.

DON'T forget the monthly special sermon to the young on Sunday evening, Jan. 7th; subject, "From Country Obscurity to a Royal Throne."

FRIENDS will be pleased to hear that the Rev. H. C. Aylwin, who was at one time an active member in our church and Sunday school, was ordained to the priesthood in St. George's Church, Guelph, by the Bishop of Niagara, on Sunday, the 17th ult. Mr. Aylwin is stationed at Tapleystown.

WE hope to continue our Historical Sketch of the Parish month by month, and shall be glad to receive any information bearing upon the subject. In our next issue we purpose giving a portrait and sketch of Rev. Canon Hebden, M. A.

THE Rev. C. E. Belt, formerly assistant at the Ascension, officiated for the first time on Sunday last in the parish of Stony Creek, Bartonville and Winona, to which he has been lately appointed. We heartily wish him success in his new field of labor.

AS we are anxious to send the PARISH GUIDE to every member and adherent of our church, though many will be unable to subscribe for it, may we ask those who are able to do so kindly to contribute to our free distribution fund, by paying for an extra copy or two.

Two Precious Words.

There are two precious words to be found in the mouth of Christ:

"WHOSOEVER will, let him take of the water of life freely."—Rev. xxii. 17.

"WHATSOEVER ye shall ask in my name, that will I do."—John xiv. 13.

"Whosoever" is on the OUTSIDE of the gate, and lets in all who choose.

"Whatsoever" is on the INSIDE, and gives those who enter the free range of all the region and the treasury of grace.

"Whosoever" makes salvation FREE!

"Whatsoever" makes salvation FULL!