

It is important to see that nothing in the way of mystery, or promise, or covenant, remains unfulfilled in the person of Christ, through His work upon the cross, in our redemption and His own resurrection, for the glory of God the Father. Moreover, the Holy Ghost has come down to dwell with us, as the witness and seal of this great fact. The Son of man has been in the heavens for the last eighteen hundred years in no less a character than the Glorifier of the Father, and as "the Forerunner" of His people, there to appear in the presence of God for us. His new and present work of priestly intercession for us is near its end. How close all must be now upon fulfilment, and on His coming forth as the Melchisedec, "King of righteousness, King of peace," to bless His willing nation, and the twelve tribes of Israel in Emanuel's land, after the manifestation of God's power has taken up the church to be with Christ, and in glorifying us with His Son.

What was once hidden in God from before the foundation of the world, has been set up in the garden in figure, taken out of figure by the appearing of Jesus Christ the Son and Heir, and made yea and amen in Himself, and for the Church by His death and resurrection. His entrance into heaven itself, where He sits on the right hand of God, is witnessed unto us by the Holy Ghost sent down from above as the Glorifier of Christ Jesus; "the Lord of lords, and the King of kings." What remains, but that the last great action of God should draw aside the heavens which conceal the hidden One, as He aforetime rent the veil which concealed Himself, and bring out into manifestation and result by His coming and glorious appearing the world's deliverance, and the universal blessing for which the whole creation is yet waiting?