

Canadian Missionary Link

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THREE DAYS

Noon on a Roman road
By weary prisoners trod,
Bowed to the earth a fainting form
The Son of God.

Night and a naked cross
Lifted against the sky;
On whose stark arms the Son of God
Was raised to die.

Dawn by an empty tomb;
He who is strong to save,
The Son of God, hath conquered death
And rent the grave.

—Sel.

EDITORIAL

In our issue of October, 1925, we gave a general plan of the Eva Rose York Bible Training School for Women at Tuni. In the January and February numbers are to be found interesting accounts of the formal opening of this school.

This month we are glad to have two pictures of the school which make it seem more real. See these pictures on pages 362 and 365.

Our readers will have noticed a new department headed "Canadian Girls in Training."

The Link is very glad to recognize in this way the groups of 'teen-age girls in our churches who are a vital part of this movement. This is one of the most important and significant movements of our day. It has grown amazingly since its inception about ten years ago. Last year there were registered 2667 groups, representing 742 centres of work. Throughout Canada, 61 Girls' Camps were held and 9 camps for leaders. There have been 40 training courses for Leaders.

Whether this movement will be permanent in its present form time only can tell.

Undoubtedly it is making a deep and lasting impression upon the present generation of 'teen-age girls, and it seems highly probable that their daughters will come under its influence.

It should be a matter of interest and pardonable pride to Canadians that the various Church Boards of Religious Education in the United States, recognizing the worth of such a church movement for girls and boys as we have in Canada, have now appointed a joint committee to draft a Christian Life Program for Youth, that will function in the church life of our neighbors to the South as Canadian Girls in Training and the similar Boys' program do in our Canadian churches.

If we can capture the eager enthusiasm of the teen-age, and harness it for missionary effort, the next generation of workers will not suffer so much from the deplorable lack of leadership which now in so many places greatly hampers our work.

It has come to our notice that a leaflet setting forth the claims of an independent mission and stating where contributions might be sent is being circulated among our Mission Circles.

Perhaps it may be well to remind ourselves that our Circles were organized for a specific purpose—as auxiliaries of our General Board, to assist in carrying on our Foreign missionary work, later assuming responsibilities also as auxiliaries of our Home Mission Board.

It is not right that our organization should be used for propaganda purposes by other societies and individuals.

We certainly advocate the warmest sympathy with all missionary enterprise, but as members of our Circles and as Canadian Baptists it is not our first obligation to adequately meet the needs of our own work which are so great and for which we and we alone are responsible?