beneficially upon the entire life of the people with the consequences—deepened moral carnestness.

Mr. Wilson's personal influence was not confined within the narrow boundaries of his own parish. His interests were larger. He gave himself generously and with sympathy to the work of social and moral reform. What had been well-nigh an impossibility a generation earlier was now, with hard work and unceasing prayer, effected. The evils of intemperance of every form have not by any means been wholly eradicated from the few square miles in which our churches are situated, and they never will be till every heart within the given area has opened its doors and windows to the life of God's love. But the impartial observer emphatically declares that these evils have been marvellously lessened.

The limits of this historical sketch do not allow us to dilate at any further length upon this very successful ministry. Suffice it to say that in the goodness of God great and everlasting good was now done. In the fall of 1912 Mr. Wilson felt called to a western field of service. With much heart-wrenchings the pastoral tie was severed, though the personal relationships can never die. Our former paster now labours at Kinistino, Sask. Since his departure circumstances have enabled him to visit us more than once and upon each occasion to do us much added good.