EMILIO CASTELAR (1832-1899)

THE ORATOR OF THE CORTES OF SPAIN

HE life of Castelar was one of adventure and diversity. In 1856, a professor of history and philosophy at Madrid; in 1864, editor of La Democracia—a newspaper whose title tells its character—in 1866, condemned to death as a revolutionist, and fleeing for life; back again in the successful revolution of 1868; speaking earnestly against the crowning of King Amadeus, and bringing about his downfall in 1873; then made President by the short-lived republic—which was soon overthrown by the opposing elements in the State. In 1874 he was forced to resign and again seek exile, but in 1876 he was back in the Cortes once more, and continued to speak there with all his old fire and eloquence till his withdrawal from public life in 1893.

ABRAHAM LINCOLN

[Instead of giving an extract from Castelar's political speeches, we prefer to present his graceful and enthusiastic eulogy of Abraham Lincoln, a man after his own heart, and whose lofty character he could fully appreciate. With a few strokes Castelar succeeds in painting a large picture, presenting Lincolu to us as one of those marvels in human history that the centuries rarely bring forth.]

The Puritans are the patriarchs of liberty; they opened a new world on the earth; they opened a new path for the human conscience; they created a new society. Yet, when England tried to subdue them and they conquered, the republic triumphed and slavery remained. Washingto could only emancipate his own slaves. Franklin said that Virginians could not invoke the name of God, retaining slavery. Jay said that all the prayers America sent up to Heaven for the preservation of liberty while slavery continued were mere blasphemies. Mason mourned over the payment his descendants must make for this great crime of their fathers. Jefferson traced the line where the black wave of slavery should be stayed.