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"One morning, in the summer of 1941, Roosevelt rang me up over the long distance 'phone; what was I doing? would I have time to meet him somewhere along our common border and share # weekend with him in his private car? " In these words King began, to narrate another story. The next day be crossed the St. Lawrence river at Prescott to meet the President in his car at Ogdensburg. There at Mun at-Prescott, stood what remains of the windmill on which, a hundred years ago, his paternal grandfather, John King, had ordered a cannon to be trained, believing that his motheris Sather, Mackenzie, with some of his rebel following, concealed there. It turned out later that Mackensie was in New York at the time and had had nothing to do with this border raid. Now his grandson, as Prime Minister of his with the President of the land that had mere morany given Mackenzie refuge, working previously discussed between them for the permanent joint defence of their to countries. This was the Agreement of Ogdenobung, well known as the foundation of Canada's and the United States' co-operation in war.

Ring's religious convictions are akin to those of his mostors.

"God of our fathers is the God of their succeeding race". These

W.L.M. King Papers, Memoranda and Notes, 1940-1950, MG 26 J 4, Volume 304, pages C210238-C211339