

THE INDIAN BANDS OF

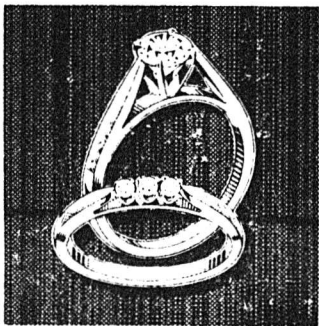


ALBERTA

- Sunchild Cree Band
- Alexander Band
- Ermineskin Band
- Louis Bull Band
- Montana Band
- Samson Band
- Little Red River Band
- Tall Cree Band
- Bigstone Band
- Driftpile Band
- Ducan's Band
- Sturgeon Lake Band
- Swan River Band
- Sucker Creek Band
- Whitefish Lake Band
- Horse Lakes Band
- Frog Lake Band
- Goodfish Lake Band
- Saddle Lake Band
- Heart Lake Band
- Beaver Lake Band
- Cold Lake Band
- Chipewyan Band
- Janvier Band
- Fort McKay Band
- Fort McMurray Band
- Bearspaw Group
- Chiniquay Group
- Wesley Group
- Alexis Band
- Paul's Band
- Blackfoot Band
- Blood Band
- Peigan Band
- Sarcee Band
- Slave Band
- Boyer River Band
- O'Chiese Band
- Kehewin Band



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... Anyone can afford porridge."

good as the rest of us came in Grade Four. One boy had missed school for several days. When he returned to school our teacher asked for an explanation. "We had no food and there was nothing for my school lunch," he replied.

"Why didn't you bring porridge? Anyone can afford porridge," the teacher asked. Naturally that got a big laugh from the class at the expense of that little boy.

Education and living conditions are very important but they are not really the issue as one member of the audience at the Indian Forum pointed out. They are simply manifestations of

the basic issue. The Indians are fighting to shake off the paternalistic attitude of the Indian Affairs department that has persisted for a century. Indians are fighting for their right to determine for



themselves and their children how they want to live. This includes deciding whether school integration, if desired and if so, at what rate it will proceed.

This matter has now moved into the

political arena. Indian Affairs Minister Jean Chretien has told the Indians that "even if you hold your children out of school for one year I will not budge." To this the Indian parents have replied, "If we have to wait a year or two we will not give in." If either side now backs down it will mean losing face which neither side wants to happen. The minister has announced that he will not discuss anything until the boycott is over. The Indians will not stop the boycott until the minister agrees to talk to them in Alberta. But in the middle of this debate are Indian students. Don't they matter more than petty politics.

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