

3. Charlotte, a little girl aged 8, whose father is dead, and whose mother has given her up. Her parents were evidently not Hindoos, for when the little girl was brought in she was dressed in native clothes. She is a very clever little girl, and can read English. This girl would probably give great satisfaction to some of our own schools were any of them to undertake her support.

In addition to the above, there is an orphan girl at Calcutta, and also 3 boys at Sealkote.

SEALKOTE ORPHANAGE.

We had great pleasure in learning that the Sabbath Schools at Point St. Charles and St. Joseph street, Montreal, will each support one of the Orphan boys at this Orphanage. Three other boys have been assigned to Canada, and can be appropriated to any schools which may apply for them.

'THE INDIAN FAMINE.

Our young readers will rejoice to learn that this is now over, and that by the efforts of Christians at home and in India, the wants of thousands of perishing Hindoos have been supplied. Many however perished before aid could reach them, and very many children have been left orphans. On behalf of those who have been received into the orphanages, we again ask the contributions and the prayers of our Sabbath Schools.

"COULD I KEEP THE GOOD NEWS.

A New Zealand girl was brought over to England to be educated. She became a true Christian. When she was about to return, some of her playmates endeavoured to dissuade her. They said, "Why go back to New Zealand? You are accustomed to England now. You love its shady lanes and clover fields. It suits your health. Besides, you may be shipwrecked on the ocean. You may be killed and eaten by your own people—everybody will have forgotten you." What! she said, "do you think that I could keep the 'good news' to myself? Do you think that I could be content with having got pardon, and peace, and eternal life to myself, and not go and tell my dear father and mother how they may get it too? I would go if I had to swim there?"