Ho: all je bearty laden, come:
Here's pardon, co:ofort, rest and home :
Ye randerers from a father's face
Return, accept his proffered grace.
Ye tempted ones there's refuge nigh
"Jesus of Nazareth passeth by."
But, if yon still this call refase, And all his mondrous lore buse, Soon will He from sion sadly turn, Your bitter praser for pardon sporn.
"Too late, 200 lates" will be the cry-
"Jesus of Nazareth has pessed ly."

## IR SPDRGEON SOLD.

Mr. Spargeon, it is मell known, spices his sermuns on Sunday with his cxperiences of the week. On a recent Sunday his story was about a dog. It seems, going into his garden be found $u^{2}$ cainine brate ${ }^{\text {on there. Thinking him }}$ a bad gardener (sic) be essayced to drive him out. He hastily took up a stick sind flung is at him. Being a bad shot he missed. The dog bounded after the stick delightediy, picked it up and pat it in the hand of the giest preficher. 2:Do jou think I coitd biit him. with-it? Mr. Spurgeon aexed. The question brought tears into the erite of the ladies. The orator prociceded to drai from his nacrative the highest and decpest spinitual lessons.

## LORD BLESS ITY PEMAIES.

A litule girl six rears old, was desirons of putting ber pennies into the miscionary box with olters. Then skjing ber prajers at bier papats jente she besitated a moment, and then added, "Lord bless my two pennies for Jeses sake Amen. After the child bad gone to bed her father asked bis wifc, "What mate Gracie say that?" "Sbe hal priged thus every' aighx since giring ber pranies to the missionary box." was tit mocher's reply. Do you, dear young reader, pray, "God bless my pennies," rhea jou give your mite to some ragged sehool? If not praj carpestly for the blosisimg, end rou will soon fad lhat prager will do more than soar peanies.

The Rev. Dr. Yorter, in Zion's Heruld, tells the following story: Said a superintendent to his scholars one day, "I want each of you to bring a new scholar to the school nest Sunday." "I can't get any new scholars," said several of the children to themselves. "I will try what I can do," was the whispered response of a few others. One of the latter class went home to his father and said, "Father, mill you go to-Sunday-school with me?" "I can't read, my son," replied" the father with a look of shame. "Oux teachers will teach you, dear father," answered the boy, with respect and feeling in his tones. "Well I'll go," said the father. "He went, learnsd to read, sought and found the Saviour, and at length beoame a colporteur. Years passed on, and that man had cetablished four hundred Suriday schools, into which ihirty-five thowand children zoere gathered.

## Acknowledgmenits.

MaidTOBA.MBSTON.
St. John's Cburch, Brockrijle. ..... $\$ 2310$
SI Audrew's Cburch, Scarbaro'. ..... 2500
Chatham and Grearille: ..... 2000
Si MitibéN's Chuich, Yontrenl. ..... 1700
FREXCH MSSION.
Mantirgdon, Rer. J. B. Mair. ..... 1200
Erin, Rer, Doneld Strachan ..... 3100
Pricerille, Ret. Domeld Fraber. ..... 600
A Frients Montreal ..... 2000

## TREASURGAS OF CRUREII PGABST.

TEMPORALITIBS BOARD ATD SESTENTATION RUND: James Groil, Yontreal.
MINTSTER'S WIDOWS' AND ORPEANS' FUSD: Arehibhid Fergason, Moatreal.
FRENCE MSSION: Jemes Croil : Montreed.
JUFETILEMRSSION : Yiss Yechar, Kingston, Ont.
MANITOBA MISSIUN: Gconge E. Wason, Toronto.
SCHOLARSMR AND BURS $\ddagger$ RY FUAD : Prof. Fergoson, Fingston.
SKNOD FJND: Ret. Keapeth Macleainan, Reterboro.


