The Family.

The Sweetest Word.

"I think the sweetest word is 'Home,'"
Said little Annie Price,
"Because it always makes me think
Of things so good and nice.
I never feel so happy
As when dear father comes;
And Ma and Willie are so kind,
So the sweetest word is 'Home.'"

"The sweetest word, I think, is 'Mother.'"
Said little Jennie Lowe,
Though I hardly can remember mine,
She died so long ago:
But I often wish I had her here,
When I feel so tired and sad;
If I only had a mother,
I should feel very glad."

I think the sweetest word is 'Heaven,'"
Said little Emma Gray,
Because I know that there we have
Our tears all wiped away.
And little Johnny's gone, I know,
To walk the golden street,
Because he told us, when he went,
That there we all should meet."

"The sweetest word of all is 'Jesus,'"
Said good Amelia Ray,
"Because I know He died for us,
To take our sins away.
'Twas He who gave us all a home,
A mother, and a heaven;
But, better than all gifts of earth,
His own dear life was given."

Sweet Hattie Brent was last to speak;
She raised her gentle eye,
And a tear stole down her pale, thin cheek,
As she answered quietly:
"I think, even more than home or heaven,
Or any word I know,
That 'whosoever' is the best—
Do you not all think so?"

"Oh! no," said little Jennie Lowe.
"What is it makes you say
That 'whosoever' is the best?"
Asked little Emma Gray.
"No word is half so sweet as 'Jesus,'"
Said good Amelia Ray.
"I'm sure that I hear nothing sweet,
When such a word I say."

"The Bible tells," sweet Hattie spoke,
"'Whosoever will may come.'
Do you not think that sweeter
Than Mother, Heaven, or Home?
It tells so much of Jesus' love,
To sinners such as I,
Else I could never go to heaven
When I should come to die.

"It tells me that He casts out none,
Who come to him in love;
It tells me heaven may be my home,
Ever with him above.
Ah! yes; it is the sweetest word,
It brings all good to me;
Home, Mother, Saviour, there I've found
All—for Eternity."

The Leg of Mutton;

OR, A DINNER WORTH WAITING FOR.

I need not tell my readers how many years have elapsed since I became acquainted with "a mother in Israel, a widow indeed," but not desolate. For her declining years have been, as it were, "garlanded with honor, love, obedience, and troops of friends," many of those friends her own children and grandchildren, who "rise up and call her blessed."

When she was a young and lovely woman she married an affectionate, intelligent, prosperous young man, who loved her, and who, by his cleverness and assiduity in business, was well able "to make a happy fireside clime for weans and wife," so that she had every prospect of such a married life as is oftener pictured by imagination than realized in experience. *But* (alas! that this unwelcome disjunctive conjunction should so frequently cloud the fairest sky, and bring change over the spirit of our brightest dreams,) the industrious, affectionate husband, in an evil hour, became acquainted with a knot of idle, pleasure-loving young men that sought his company constantly, and by their temptations induced him to frequent places of amusement when he should have been attending to his business. The good wife saw this change, and saw it with pain; but instead of meeting it with reproach she redoubled her exertions to make his home attractive; and as his manners toward herself were always tender and affectionate there was no apparent breach of family peace.

On one occasion he told her that he was obliged to leave home early the next morning, in order to collect some outstanding debts, and that he did not think he could be home to their usual early dinner. Accordingly he set off; and she determined to put off the dinner to a later hour, in order to have his company at their meal in the first place, and also because the dinner provided for him that day was his own favorite dish; a leg of mutton. So the dinner (usually at three) was put off this day till five o'clock; but five o'clock came, and he was not home; half-past five, six—still absent. The wife became uneasy and anxious, and many a step she took to and fro watching the leg of mutton covered up before the kitchen fire, and the window from which she could catch the first glimpse of the horse and his rider.

About seven he arrived, and was warmly welcomed, with affectionate regrets for his fatiguing ride and protracted fast; and when he came into the parlor, to his surprise, he saw the neatly-laid family table as usual. "Surely, my dear," he said, "you have not waited dinner to this hour?"

"Surely I have, my dear," she replied, "and if you had been later still I should have waited on all the same. Do you think I could sit down in comfort to enjoy the dinner provided for us by your industry, and you fatiguing yourself all day to provide means for dinners to come? and *a leg of mutton*, too—your favorite dish for dinner! No, no, I'm nothing the worse for the waiting now that I see you home, and you ought to have a good appetite by this time?"

He sat down to the table looking pale and depressed, which his wife attributed to the fatigue of his journey and want of refreshment; but when he attempted to eat he felt a choking sensation in his throat, and suddenly rose and left the table. His anxious wife seeing he did not return immediately, followed him, and besieged him with affectionate inquiries, fearing he had been taken suddenly ill.

"I am not ill, dear," he replied, "but I am *sorry* and unable to eat. I am not worthy of your love and attention. You waited dinner for me all day, thinking that I was about my business as I should have been; but I will confess all to you. I spent my day and lost my money gambling, and dearly am I now paying for my misspent day; but I promise you that (God being my helper) I will not bet again for seven years."

He seemed to be relieved by his confession and consequent resolution for the future, and returned to the table with his wife to the now cold dinner; and as they sat together he told her that if she had met him as he deserved, either with reproach or coldness, or even if she had eaten her dinner before his arrival, he would not have been so conscience-stricken; but that the sight of the long-kept dinner and her loving, unsuspecting countenance had quite unmanned him.

She herself told me in conclusion that her husband not merely kept his vow with regard to the seven years, but that he never again joined his worthless companions; and long before the seven years had elapsed the Lord had taught him a more excellent way, in answer to the prayers of the faithful, believing wife, who left her cause in the hands of Him who has "all hearts in his hands, and turneth them as the rivers of water whithersoever he will."

I never forgot my dear old friend's suggestive narrative. Many a wife is tried as she was; but instead of acting with her tact and prudence, they make use of that unruly member against the erring husband that arouses all his self-will and determination.

In the case of the gambling-table, though she did not know of his being there on that occasion she knew of it on many others, but she never dared to reprove her husband. I heard her say that the nearest approach to reproof that she ever made was to tell him that though she felt she was on her way to heaven, she did not believe she could be happy *even there* without him, and praying him, for her sake, to cast in his lot with the people of God. "How knowest thou, O wife! whether thou shalt save thy husband?" He has long since entered into his rest, blessing her with his last breath and she is still on her pilgrim journey to that happy land where she will yet join the husband of her youth in singing the song of Moses and of the Lamb.—*Sunday at Home.*

"Don't Love you now, Mother."

A great many years ago I knew a lady who had been sick for two years, as you have seen many a one, all the while slowly dying with consumption. She had but one child—a little boy.

One afternoon I was sitting by her bed-side, for dearly I loved her, watching her with an aching heart; it seemed as though she would cough her life away. Her little boy Harry, sat, too, at the post of the bed, his blue eyes, so like hers, filling with tears to see her suffer so. By-and-by the terrible cough ceased. Henry came, put his arms round his mother's neck, nestled his head in his mother's bosom, and said, "Mother, I do love you; I wish you weren't sick."

An hour later, the same loving, blue-eyed boy came in, all a-glow, stamping the snow off his feet. "Oh, mother, may I go skating, it is so nice—Ed. and Charlie are going?" "No Henry," feebly said the mother, "the ice is not hard enough yet." "But, mother," very peevishly said the boy, "you are sick all the time, how do you know?" "My child, you must obey me," gently said the mother. "It is too bad," angrily sobbed the boy, who, an hour ago, had so loved his mother. "I would like to have my little boy go," said his mother, looking sadly at the little boy's face, all covered with frowns; "you said you loved me, be good." "No, I don't love you now, mother," said the boy, going out and slamming the door.

Again the frightful coughing came upon her, and we thought no more of the boy after the cough commenced. I noticed the tears falling thick upon her pillow, but she sank from exhaustion into a slight sleep.

In a little while, muffled steps of men's feet were heard coming into the house, as though carrying something; and they were carrying the almost lifeless body of Henry.

Angrily he had left his mother, then gone to skate—disobeyed her, and then broken through the thin ice—sank under the water, and now, saved by a great effort, was brought home barely alive to his sick mother.

I closed the doors, feeling more danger for her life than the child's, and, coming softly in, drew back the curtains from the bed. "I heard them—it is Henry; oh, I know he went—is he dead?" But she never seemed to hear the answer I gave, telling, "Oh, no." She commenced coughing—she died in agony—strangled to death. The poor mother; the boy's disobedience killed her.

After a couple of hours I sought the boy's room. "Oh, I wish I had not told mother I did not love her. To-morrow I'll tell her how I do," said the child, sobbing pitifully. My heart ached; to-morrow I knew we must tell him she was dead. We did not till the child came fully into the room, crying, "Mother, I do love you." Oh! may I never again see agony like that child's, as the lips he kissed gave back no kiss—as the hand he took fell lifelessly from his hand, instead of shaking his hand as it always had, and the boy knew she was dead.

"Mother, I do love you now," all the day long he sobbed and cried. "Oh, mother, mother, forgive me." Then he would not leave his mother. "Speak to me, mother," but she would never speak again, and he—the last words she ever had heard him say were, "Mother, I don't love you now."

That boy's whole life was changed; sober and sad he was ever after. He is now a gray-haired old man, with one sorrow ever his, one act of disobedience, one wrong word, embittering all his life, with these words ever ringing in his ears, "Mother, I don't love you now."

Will the little ones who read this remember if they disobey their mother, if they are cross and naughty, they say every single time they do so, to a tender mother's heart, by their actions, if not in the words of Henry, the very same thing, "I don't love you now, mother."—*Western Churchman.*

Sabbath School.

The Unconverted Teacher.

MY FRIEND—I will not write *about* you, but *to* you. Your position is a strange combination of privilege, responsibility, and danger. You need a message spoken in your ear. Give prayerful attention.

What are you doing? You are teaching young people the way of everlasting life. You are telling them that there is a heaven and that there is a hell; that they must spend eternity in the one or the other. You are showing them how to gain heaven, and how to escape hell. Your instructions are based on the Bible, which you thus accept as the inspired revelation of God's will. Whether your teaching is thorough or not, the fact that you teach at all, is evidence that you know of the existence of an omnipotent God, of his revealed word, of the future reward of the righteous, and punishment of the guilty. You know that only by faith in Jesus Christ you can be saved, for you have often told your scholars so.

Strange inconsistency! You tell them of the way on which you have never set out.—You speak to them of heaven and hell, when you seem not to care in which your eternal abiding place shall be. You teach them the Bible, but its promises have never yet been found precious to your soul, and its warnings to flee from the wrath to come have never had your attention. You tremble, perhaps, as you reflect, (if you ever reflect), that the God, of whose omnipotence you tell them, is powerful to destroy you in an instant. You reject the only Saviour, the acceptance of whose free mercy you are urging on your children.

What is the effect of this on your scholars? They do not believe what you tell them.—They have sense enough to know that there is something wrong. Perhaps they do not suspect your sincerity, but they cannot understand why, if you warn them to flee from coming wrath, you should not yourself lay hold on eternal life. If you were skating with them, and should point out to them a certain portion of ice as too weak to bear them, and should then go over the very portion yourself, they would not believe there was danger there. You cannot persuade them that a certain article of food is unwholesome or poisonous, so long as you eat of it. They will be apt to follow you, and to do the things which you do, especially the bad and foolish things. And so long as you pursue the road to hell, it will be difficult for you to make them believe that the road to heaven is better for them to walk in.

You are living as the men lived who worked for Noah. As every stroke of their work on the ark only added to their knowledge of the coming deluge, and of the necessity of speedy repentance, so each lesson you give adds to your responsibility, your knowledge of the truth, and your sin in rejecting Christ. They did their work well, on the vessel which saved Noah's household, and yet were lost. You may be, outwardly, a good teacher, and yet if you will not accept Christ, you will lose your soul. It must have added to the misery which these men felt, drowning, while Noah floated off in safety, to know that they had worked on the ark which saved him, and yet had no interest in it, or benefit from it. So, if at the last day you stand on the left side of the Judge, your wretchedness will only be the greater, as you remember that you helped to build up Christ's kingdom, having no part or lot in the matter yourself. Oh, I entreat you, be not "Noah's carpenters!"

But do not be discouraged. Do not, in vain despair, give up your class, and stop your efforts to do good. You may have done some good already. God may have taken the pointless arrows of truth, which you have sent out in ignorant unbelief, and made them sharp and quick to the conversion of some soul. The lessons you are teaching, will, if you but apply them to yourself, do you some good. Stop and ask yourself, "What am I doing?" Trying to show these children how to be Christians. "Had I not better be a Christian myself?" When you get that far, stop again, and ask God, for Christ's sake, to make you a Christian. Then go to your class, and see with what earnest zeal, with what living energy, you can tell them how to be Christians. "Whereas I was blind, now I see," will be your glad testimony to them, as you point them to the mighty Saviour who can remove the scales of error and ignorance from the eyes of the sightless sinner.

Unconverted teacher! What are you going to do? Do you mean to keep on in your dangerous and deceptive position? I can hardly believe you are a willful hypocrite. If you were, you probably would not have begun to teach. But you are thoughtless.—You don't care whether you are saved or not. Of course your concern for the salvation of your scholars cannot be very deep. If you have positively resolved that you will always be thoughtless and careless and impenitent, out of the school with you as soon as possible; for you are increasing your own condemnation, and dragging souls with you down to hell. But if you intend, in God's strength, to live a new life, keep on, and God bless you in the good work, and strengthen you, that you may win many souls to a knowledge of the truth.

Unconverted teacher! You have lived unconverted long enough. Let the New Year's dawn of 1863 witness your dedication of yourself to God's service. Not merely a common New Year's resolution, made in your own strength and soon broken in your own weakness; but a covenant, a consecration, a surrender, a giving away of your whole powers, time and talents to God. That only will make you happy and useful. Only with such a consecration can you hope to be saved, and to save others.

"Lest that by any means, when I have preached to others, I myself should be a castaway." 1 Cor. ix. 27.—*Sunday-School Times.*

Our Old Superintendent.

He was a good man: the friends said he was such "a kind-hearted man." And he was, too; no request that the teachers made at their monthly meeting but what he would respond, "certainly," "anything the teachers decide on," etc.

I remember on one occasion a good brother said in a monthly meeting he thought we were getting too formal; that a little change in our exercises in the school, he thought would be beneficial, and he would propose that instead of using our question-books, the superintendent should announce from the desk the lessons for the day. (We had preparatory meeting then.) The idea seemed to please the majority, and a resolution was passed to that effect. The next Sunday morning "our old superintendent," after the opening exercises were gone through with, announced to the school the action of the teachers' meeting, and further announced that "they would please take up as the lesson the first three chapters of Genesis."

The brother who had proposed the change looked a little queer, but his idea was being carried out; the *formality* was being done away.

Yes, "our old superintendent" *was* a kind-hearted man. Let any one propose a treat or a present to the children and he was ready with his purse; but then his kind-heartedness was sure to get us into a scrape every Sunday or two. If a stranger dared but to step inside the room he was "asked up," and nine times out of ten persuaded (not much persuasion with some) to open the school, or say a few words; and while we sometimes were edified, too often it was an infliction, yes an *affliction!*

And then when some of us saw how the school was going down in numbers and interest; when the teacher's meeting had been dispensed with, and the school wasn't much more of a school than a name, and we said we must try to get a more active superintendent, with what exclamations of holy horror were we met, what upraising of hands, and remarks of "But he's such a good man, so kind and generous." Yes, he was all that, and even now there is no one I meet and shake hands with with more honest good feeling than toward "our old superintendent."

But then it was doing the good man a wrong to keep him in such an office, though he thought we wronged him when we put another in his place. But he has got over that, and now when he comes in to see us, and notices how full the room is, how orderly the children, how earnest the teachers, he looks much more pleased than he used to when he was at the desk; the look of hesitancy and doubt of what to do has gone.

Dear friends, you who still have such a kind man as your superintendent, turn him out, it is injuring his usefulness to keep him there. The longer you keep him in, the harder it will be to convince him he isn't just the man for the place. I should like to tell you of another one of our "old superintendents;" perhaps he will be more like yours.

TWO HARD THINGS.—First, to talk of yourself without being vain. Second, to talk of others without slander.

VALUABLE BOOKS
For Ministers and General Readers.

JUST received at the WESLEYAN BOOK ROOM, per Steamer *Europa*, and Brig Boston, a good supply of Standard Works in THEOLOGY and GENERAL LITERATURE, &c., among which are as the following:
Wesley's and Fletcher's Works,
Benson's and Clarke's Commentaries,
Wesley's Notes. Bengel's Gnomon,
Whedon's Notes. Pierces Notes,
Longkings Notes. Hibbard on Psalms,
Watson's Institutes, Exposition and Biblical Dictionary,
Bunting's Sermons, English, 2 vols. 1 vol. Am Ed.
Watson's, Benson's, Clarke's, Edmondson's and Punshon's Sermons,
Bunting's Life by his Son,
Etheridge's Life of Dr. Clarke,
" " Dr. Coke,
Jackson on Providence; Grindrod's Compendium,
Barnet on 39 Articles; Pearson on the Creed,
Smith's and Stevens' History of Methodism,
Kurtz Sacred and Church History,
Jackson's Lives of Early Preachers,
Smith's Patriarchal Age, Hebrew People, Gentile Nations and Harmony of Dispensations,
Tefft's Methodism successful,
Methodist Heroes and Heroines,
Carter's History of Reformation,
Arvines Anecdotes; Christian Cabinet,
Horne's Introduction,
Nevin's Biblical Antiquities,
Strickland's Biblical Literature,
Dixon on Methodism; Baxter's Reformed Pastor
Village Blacksmith, Carvosso,
Smith's Sumner and Bramwell's Memoirs,
Prince of House of David
Companion to Hymn Books,
Hymn Books, and Bible and Hymns,
Wesleyan Calendar and Pocket Book for 1863,
Common Place Book,
Butlers' Analogy, Treffry on Sonship of Christ
Ralston's Elements of Divinity,
Paley's Nat Theology and Evidences,
Pearson on Infidelity,
Trench on Parables and Miracles,
Powell's Apostolical Succession,
Ripley's Sacred Rhetoric,
Wayland's Moral Philosophy,
Angus Bible Hand Book, & Hand Book of English,
Burns' pulpit Cyclopædia and Clyde of Sermons,
Pulpit Themes and art of Preaching,
Pulpit Eloquence of 19th Century,
Bunters Sermons.
Macaulay's History of England,
Rice's Poetical Quotations,
Webster's and Worcester's Dictionaries,
Pronouncing Bible with Maps, &c.
Caughey's Revival Miscellanies,
Earnest Christianity and Conflicts, etc.
Peck's Central Idea, Mrs Palmer's Works,
New Testament standard of piety.
Sabbath School Books, Youths Libraries,
Catechisms,
Worcester's Universal History in 1 vol.,
Beecher's Domestic Economy and Receipt Book,
Lloyd's Map of United States, Canada and New Brunswick; Johnson's Australia.
Cartwright's and Gruber's Memoirs,
The Puritan Divines, 9 vols. published.
Also—Photographs of Ministers, Photographs Albums in variety, Stationary of all kinds.
November 19, 1862.

China, Glass and Earthenware.

THE Subscriber has received by Fall ships a complete assortment of
CHINA, GLASS AND Earthenware.
Embracing everything belonging to the Trade. Also—Tobacco Pipes, Liquer Jars Milk, Pans, Drain pipe, Cream Crocks.
COAL OIL LAMPS,
in great variety
Kerosene and Paraffine Oils.
The public are invited to call and examine the stock, which will be sold *WHOLESALE and RETAIL* on the best possible terms for Cash.
☞ Balance of stock to arrive per ship *India.*
THOMAS P. WAY.
(Late of Firm of Cleverdon & Co)
Corner of Jacob and Water streets opposite Commercial wharf. Oct 22

Important Dental Notice.

Very important to Ladies residing in the Country, who intend visiting Halifax to have Dentistry done.

Dr. Macallister, Dentist,

IS fully prepared to accomodate Ladies, who may employ him, while having their work done,—*all without charge.* Every effort will be made to render his house a pleasant home, for all who may avail themselves of the opportunity.
There are many advantages offered in the arrangements:—
First, the work can be accomplished in much less time by having the patient present.
Second, the work can be done more perfectly.
Third, the success is sure.
Fourth, the great convenience and saving of expence to the patient.
Those desiring Artificial Teeth should not fail to call and examine Specimens before going elsewhere.
He would respectfully call attention to the Vulcanite rubber plates for Artificial Teeth. He has used it three years with great success, and it is in every respect better than silver plates; he now has great pleasure in recommending it to his patrons and the public; in the United States it is being used by all the first class Dentists, at the last Dental Convention held in Ohio, July last, the whole Convention spoke in its favour, it is also used in England to a great extent; it has many advantages over every other kind of work, it is lighter, it is free from taste, it is strong and durable, and can be repaired should it break; it can be inserted in full Sets or partial Sets with suction plates or attached; there is no plate so easy in the mouth, or so cheap.
It is now well known that Dr. *M.* after a successful practice of his profession in this Province for six years, is thoroughly competent to perform every operation of Dentistry in a most skillful manner. He would here respectfully mention that the great increase of business, and demand for his Professional services, go to show entire confidence that the Public has in his abilities to manufacture and insert Artificial Teeth.
Every kind of Dentistry skillfully performed at the complete Dental Establishment, 43 Granville Street. One door North of Dr. Black, and near the Baptist Chapel. Oct. 1 6m.

Answers to
"ESSAYS AND REVIEWS."

A *SMALL VOLUME* under the above title—by JUDGE MARSHALL, is now on sale at the *Book Establishments* in this city; also *PAMPHLETS* in answer to the first 'Essay.'—Volume 2s. 6d., Pamphlet 7½d. The following are notices of the Work in letters to the author:—"I have read with great pleasure your well arranged answers to the *Essays and Reviews*, and consider it a complete refutation of them, if the word of God may be admitted as authority. It shows much ability and research, and is calculated to do good in this infidel and licentious age."—*Rev. R. F. Uniacke, M. A., Rector of Saint George's, Halifax.*
"Your admirable reply to *Essays and Reviews* I have read with great delight, and I have no hesitation in stating that of the various critiques and replies to those pernicious productions I have read, none so thorough and satisfactory as yours. I am sure it would be useful if circulated in this country, and be of great value especially to our young men who may be enquiring after the truth."—*Rev. Jabez Burns, D. D., London.* Oct 15.

NEW MILLINERY.
GLOBE HOUSE,
Granville Street.
Just received per R. M. Steamer.
A large assortment of MILLINERY, comprising Winter Bonnets, Ladies and Children's HATS, Feathers, Head Dresses, and a variety of other Fancy Goods.
I. McMURRAY & CO

Exeter Hall Lectures.

BY Rev. W. M. Punshon, A. M., John Bunyan, Prophet of Horeb, Macaulay. By Rev. Richard Roberts.—Self Conquest, Purpose of Being. By Rev. Luke H. Wineman,—Things Secular and Sacred, Revival of Last Century. By Rev. Gervase Smith,—Queen Elizabeth. By Rev Jas H Rigg.—Bible and Modern Progress. By E. Corderoy, Esq.,—Progress—Geo. Stephenson, Popular Amusements, The Eng. Reformation.
To be had at the WESLEYAN BOOK ROOM.
March 11.

EVERY
METHODIST'S TUNE BOOK,
(THIRD EDITION.)
[Best Music, adapted to every Hymn in the Wesleyan Hymn-Book and Supplement.]
THE
Hand-Book of Wesleyan Psalmody
Handsomely printed, with Words and Accompaniment. Price 90 cents only. For Sale at the Book Room. Oct 8

JUDSON'S
MOUNTAIN HERB PILLS.
—THE—
Manochan or Great Medicine.

These Pills have been now thoroughly tested and have maintained the highest character everywhere, they have the wonderful power of restoring to health persons suffering under all diseases arising from
IMPURE BLOOD.
and as the Blood is the life when pure, so it is when corrupt the source of nine-tenths of the diseases which afflict mankind.
The following are among the distressing variety of diseases in which these Pills are invaluable.
BILLIOUS FEVERS AND LIVER COMPLAINTS,—General Debility, Loss of Appetite, and Diseases of Females,—the Medicine has been used with the most beneficial results in cases of this descriptions. Kings Evil, and Scrofula, in in its worst forms yields to the mild yet powerful action of this most remarkable Medicine. Night Sweats, Nervous Debility, Nervous Complaints, of all kinds; Palpitation of the Heart, Painter's Colic, speedily cured.
DYSPEPSIA, by thoroughly cleansing the first and second stomachs, and creating a flow of pure healthy, bile, instead of the stale and acrid kind; Flatulency, Loss of Appetite, Heartburn, Headache, Restlessness, Ill Temper, anxiety, Langour and Melancholy, which are the general symptoms of Dyspepsia, will vanish, as a natural consequence of its cure
COSTIVENES, by cleansing the whole length of the intestines with a solvent process, and without violence; all violent purges leave the bowels costive within two days.
FEVERS of all kinds, by restoring the blood to a regular circulation, through the process of respiration in such cases, and the thorough solution of all intestinal obstruction in others,
SCURVY, ULCERS and Inveterate Sores, by the perfect purity which this Medicine gives to the blood and all the humours.
corbutic Eruptions and bad complexions, by their alterative effect upon the fluids that feed the skin, and the morbid state of which occasions all eruptive complaints, sallow, cloudy and other disagreeable complexions.
The use of these Pills for a very short time, will effect an entire cure of Salt Rheum, and a striking improvement in the clearness of the skin. Common Colds and Influenza will always be cured by one dose, or by two in the worst cases.
MERCURIAL DISEASES—Persons whose constitutions have become impared by the injudicious use of Mercury, will find this medicine a perfect cure, as they never fail to eradicate from the system, all the effects of Mercury, infinitely sooner than the most powerful preparations of Sarsaparilla.
☞ The Plants and Herbs of which these Pills are made, were discovered in a very surprising way among the Tezucans, a tribe of Aborigines in Mexico. Get the Almanac of our Agent, and you will read with delight the very interesting account it contains of the GREAT MEDICINE, of the Aztecs.
OBSERVE—The Mountain Herb Pills are put up in a Beautiful Wrapper. Each box contains 40 Pills, and Retail at 25 per cents per box. All genuine, have the signature of B. L. JUDSON & CO on each box.
B. L. JUDSON & CO., Proprietors, New York.
April 9. Sold by all Dealers.

COLDS! COUGHS!!
BROWN'S BRONCHIAL TROCHES
Brown's Bronchial Troches
Cure Cough, Coeld, Hoarseness, Influenza, any irritation or Soreness of the Throat, relieves the Hacking Cough in consumption, Bronchitis, Asthma and Catarrah, clear and give strength to the voice of
PUBLIC SPEAKERS and SINGERS.
Few are aware of the importance of checking a Cough or "SLIGHT COLD" in its first stage; that which in the beginning would yield to a mild remedy, if neglected, soon attacks the lungs. "Brown's Bronchial Troches" are a most valuable article, especially so at this season of the year, when Coughs, Colds, Bronchitis, Influenza, Hoarseness and Sore Throat are so prevalent. The Troches give sure and almost immediate relief.
A simple and elegant combination for COUGHS, &c.
Dr. G. F. BIGELOW, Boston.
"Have proved extremely serviceable for HOARSENESS."
REV. HENRY WARD BEECHER.
"I have been much afflicted with BRONCHIAL AFFECTION, producing Hoarseness and Cough. The Troches are the only effectual remedy, giving power and clearness to the voice."
REV. GEO. SLACK,
Minister Church of England,
Milton Parsonage, Canada.
"Two or three times I have been attacked by BRONCHITIS so as to make me fear that I should be compelled to desist from ministerial labor, through disorder of the throat. But from a moderate use of the Troches I now find myself able to preach nightly, for weeks together, without the slightest inconvenience." REV. E. B. BYCKMAN, A. B.
Wesleyan Minister, Montreal
Sold by all Druggists in the Provinces, at 25 cents per box.
August 6, 1862. (1 y.)

Watch the Health of Your Children.

IS their sleep disturbed? Do you observe a morbid restlessness; a variable appetite, a fœtid breath, grinding of the teeth, and itching of the nose? Then be sure your children are troubled with worms. If their presence is even suspected, procure at once
Jayne's Tonic Vermifuge.
It effectually destroys worms, in perfectly safe and so pleasant that children will not refuse to take it. It acts also as a general tonic, and no better remedy can be taken for all derangement of the stomach and digestive organs.
Billious Affections, Liver Complaints, Dyspepsia, &c.
Jayne's Sanative Pills.
A Mild, Prompt, and Effective Remedy.
THERE is scarcely any disease in which purgative medicines are not more or less required and much sickness and suffering might be prevented were they more generally used.—No person can feel well while a costive habit of body prevails; besides, it soon generates serious and often fatal diseases, which might be avoided by timely and judicious use of proper Cathartic medicines.
Convinced of the correctness of these views, Jayne's Sanative Pills, are recommended with the greatest confidence, experience having demonstrated them to be far superior to any other in use; being more mild, prompt, safe, and uniform in their operation. While using them no particular care is required, and patients may eat and drink as usual. Age will not impair them, as they are so combined as to always readily dissolve in the stomach. In small doses they are alteratives, and general laxative but in large doses are actively cathartic, cleansing the whole alimentary canal from all putrid irritating, and fecal matter.
For Dyspepsia, these Pills are really an invaluable article, gradually changing the vitiated secretions of the Stomach and Liver, and producing healthy action in those important organs. In cases of long standing a cure will be more speedily effected by using, in conjunction with the Pills, either JAYNE'S ALTERATIVE, OR TONIC VERMIFUGE, according to directions.
For Liver Complaint, Gout, Jaundice, Affections of the Bladder and Kidneys, Fevers, Nervousness, Diseases of the Skin, Impurity of the Blood, Sick Headache, Costiveness, Piles, Female Diseases, and all Billious Affections, Pills have proved themselves eminently successful.—All that is asked for them is a fair trial.
The SANATIVE PILLS, and all of JAYNE'S FAMILY MEDICINES are sold by Brown Brothers & Co. Ordnance Square, Halifax, and by Agents through out the country. November 6.

QUINCES, APPLES, &c.
Just received, ex "Boston," from Boston:
2 *BBLS PRIME QUINCES*, 10 do prime Apples, Baldwins and Greenings, 10 dozen half Pails, 10 do large Brooms, Corn Starch, Farina, Yeast Powders, Ground Rice, extra family Flour, in bags, Bent's Coldwater, Wine, Medford and Cream Crackers. For sale at the
ITALIAN WAREHOUSE,
Hollis street, near the Ordnance, by
Oct 29. W. M. HARRINGTON & CO.

W. WHYTAL & CO,
Leather and Finding Store,
202—HOLLIS STREET.—202
NEARLY OPPOSITE H. M. ORDNANCE,
HALIFAX, N. S.
Importers & Dealers in English, French and American Stock.
Jan. 15, 1863. 1y*

PORTRAITS
OF
Eminent Wesleyan Ministers.

RECEIVED per steamer, and for sale at the WESLEYAN BOOK ROOM.
Portraits of Seven Presidents of the British Conference. Engraved in first class style on one *steel plate*,—(size of plate 16in. by 12in.)—faithfully copied from the latest photographs. The arrangement of the portraits is exceedingly artistic, and the Picture most unique and pleasing. The Seven Presidents are the following:—Rev s. Thos. Jackson, John Hannah, D.D, S D Waddy, D.D., F A West, W W Stamp, John Rattenbury and Charles Prest—Price $1.
ALSO,—A New Photographic Group of *One Hundred Wesleyan Celebrities*, size 11in by 8½in. This group of portraits includes many of the eminent Ministers of the past and present generations,—surrounding the venerated Founder of Methodism himself. Besides the portraits of John and Chas. Wesley, we have in this picture John Fletcher, Dr. Adam Clarke, Joseph Benson, Dr Bunting, Dr Newton, Rich'd Watson, Dr Beecham, Joseph Sutcliffe, Gideon Ousely, Dr Hannah, Thos Jackson, Dr Dixon, Dr Lomas, Wm Arthur, M.A., Samuel Jackson, Chas Prest, Luke H Wiseman, John Farrar, Alfred Barratt, P McOwen, Dr Jobson, Gervase Smith, Theos Lessey, Dr Waddy, S Romilly Hall, E Grindrod, John Rattenbury, Geo Scott Saml Coley, Wm Morley Punshon, A M, with numerous other ministers of note. Price, with key, $1.40. Nov 5.

Per Steamer "Africa."

Wesley's Hymns in every variety of size an style.
Bible and Hymns in various bindings.
Methodist Pocket Book, Diary & Kalendar for 1863.
Benson's and Clarke's Sermons.
The Providence of God. By Rev. Thos Jackson
Christ in the Wilderness. By the Rev Luke H. Wiseman.
Pentecost, and the Founding of the Church. By Rev. Frederick W. Briggs.
Australia, with Notes on Egypt, Ceylon, Bombay and the Holy Land. By Rev. Frederick J. Jobson D.D.
Facts and Incidents, illustrative of Scripture Doctrines. By Rev. J. Gilchrist Wilson.
Climbing, How to rise in both Worlds. Where to Climb. How to Climb. When to Climb. By Rev. Benjamin Smith.
With a variety of other Popular Works, at the Wesleyan Book Room.
December 3

The Soldier's True Friend!
ALWAYS READY.

HOLLOWAY'S OINTMENT.

Long marches, sore and stiff joints, blistered and inflamed feet, all these the Soldier must endure, Mothers, remember this, when your sons are grasping their musket to meet danger, think what relief a single pot or this all healing & cooling Salve will give to the one you love when far away from home and friends. It hardens and makes tough the feet so that they can endure great fatigue. It soothes and relieves the inflamed and stiffened joints, leaving them supple, strong and vigorous, while for
Sabre Cuts and Gunshot Wounds,
It stands unequalled, removing and preventing every vestige of inflammation and gently drawing the edges together, it quickly and completely heals the most frightful wounds.
Wives and Sisters of our volunteers.
You can not put into the Knapsacks of your Husbands and Brothers, a more valuable or more necessary gift than a supply of this
Extraordinary Military Salv
The lonely sentry walking his rounds at night, exposed to drenching rains and chill night air, is often seized with most violent pains, cough and suffocating hoarseness, first symptoms of quick consumption, but if supplied with Holloway's Pills and Holloway's Ointment, all danger is averted, a few Pills taken at the and morning and the Ointment briskly rubbed twice a day over the throat and chest will remove the severest pains and stop the most distressing or dangerous cough. Therefore we say to the whole Army.
Soldiers Attention.
See to your own health, do not trust to the Army supplies although most valuable. These Pills and Ointment have been thoroughly tested, they are the only remedies used in the European Camps and Barracks, for over forty years Doctor Holloway has supplied all the Armies in Europe, and during the Crimea Campaign he established a depot at Baclaiva, for the exclusive sale of these great remedies, many a time his special Agent there has sold over a ton in weight of the Ointment in a single day These terrible and fatal enemies of the soldier in camp, DIARRHEA, DYSENTERY, SCURVY, SORES and SCROFULOUS ERUPTIONS, all disappear like a charm before these Pill & Ointment, and now while the Cry rings throughout the land,
To Arms, To Arms.
Do not let these brave men perish by disease place in their hands these precious remedies that will enable them to resist the dangerous exposures, the Fevers, the Chills, and the wounds which they cannot avoid, and what is more, cannot frequently get succour in the moment of need, whereas if our brave men have only to put their hands into their Knapsacks and find there a sure remedy for all the casualties of the battle field. How many thousands of lives would thus be saved who would otherwise perish before relief could be obtained.
Both the Ointment and Pills should be used in the following cases:

Bad Legs,	Chiego-foot,	Fistulas,
Bad Breasts,	Chilblains,	Gout,
Burns,	Chapped Hands,	Glandular
Bunions,	Corns (soft,)	Swellings,
Bite of Moschetoes and Sandflies,	Cancers,	Lumbago,
	Contracted and Stiff Joints,	Piles,
		Rheumatism,
Coco-bay,	Elephantiasis,	Scalds,
Sore-throats,	Sore-heads,	Sore Nipples,
Skin Diseases	Tumors.	Wounds,
Ulcers	Yaws.	

CAUTION!—None are genuine unless the words "Holloway, New York and London," are discernible as a Water-mark in every leaf of the book of directions around each pot or box; the same may be plainly seen by holding the leaf to the light A handsome reward will be given to any one rendering such information as may lead to the detection of any party or parties counterfeiting the medicines or vending the same, knowing them to be spurious
*** Sold at the Manufactory of Professor Holloway, 80 Maiden Lane, New York, and by all respectable Druggists and Dealers in Medicine, throughout the civilized world, in boxes at about 25 cents, 62 cents and $1 each.
☞ There is considerable saving by taking the larger sizes
N. B.—Directions for the guidance of patients in every disorder are affixed to each box
March 5.

WESLEYAN BAZAAR.

THE ladies of the Wesleyan congregation at *MUSQUODOBOIT HARBOUR*, respectfully inform the public, that they are preparing to hold a *BAZAAR*, early in June next, to raise funds for the liquidation of a debt on their Church, and take this early opportunity of soliciting contributions from a favourable to their undertaking.
Due notice will be given as to the exact day and place for holding the Bazaar. The following ladies will receive all contributions of money or articles which may be kindly forwarded to them.
Mrs. Jas Gardner Mrs. John McKinlay Musquodobeit Harbour; Mrs. Isaac Gaetz and Miss Susannah Gaetz, Green Vale; Miss Jane Gaetz, and Eliza Ann Gaetz, Portpiswick Harbour; Miss Adelaide Seeboyer, Rose Bay; Mrs. Benj. Harrington, Bridgewater; Mrs Morris Smith, Maitland; Mrs Wm Layton, Middle Musquodoboit Mrs Thos Gaetz, Guysboro'. Oct 29

LUBIN'S PERFUMES.
Just received from Paris by
BROWN, BROTHERS & CO.
PENTAGON BUILDING,
Ordnance Square.

Bq Jockey Club,	West End,
Bq de la Reine,	Musk,
Bq de Caroline,