siding genius of her home." Her smile and "preach the word-to be instant in season, cheering welcome do not greet her husband out of season - to reprove, rebuke, exwhen he returns from his daily toil; her hert with all long-suffering and doctrine"hands do not draw his arm-chair to that fa- to water his sermons with his tears—to bear vourite nools; her society does not charm sinners on his heart continually before the away his weariness and make him forget his Lord. But it is not his work to say to him, cares .- When he is ill, she is seldom near to "thy sins are forgiven thee-Jesus Christ

regard for the best interests of humanity, for the personal salvation of another: he

her fretful distinsition will not allow her a infinite sufficiency, it is but too happy to moment's tranquility. She is in perpetual cling to him as to an Almighty Saviour. cuses to get away from troubles that haunt aught but silent prayer and adoration. their mother. They have already learned But before the sinner will thus receive wise. - Exchange Paper.

## Revival Preaching.

In prosecuting the enquiry, Why are not conversions more frequent? may we not infer, from what has been said, that the preacher, too frequently, loses sight of his peculiar work, and attempts to perform that which times endeavers to adapt the Christ of God danger: that a friend, learning of the exto the views of a sinful world - while, at

unfrequently arises from the fact that the the King for his clemency, and demands his preacher aims at doing the work of the Son: in order to perceive the truth of this statement, it is requisite that we keep in view the nature of the work to be wrought in the sinner, viz., an absolute change. The latter is not only to hear proclaimed the everblessed doctrine of the Atonement, but that it may become the power of God unto salvation to him, individually, he must receive Christ into his heart by faith, as a personal Saviour-as a sin-offering made especially for him. When he does this, he is saved. according as it is written, "by grace are ye saved, through faith."

Now, it is evident that it is CHRIST'S OWN WORK thus to present Himself to the mind with what transports of affection does he of the sinner; but is it not true that, too often, the preacher, before persuading the latter to believe on the Christ of the Bible. which he has pictured to himself-and that

fest himself to the penitent soul, it is vain describe the glories of the redeemed; he to the heart. not rivet the picture of the crucifixion on error-or the sins of a former period? the man's soul contrary to his own will.-Now this, it may be feared, is often attempted, but never accomplished: efforts are, per haps very often, made to paint on the soul a fictitious Saviour, and this, lest the exhibition of the true Son of God, accompanied as that exhibition is, by a heavy cross-should prove too repugnant to the hearer's mind .-And herein lies a perilous error. Let the true Christ be presented fearlessly. He will do His own work in the soul; let it be

the preacher's duty to perform his. 6 Pe thou like the old spestles, Be thou like heroic Paul-If the pure truth seek expression,

picture of the Redeemer bathed in blood, of a fictitious Christ-he had not uttered or such a believer's individual sin. Should meaningless entreaties; he had demonstrated it here be urged that floating images of this that a Saviour must be found, or his unconcharacter are extremely unsafe guides in verted hearers would be involved in unuttermatters of faith, I would merely reply- able wrath; and while they ask " men and that if the person making such an objection brethren, what shall we do?" is it not true learn that there can exist no faith except golden moment and presents himself as the fore the mind. But, I repeat, every Chris- of faith? view Jesus Christ as a personal Saviour; prayer meeting should follow. Said Napowhen objections ceased; prejudices banished -the mental darkness rolled away-the won"-and oftentimes the Spirit is poured opposition of nature broken down-the re- out as above described, and the advantage sistance of the will conquered, and in which not followed up. his eyes were opened-his soul baptized | Finally, it may be remarked that there with light, and first filled with love to the is nothing new in what I have said. True, blessed God-a moment in which his spirit but such is the constitution of things under

chose to reveal himself; because at that mo- Especially is this true in reference to the "Into the details of these unpleasant affairs I ment the sinner was first willing to receive religion of Jesus Christ. Christ. At no previous period had his mind opened itself to the Saviour's demands for A BRAND PLUCKED FROM THE BURNING. admission: hitherto the Lord of souls had knocked in vain.

doeming oppressed females from that terri- wichedness of delay. It is still his work to thraidom.

But you do not find her the "bright pre-dences and doctrines of the Redeemer—to

Can it be that she, with all her pretended such a sinner's mind. He cannot believe never realizes her own responsibility? Alas! cannot tell the moment, when-affrighted by the prospect of the wrath of God, weari-ed of sin, and panting for a purer atmosever thought seriously of the matter. What a neat cozy little cottage hers is! How as his Saviour. Such a moment there is many comforts she has. Her two noble- and although the preacher may know it not. looking boys and their fair sister are as beau- yet the Redeemer knoweth it, and when it tiful a trio of children as ever graced a house arrives he presents himself to the despairing hold; her hushand is kind and indulgent, but soul-and, overpowered by a sense of his

anxiety; sometimes it is one thing and then It is then saved from sin-because it re another that causes her inquietude, but she ceives his image so fully as to exclude is never at rest. The children yearn for the everything else-it becomes intensely absorsunshine which they see in the homes of bed in one idea; and that the contemplation their playmates, and invent all kinds of ex- of the fulness of Jesus, until incapable of

that pleasure cannot be found under their Christ, his mind must undergo a degree of own roof-tree, and the gambling-hall, the preparation: it must be made perceive theatre, and the club-room hold out tempta- its condition as one of utter hopelessness. tions which they can scarcely resist. Aye, And to aim at producing this condition of late Charles Albert. Many conflicting forces genuine revivals. Sound conversions to God, think of these solemn considerations and be mind should be the preacher's great effort. are, however, brought to bear against this steady practical Christianity, and godly discipline introfaith-all his prayer-all his labour.

> Bible until necessitated to do so, by a sense of its desperate peril, without him. Or if we may convey the same idea, by way of illustration, let us suppose, one under condemnation for treason, but perfectly unconscious of the fact, and pursuing his calling, in all the peace of mind ursuspicious of istence of the sentence, obtains its repeal friend's gratitude, in energetic language. Now, how vague and unmeaning would this cause of his friend's expressions of joy, nor feel interested in his praise of the King. deliverance—nor cause for gratitude. Let alone can tell. him be told, however,-"You were condemned to die-the sentence had been passed"-Ah! how his eye lights up now-how earnestly does he exclaim, "And have you procured my pardon? how insensible have I been not to have understood this before!"-

of his escape from impending peril. places before his mind an ideal Christ, cher may behold in Christ-whatever con- for the secularization of the property of the reguthe sinner being uninfluenced by the glowing words will fall in vain upon the be provided out of the public treasury, as in but to find a Saviour or perish.

Jesus and the resurrection"—he and the truth proclaimed as it is in Jesus, may declare the terrors of the Lord, and the spirit is necessarily present to apply it

"Christ is the end of the law for righteous- minds of sinners? I answer it is extremely dreaded and shunned. ness to everyone that believeth" - but he questionable if these "terrors" are preached "The real safety of Piedmont would be in the cannot raint on the sinners' soul Jesus Christ with the design of bringing sinners then and the "lamb of God," nor compel him to see more than vague, general denunciations by faith, Christ as his personal Redeemer. against undefined and general sins-mere He may persuade him to believe, but he can desultory invective, against either doctrinal and remedies undoubtedly required in the pre-

> Is it further urged—that as it is Christ's work to present himself to the sinner's soul, it is needless for the preacher to expect that this manifestation will take place while he versions.

Not so; it is evident, that, if the soul is converted there is a particular moment when since her emancipation in 1847, recruited her of the Report, and expressing an acknowledg- the house of the keeper, to find the "renegade;" Thus they naively imagine that we are in the this manifestation is made. Now I ask, when can there occur a more favorable opportunity for the Redeemer to reveal himself, than, when a Preacher, breathing still the atmosphere of a closet perfumed with prayer-copiously baptized with the Holy Ghost-enters the pulpit-surrounded by to receive him, and before the Saviour re- sinners, under his preaching are brought to churches have been built at Turin, at La Tour mind a chaos of distorted images refracted still listening to the echo of his words, even after he has resumed his seat-their minds It is Christ's work to reveal himself to the completely abstracted from the interests of penitent heart. I need hardly affirm that the passing hour-present themselves a blank it is within the experience of every truly tablet to receive the impression of the Christ forgotten hour, the Son of God manifested penitent heart at the portal of which he had ner as to produce upon his mental eye the Preacher had not implored them to accept

leon-" Many a victory is lost after it

That was the precise moment when Christ and to retain the holy simplicity of truth. first principles, in order to escape obscurity

ONE WORD TO YOUNG MEN .- There verted Christian, it is unsafe for the Preacher implanted in each of you a sense of honor. to fancy that this moment has arrived-that | Stand up with the firmness of a granite pilto be discouraged from renewed effort, be- but to bewilder-they smile but to deceive. cause he does not perceive the outward to- -Do this and you will be prosperous. You he is incurring by indulgence in sin—the racter—you will win an immortal prize.

Nou may be poor, but you may possess more law soon died away. Political tendencies have of His saving truth—preparing fully to estimate other books. Prominent men in the Armenian the gagement of the soon died away. Political tendencies have of His saving truth—preparing fully to estimate other books. Prominent men in the Armenian the gagement of t

THURSDAY, MARCH 29, 1855.

This Paper is filed, and may be seen free of charge at

smooth his pillow, or bathe his fevered cheek, or whisper hope and consolation.

"In sine and confidence maketh thee whole," until Jesus Christ shall have first revealed himself by his Spirit, to statements of corresponder to unless editorially endorsed. communications—and write the names of persons and places very legibly.

The Provincial Wesleyan is the largest, and, for its size, the cheapest of the Religious papers of the Lower Provinces, subscribers will confer a favour by recommending it to their neighbours.

### The Sardinian States.

in that interesting part of Europe are sufficient be called forth by a new state of things, and by to awaken the sympathy of those who love the the increased wants of Italy. principles of civil and religious liberty.

to maintain the nation in its present position, and and answer to her sacred responsibilities. to prepare it for a future and a better status; show that want of success in conversions not an incoherent statement, wherein he lauds such are matters of no mean, of no facile accom- to state that one means to its attainment would mont? will she finally succeed in her efforts after in connexion with, the Waldensian Churches. sound to his ear: he would neither see the good government, and be at once a model and a Labours unsectarian in their spirit-disinterested head to regenerate Italy; or will she be engulfed in their tendency and object, as those of John in the whirlwind and storm of demagogy, toward Wesley and his helpers in the Episcopal Church In vain might it be reiterated-"the King which the Italian Peninsula seems unfortunately of England, and those of Charles Cook and his is kind-the King is condescending"-un- to succumb? Whether she will be, in fact, the brethren among the Reformed Churches of conscious of guilt, he would feel no sense of saviour of republican Italy, or her tool, time France, would be likely to meet the case. To

chambers a bill for the suppression of the con- devoutly to be wished for. vents in the Sardinian states. Financially, the "Methodist labours have already been blessed state would be a gainer to the amount of forty in Piedmont. Visits from the Alps are still conmillions of francs, (one million and a half ster- tinued, are well received, and gratefully acknow- the crown of life—then and not till then can ling;) and, morally, the measure would be a well-ledged. All that is necessary is, that they should now grasp his benefactor's hand, in full view struck blow to the power and opposition of the be regular and combined; that the French Conpope and the clergy. It is said that there is ference should be in a position to answer to the Thus whatever moral loveliness the prea- some thought of bringing in a similar measure calls in that quarter." descension he may perceive in God-his lar clergy, whose salaries would, in such a case, claims of such a Saviour, the minister becomes discouraged and loses his faith in dividually. He must be made to feel his conversions?

Our Missionary Anniversary has recently been their nignty appreciated and pray that in heaven they may have their evangelization, that deep and earnest interest, reward.

Our Missionary Anniversary has recently been their nignty appreciated and pray that in heaven they may have their evangelization, that deep and earnest interest, reward.

Our Missionary Anniversary has recently been their nignty appreciated and pray that in heaven they may have their evangelization, that deep and earnest interest, reward. sinner's ear, while the latter is insensible to France. The clergy, at the head of whom are that day has passed away forever. Would that furtherance of the Redeemer's Kingdom in the may demonstrate the necessity of obedience Is it urged, that the terrors of the Lord ism and revolution, which would be as fatal to

is preaching—any more than at another introduced in the institutions, usages, and tastes time-and that, hence, he will preach in of the country, so as to allow or favour evangeli-

been yet attempted. "The Vaudois, or Waldensian Church has, ever has been laid in connexion with Trinity College, already existing. \*

rable establishment seemed renovated, and likely

appears to falter and to fail. Among the evan- man with his accustomed urbanity.

principles and labours of the Waldenses could To God be all the praise! hardly well mix with the radical semi-political views and tendencies of the Italians. Only it is deeply to be regretted that the revival in Italy has taken such a turn, and has already occasioned such a scandal. Perhaps, too, our friends, There is enough to attract attention towards the Waldenses, may be enabled to improve by renovation which exist and exhibit their influence additional means of revival and of action as may

" I may be allowed to doubt whether the real In a late number of the London Watchman ap- wants of the Waldensian Church and clergy lie peared a letter from one of its correspondents, in the lofty ecclesiastical aspirations which various treating of the state of affairs in Piedmont. He parties would fain have introduced among them, or in the costly buildings and expensive educa-"The government of Victor Emmanuel seems tional establishments which start up among a I had much to quicken and encourage me. I firmly and finally resolved to proceed with the poor and simple people. No! what is wanted is, reforms contemplated and commenced by the the employment of the means and of the spirit of mind should be the preacher's great enormal are, nowever, orought to sea against this sead of the churches, a large measure of the church praying for God's choicest blessings to suppressed purposes of republicans; the secret true missionary spirit in the ministry,—such are follow Brother Beals to his new sphere of labour. It is impossible to conceive that the soul or avowed hostility and hate of the priests; the the requirements of the times. When the Sab- And the name of Father Croscombe was, and is will admit the Saviour presented in the murmurings and threats of the Savoyards in fawour of an annexation to France; the burdens the pastors shall be truly men of God, zealously like precious ointment poured forth. And above entailed by the disastrous war with Austria; and labouring after souls; when the people shall all this, we shared largely ourselves in the bless the hopes and efforts of the retrograde party, who be taught to pray and to give; when the youth ings given to an affectionate and praying Church. sigh when they compare present with past times shall yield up the tempting offers of situations at Cheered and encouraged by these things in our the palmy days of Jesuitical and tory rule, Lyons and Marseilles to labour in Piedmont and holy toil, we were induced to hold special religiwith that of a free press and of liberal institutions. Italy as colporteurs and evangelists; when a ous services at Amherst, Porter Town, Amherst "To steer clear of all these difficulties, to avoid holy war against Popery and sin shall be pro- Head and Tidnish. At each of these places the excess on either hand, to renovate and invigorate claimed from Prasli to Turin; then, and not till Lord hath visited his people—so that about one ists, and of proving, if this were possible, that port, exercises the preregatives they involve, others, he would remove moral evil before and with the glad intelligence hurries to the a people untutored and intellectually indolent, then, will the Waldensian Church feel her power, hundred and ten new names have been added the appearance of the Virgin was perfectly au. and receives the honours they challenge. Is he

" That time may come; and I may be allowed plishment. What will be the destinies of Pied- be the labours of Methodism in the midst of, and revive the Church, and to spread spiritual Chris-"The Cavour ministry has brought into the tianity throughout the nation, would be an object

### [FOR THE PROVINCIAL WESLEYAN.] Charlottetown Circuit.

for which Charlottetown Methodism, for many for the ambassador to attempt it. He may, if faithful, "reason of temperance, righteousness, and judgment to come"— he may wherever the sinner is dealt with faithfully, "reason of the resurrection"—he and the truth proclaimed as it is in Jesus.

Virulent in the extreme; it is, in fact, a threat of, and an appeal to, civil war. Public opinion is favorable to the proposed measure. Priestly domination has had its day in Piedmont, but domination has had its day in Piedmont dominatio

to the Divine law—prove the impotency of are proclaimed from many a pulpit, and still true liberty and real religion as was the other where favoured with the assistance of the propagation of gospel truths. Good schools, in congregations. On the following evening we held crucified for him: he cannot bring his men- there to accept of a present Saviour? Does which the Scriptures would be a text-book and a our Annual Meeting for the head of the Circuit. tal eye in contact with the imploring eye of their proclamation amount very often to basis, and the free preaching of the word of life to basis, and there is but one Government. The knowledge.' throughout the kingdom,-such are the checks conducted by the Superintendent, Commander ORLEBAR, R. N. was called to the Chair, who menced four years ago, and has been carried on introduced the business of the evening, by an entirely through native instrumentality. "There are some hopes that gradually, and to appropriate and impressive address, breathing a certain extent, such means may be attempted. sentiments of Christian catholicity, and expres- work has gone forward with unrivalled power. domain of administrative affairs. The Universe sentiments of Christian catholicity, and expres- work has gone forward with unrivalled power. Not that government would ever demand or employ such help; but a degree of liberty might be success of the evangelistic labours of our Church. over together to the cause of truth; and, not of secular order, which is a monstrous error, and mittee of the Evangelical Alliance: to these unbelief, and not in view of present con- cal labours on a more extended scale than has upon several striking incidents of Missionary it spreads like a prarie-fire." There has been tional constitutions. The Jesuits are indeed sin- Governments of all the great Powers of Eu-MOORE. The first resolution, -for the adoption sion of the Priest, a night-attack was made on some things, and very short ones for others.strength within, and spread her influence and ment of Divine goodness in the success attend- and after this they cut down the trees of the thirteenth or fourteenth century, and that epislabours without her native valleys At Pigne- ing our own, and other kindred Institutions,—was Protestants, and destroyed their vineyards: but copal power ought to be supported by imprisonrola, which is at the entrance of the valleys, at moved by the Rev. J. B. Strong, seconded by still the work goes on. The community now ment and confiscation! Turin, the capital, and at Nice and at Genoa, on the Rev. Mr. Burnett, (Baptist) and supported consists of not less than three hundred. There

the Mediteranean, new stations have been commenced; and, for a time, there was a missionary referring to present movements in the world as making its present number thirty-four. They pastor at Piorence, in Tuscany. Money has calling for earnest prayer, that the way may be have a school of thirty scholars, supported by sinners' mind, before the sinner is prepared silent prayer, even as he speaks—and while flowed in from England and America; new prepared for the wider diffusion of the Gospel, themselves. was moved by the Rev. W. C. BEALS, seconded From Antioch, an English lady writes,-" I veals himself to such an one—the minister feel themselves on the verge of a world of and Cremone. Chapels have been hired on the will retire discouraged, and the hearer will eternal despair? can we not conceive, that other stations; residences for pastors and profesgo away, perplexed and bewildered—his at such a moment—while the congregation sors have been erected likewise at La Tour, in lution, recognizing the hand of God in the past I am teaching the Arabic alphabet, and a few Lucerne; and the basis of a theological faculty history of Evangelical Missions as presenting words of English. Some Turkish girls, who encouragement to further zeal and liberality, can speak a little, have begun the twentieth was moved by the Rev. A. B. BLACK, seconded chapter of St. Matthew. I should tell you, there by Mr. H. SMITH, and supported by the Rev. are Turkish, Jewish, and Christian girls, at the "Around the Vaudois Church converted Pied- by Mr. H. SMITH, and supported by the Rev. T. M. Albrighton. The collection was then same time; and they get on very well. We are converted soul, that at some certain period of God—can we not conceive that at such a montese and Italians seemed to gather, with apconverted soul, that at some certain period of God—can we not conceive that at such a moment, the Saviour rushes into many a parent good-will and good faith; and the vene-resolution, moved by Mr. John Bovyer, relation this way we shall also need a little help." ed to the past exertions and zeal of the aubscrib- At Arabkir, situated on the head-waters of the forgotten hour, the Son of God manifested pennent for admission in vain? The himself to his soul, and that in such a man-house sought for admission in vain? The to spread her influence and extend her limits as ers and collectors on this station, and the appointof old, toward Rome and Naples. Money, men, ers and conectors on this station, and the appoint. "Mr. Clark arrived in Arabkir, with his famment of the Committee for the ensuing year." and influence, seemed to flow within her pale, The speeches were good, and the interest of the ily, on the 1st of October, 1853. Shortly after, and gave promise of extended influence and use
The speeches were good, and the interest of the gave promise of extended influence and use
meeting well-sustained until its close. The chair and when he had studied the language only six to this system of exclusiveness; and after many

will not enter. The more proximate and apwill not enter. The more proximate and apMissionary contributions from Charlottetown
More than three-fourths of the Armenians of the
French Protestantism in the East. As soon as the fairest title and is the most justly boundparent motives of the division are not of any parent motives of the division are not of any will amount to the handsome sum of £400, and city, it is believed, are enlightened in respect to his name was pronounced, a unanimous voice on to obtain for Christianity in Turkey as great importance. The real cause of the schism less in the democratic and revolutionary tenden- for £100, will,together with Pownal subscriptions, them. There is a strange mixture of intelli- task of such a nature. The Council of the If this be true with regard to every con- a Divinity that stirs within you. God has cies of the Italian converts. From the first, they bring the offerings from this Island laid on the cies of the Italian converts. From the first, they would have, said they, a revival and Christian Missionary altar to something above £500. From with an inconsistent practice." Progress, how on its part, M. A. Roehrig, Minister of the Holy the principle for which, unfortunately, we institutions purely Italian. They spurned the brethren in the other circuits of the District, ever, has been very rapid. A year ago Protest- Gospel. I do not know the previous history or have still to contend,—namely, that one born he has succeeded in daguerreotyping the Salar—of a promontory which through undenomination of Protestants as applied to them—I have received cheering intimations of increase and books could not be circulated. Not a Bible capacities of M. Rochrig; but I presume that in the faith of Modammed may become a wiour on the mind of his hearer and to treat that hearer afterwards as one born of God: and it is foolish, on the other hand. For him and it is foolish, on the other hand. They dazzle and the control of the great Missionary enterprize. Church might, perhaps, suit them; she was of Along with these things, there are not wanting have been sold, even to leading Armenians of delicate and complex duties. Italian origin—formerly worshipped and taught also other indications that the good hand of our the old Church; and the demand continues.— Our fervent desires and prayers accompany kens of that inward change, follow upon his will have peace, honor and dignity; and you line the Italian language, lived and breathed on presenting Christ will be classed with the wise and good— Italian soil. But these half-formed affections are waking up to nobler efforts for the extension and not a day passes without calls for them and Eastern shores. There they will meet with Stratford Canning, officially stated the en-It is still his work to proclaim to the siner the danger of his case with the wise and good.

It is still his work to proclaim to the siner the danger of his case with the wise and good.

It is still his work to proclaim to the siner the danger of his case with the wise and good.

It is still his work to proclaim to the siner they will meet with Stration and not a day passes without calls for them and the siner they will meet with Stration of the Sublime Porte to be, that it gagement of the son died away. Political tendencies have son died away.

hand. I have myself heard some of the converts which the passing signs of the times afford us advising their friends to join the Protestants, There is there, alas I work, and much work, for Drovincial Designation of Naples and Lombardy criticise, in no measured promise of hastening fulfilment, even smid the saying, "We will sail a little. Now we have all. The number of sick and wounded is great terms, the forms and teaching of the Waldenses, darkness and tumult now ominously spreading. access to all. We will persuade as many as pos- A certain number of our soldiers have already

tinent, the Derbist influence, has been brought in this Town. I am gratified to be able to say ly interested in the work. to bear on the question. Advice and help from that we are labouring together very happily, and acted as oil on the flame of discord and distrust, our bands. We are at present holding services and the division has thus been consummated. daily at Little York, with very manifest tokens "Perhaps it was inevitable, after all. The of the Divine blessing in the salvation of souls. Priest preaches the Gospel every Sunday. The

Charlottetown, P. E. I. 12th March, 1855.

## Letter from Amherst.

REVIVAL INTELLIGENCE. the zeal, influence the love, and awaken the courage of the Christian Minister in another

arm of the Lord made bare, and his grace richly displayed on this Circuit. In entering upon the duties of a Christian Minister on this Circuit. found myself on the first Sabbath in the same of liberal opinions in France. The following is precluded by the word of truth, the gospel of pulpit in which I preached my trial sermon, and where I plighted my earliest and purest vows to to our class papers.

For this the saints lift up their voice, And censeless praise to thee is given— For this the hosts above rejoice,

At the same time we rejoice with trembling. of life yet await them-the trial of their faith, delivered them over to the secular arm to be more precious than of gold, must yet be endured | burnt! -Satan, self and sin, are all to be subdued-the race must be won-if they would gain the victor's crown. Final salvation depending upon faithfulness unto death, the believer is never out of danger-nor the Ministers work done till each member lavs down the cross in death and grasps

They bid iarewell to every fear, And wipe their weeping eyes. O, thou great Shepherd! In safety lead thy little flock,
From hell, the world, and sin secure;
And set their feet upon the rock,
And make in thee their goings sure.

We are laid under the most affectionate obli their highly appreciated help in this good work,

Amherst, March 23, 1855.

#### [From the Christian Miscellany.] Glorious Work in Turkey.

[Not among the Turks, who are killed if they profess faith in Christ, but among the Armenians in Turkey. We are indebted to the Rev to the Divine law—prove the impotency of are proclaimed from many a pulpit, and still true aberty and real realign as was the other the sinner naturally to obey it—evince that there is no revelation of Christ made to the system. Extremes meet, and are to be alike Rev. W. C. Beals, of Bedeque, who on Sabbath Asia Missions' Aid Society," 7, Adam-street, Cuthbert Young, Secretary of the "Western the 25th ult., in our spacious Chapel, ministered Strand, for the following heart-cheering intellithe Word of Life, to large and deeply attentive gence. Such intelligence we are now constantly receiving.-Ens.

Kerrab is an Armenian village of two thou miles from Antioch. The work there only com-

being taken by the Superintendent, a vote of months, he commenced a service in a private useless appeals, being unable to obtain chaplains, fair and once Christian lands of Roumelia "But these hopes seem, alas! too good for poor thanks was presented to Capt. Orlegar for his house with the assistance of his teacher: eight or who should be sent to .Constantinople at the example and Anadolia; it even adds a deeper degra-Italy. A fatal charm seems to hang over the kindness and efficiency in presiding on this octhat if the person making such an objection preture, what shall we do : is it not true that, and a wilful excess will examine his own heart, he will surely that He who travailed for souls marks the country's destinies. Every effort to benefit her casion, which was acknowledged by that gentle- of worship was opened December 18th, with a sorting to voluntary subscriptions to obtain their of horror to the deserts, of Aram, of Horeb, there be a corresponding object or idea be- "ever-slaughtered lamb," to many an eye gelical party in Piedmont unhappy dissensions | The remaining evenings of that week were number doubled, and, the place having become munion at Paris, bas taken up this affair with a by the toleration and connivance, than by have arisen. The Italian converts at Turin, devoted to our meetings in the country, at all of too strait, a larger room was with some difficulty zeal and perseverance which cannot be sufficient. the decree, the anxious care, the cost and tian born of God's spirit, can recall the day To improve such occasions, however to Genoa, and Nice, among whom is Doctor De which we were very ably assisted by several exand the hour wherein he was enabled to the utmost, let it be observed, that a lively Sanctis, have retired or kept aloot from the cellent lay brethren from Town, who proved to more than one hundred, which fills the place, house; and at length oy unweared efforts he ally those of the West, in their strange and Vaudois Church; a deplorable schism has suc- themselves to be most efficient pleaders—leaving the largest that can be obtained. It is the gen- has succeeded in obtaining, not only the money unnatural alliance with the successors of the ceeded to fraternal unity, and divisions have lest the clerical brethren but little to do-and the eral feeling that a place of meeting is needed necessary for this mission, but men capable of Caliphs. This fact cogently binds upon us sened the strength, and somewhat impeded the gratifying result is that our Missionary subscripthat will accommodate three hundred. The pre-suitably fulfilling it. labours, of the small Protestant band. This is tions in the country will double those of last year. liminary measures have been taken for the to be regretted in every way. It casts a shade The Pownal Meetings were held last week, and organization of a community, in which every and since at Bagneres de Bigorre, has consented we are justified in asking, on the abstract over the character of evangelical Protestantism, though the weather was unfavourable for a large desirable aid has been received from the Turkish to take the office of chaplain in the East, as a ground of right, on the basis of reciprocity, and gives the priests of Rome another powerful attendance, and though the friends in that direction and gives the priests of Rome another powerful attendance, and though the friends in that direction and another powerful authorities. Indeed, such has been the course delegate of the Reformed Churches. It would and in consideration of our protectorate and sank into the silence of intense adoration in which we live, that we are continually impelled to dig down deep to the foundation of for him.

It would and though the recursible in the foundation of the glory of Jesus Christ crucified for him.

It would and though the recursible in the recommed Churches. It would and assistance; and though the recursible in the recommed Churches. It would and assistance; and though the recursible in the recommed Churches. It would also the foundation of the glory of Jesus Christ crucified for him.

It estranges friends along the recursable in the recommed Churches. It would and the recursable in the recommed Churches. It would also the foundation of the glory of Jesus Christ crucified for him.

It divides the forces, and though the recursable in the recommed Churches. It would also the foundation of the glory of Jesus Christ crucified for him. observed, weakens the strength of Christian efdepartment of christian labour to "go forward." God that has so wonderfully provided for our influence over the soldiers, and acquire for him We are sanguine in the belief that this year's

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We are sanguine in the belief that this year's

from the old Church, as Protestants. The ish chaplains, -P. teacher is secretly a Protestant. The whole The Essential Deity of Christ.

village is enlightened.

In Tschemerchgeseh, a large town east of On the Socinian hypothesis, Christ must himthe Euphrates, ten hours from Arabkir, the self be considered as incomparably the greatest truth has made some progress. The champion gainer by his death; since it has issued in his of the truth in this wild region is a Koord, a exaltation to the throne of universal dominion, Chief of the Koords in all that section. He re-Piedmont at the present hour. The political reforms in progress, and the elements of religious of supposed pre-eminence; and to adopt such warrior in another part of it, so does the cheer- many villages, has seven thousand men under

## France.

onary should visit that region.

tween the Jesuit faction, represented by the other creature in the universe? But the absurthe Siecle and the Presse, which are the organs thesis from which it is inseparable, are effectually the cause of the dispute and its results :--

of such an attack? They had certainly the right of refuting the objections of their antagon- as empty titles : he displays the glory they imdiscussion, the Univers denounced the article of is to say, that the propriety-of the journal should in earth, visible and invisible, whether they be remembering that it is written-" Let not him be confiscated, or, at least menaced by the rigors thrones or dominions, principalities, or powers that girdeth on his harness boast himself as he of the law! This was proceeding according to all things were created by him and for him.' Is that putteth it off." They have just entered the the ancient manner of the Inquisitors, who, withranks of the militant Church—the sharp battles out entering into any controversy with heretics,

> The Siecle, as you may imagine, did not keep silence before such a wicked and brutal denunciation, and it found in another journal, the Presse, a powerful auxiliary. "Your excessive fanaticism, your odious intolerance," such was the most important objects contemplated by divine the united reply of the political writers, "no longer belong either to our times or our country. What! you recoil before contradiction as certain reptiles hide themselves before the light of the sun! Ultramontanes and Jesuits, who for so many years have been demanding liberty for yourselves, how do you dare refuse it to your adversaries? If you have any good reasons, produce them, and we will listen to them; if you have not, remain quiet. But know that it is a should invite the civil power to shut the mouth of your antagonists! You clearly avow by this the face of evidence so luminous, our Lord's esthat you are incapable of refuting them."

against it. It endeavoured, however, to reply that religion was entitled to be protected as much the Godhead dwell in him bedily,' it could neias the administration. This apology did not ther be said, with truth, of his blood, that it bishops have around them Protestant pastors. Jewish rabbins, and even philosophers, who are in no way bound to submit to their jurisdiction, In Kerrab and the neighbouring villages this while the prefects must be obeyed by all in the A concise report of the Society's operations, long after, six more followed. "They visit the entirely forgets that religious liberty has been the has prefixed the diplomatic corresponaffording gratifying intelligence, and touching villages, and talk, and search the Scriptures, and solemnly established for sixty years in our na-dence of 1843 and 1844, addressed by the life. was read by the Secretary, Mr. JAMES fierce opposition, however. After the conver- gular people; they have a very long memory for

> The Government has had the good sense no to accede to the unworthy demands of the Unit ters received from the British Organization ers. It has neither prosecuted the Siecle nor the Presse for their anti-Papist arguments. This tant Alliance, -all these documents being is prudent and wise conduct. Louis Napoleon written or adduced for the purpose, primariand his ministry have already done enough, and ly, of awakening British and Continental too much for the Jesuit school; by going too far they will compromise themselves without gaining any advantage to their own friends .- Corr. Ev

have their chaplains maintained from the public purse, why may not we have ours? This being congregation of thirty-two. In a month this object. M. Valette, postor of the Lutheran Com-

M. Emilien Frossart, formerly pastor at Nismes, required for Christian interests in Turkey the errors of their Church; and yet they cling to responded that he was the man best fitted for a clear a position, and a path as free, as she

at the very time when they were being benefitted by their kind assistance. And I regret to add gave, through the columns of the Wesleyan, a that the Plymouth, or, as we call it on the cony interested in the work.

The truth has made much progress at Mash-sage, in its own vessels, to cur two chaplains; the brethren at Geneva, and in London, have that the work of the Lord is still prospering in about fifty individuals, have separated themselves and protect them against the ell-will of the Rom

ing intelligence of revivals in one Circuit kindle his authority, and is very desirous that a Missithereby not only achieve the felicity of unnumbered immortal spirits, but at the same time advance himself to a position of dignity and bles-During the last four months we have seen the THE "UNIVERS" AND THE POLITICAL PRESS. sedness, unattainable by him in any other way, A curious quarrel has recently broken out be- and unapproachably superior to that of every Univers and two influential journals of Paris, dity of this supposition, together with the hypoour salvation. No ingenuity of critism, can pos-The Siecle had published an argumentative and well-written article on the pretended miracle of La Salette, or the apparition of the Virgin proper Divinity of the Lord Jesus. This moto some young shepherds on a mountain near mentous truth is, in fact, the central luminary of Grenoble; an extravagant invention of which 1 the Christian system; and the effort to extinguish have frequently spoken to your readers. The its splendour is not less vain than would be the Parisian journalist shows that this miracle has attempt to pluck the sun from the heavens been accepted by stupid credulity on the one What appellations, characteristic of the Supreme hand, and fabricated on the other by avaricious Being, are too august to be applied to Jesus cupidity. What must the Jesuits do in the face Christ ?- are not actually applied to him in the volume of inspiration? Nor does he wear them thentic. But instead of engaging in a liberal who built all things, God? \* Jesus Christ laid the foundations of the earth, and the heavens are the Siecle to the civil authority, demanding that the work of his hands.' For by him were all a severe admonition should be given to it; that things created that are in heaven, and that are it the inalienable prerogative of the Omniscient to search the hearts of the children of men? ' All the churches,' Jesus solemnly proclaims, shall know that I am he which searcheth the which created the worlds adequate to sustain them? He is represented as upholding all things by the word of his power.' Is it among revelation, to purify the earth from idolatry? When he bringeth his first-begotten into the world, he saith. And let all the angels of God worship him.' Has the word irrevocably passed the lips of Jebovah, that unto ' Him every knee shall bow, and every tongue shall swear'?-We shall all stand before the judgment-seat of Christ.' For it is written, ' As I live, saith the Lord, every knee shall bow to me, and every tongue shall confess to God.' Our proofs are far disgrace and an infamy to yourselves that you from being exhausted; but even this sample is surely quite sufficient to evince, that to deny, in sential Deity, is, in effect, to charge the Scrip-Notwithstanding its habitual arrogance, the tures of truth with confounding all distinction Univers suffered some measure of confusion, es- between the creature and the Creator, who is Gazette de France, for instance, were turned irreverent speculations of a vain philosophy 1 by saying that the ordinances of bishops ought great God, and our Saviour.' And were he not to be as much respected as those of prefects, and infinite in dignity,-did not 'ail the fulness of even possess common sense. There are in France | 'cleanseth from all sin,' nor of the love by which several distinct religions, equally recognized by he was prompted to shed it, that it 'passeth

# The Koran and the Christian.

Sir Culling E. Eardley has published some interesting communications which pasrope save one to their Ministers at Constantinople, on the occurrence of two legal murders of Christians, both young men, who, having for a moment embraced Mohammedanism, returned to their original faith, and sealed the act of repentance for their short apostacy with their blood; the worthy Baronet has also added coppies of recent official letof the Evangelica! Alliance and the Protes-Christians to the state of the law in Turkey with respect to the fate of any Musselman who shall embrace the faith of Jesus. To this subject we have already solicited the consideration of our readers, and it has been very clearly and ably brought before them by I mentioned to you last year that the French the Editor of the Wesleyan Methodist Mag-Government, in considering the small number of azine; Mr. Kinnaird has referred to it in our Protestant soldiers, had refused to appoint the House of Commons; and now we see and support Protestant chaplains for our troops with satisfaction that it is acknowledged and in the East. This act was little in accordance taken up by men of influence, both in the rewith equality of worship; for if the Romanists ligious and the political circle, as one with recard to which a solemn duty is incumbent

> upon every Government of Christendom. There ought to be no difficulty in the way. The domination of the Ottoman race is, under nearly every aspect, a direful curse to the a heavier responsibility. Whatever may be violence, without injury, by a moral compulsion indeed, but one which appeals at once to herself accords to Islamism in India.

indeed any penalty. -was formally conceded by Abdul Medjid, the present Sultan, eleven ..

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