

THE SIXTH ANNUAL MEETING OF THE CANADA FOREIGN MISSIONARY SOCIETY WAS HELD IN THE WESLEYAN CHURCH GREAT ST. JAMES STREET, ON FRIDAY EVENING, JANUARY 29 1864.

The Chair was taken by the President, at seven o'clock precisely.

The Devotional Exercises were conducted by the Rev. JOHN ALEXANDER,—Short Hymn, reading of Scripture, and Prayer.

The Report was read by the CORRESPONDING SECRETARY, who moved, seconded by Mr. BAYNES, and supported by Rev. Dr. WILKES,—

That the Report of the Canada Foreign Missionary Society, part of which has now been read, be adopted and printed; and that the following gentlemen be the Officers and Committee of the Society:—

*President.*

JOHN REDPATH.

*Vice-Presidents.*

REV. DR. WILKES,

B. LYMAN,

PRINCIPAL DAWSON,

J. WENHAM,

W. O. BAYNES,

J. DOUGALL.

REV. DR. SPALDING, of Newburyport, Mass., *Corresponding Member.*

*Treasurer*—H. VENNOR.

*Secretaries.*

THOS. M. TAYLOR, *Foreign Secretary.*

*Recording Secretary.*

*Committee.*

ALFRED SAVAGE,

ALEXANDER MORRIS,

JOHN GREENSHIELDS,

J. M. SMITH,

J. W. HOWES,

WM. MENZIES,

JOSEPH MACKAY,

W. ROSS,

PETER REDPATH,

W. O. BUCHANAN.

JOHN PLIMSOLL,

REV. PROF. CORNISH.

The Collection was taken up, and a Hymn sung, the audience rising.

Rev. S. W. HANKS, Secretary of the American Seamen's Friend Society, then addressed the meeting, and afterwards Rev. Mr. GREEN, Rev. Mr. CAULFIELD, and Mr. JOHN DOUGALL each of whom spoke of some one distinct field or aspect of the Foreign Mission work.

It was moved by Rev. D. H. McVICAR, seconded by Rev. Mr. SHERBILL, of Eaton, and supported by Rev. Dr. WILKES,—

That the thanks of this meeting, as the closing one of the series, and representing the other Societies so far as may be allowed, be tendered to the Trustees of the Wesleyan Church, for the use this year, as in former years freely given, of this building for the holding of these Anniversaries, by which these Societies are greatly indebted to the Wesleyan people.

The Meeting was closed with the singing of the Missionary Hymn and the Benediction, and separated at a quarter before ten.