USELESS HUMAN MAKESHIFTS.

The Fact is, Says Dr. Talmage, the World Needs a Straight Up and bown Religion-How the Wall of Character is Built - Wherein God's Plume Li e Plays an Important Part.

following discourse, in which he shows that the world can never be benefited by a religion of human manfacture, which easily yields to one's arroundings, but must have a religion let down from heaven; text, Amos vii, 8: "And the Lord said unto me, Amos, what seest thou? And I said, A plumb line."

The solid masonry of the world has

for me a fascination. Walk about some of the triumphal arches and the cathedrals 400 or 600 years old, and see them stand as erect as when they were built, walls of great height, for centuries not bending a quarter of an inch this way or that. so greatly honored were the masons who buileed these walls that they were free from taxation and called "free" masons. The trowel gets most of the credit for these buildings, and its clear ringing on stone and brick has sounded across the But there is another impleent of just as much importance as

trowel, and my text recognizes Bricklayers and stonemasons and arpenters, in the building of walls, use an instrument made of a cord, at the end of which a lump of lead is fastened. They drop it over the side of the wall, and, as the plummet naturally seeks the centre of gravity in the earth, the workman covers where the wall recedes and where it bulges out and just what is the perpendicular. Our text represents God as standing on the wall of character which the Isrealites had built and in that way testing it. 'And the Lord said unto me, Amos, what seest thou? And I said, A

so called piety of the day bends this and it is glaringly imperfect and needs reconstruction. How shall it brought into perpendicular? Only the divine measurement. "And

Lord said unto me, Amos, what st thou? And I said, A plumb the whole tendency of the times to make us act by the standard of at others do. We throw over the of our character the tangled imb line of other lives and reject infallible test which Amos saw. e question for me should not be at you think is right, but what d thinks is right. This perpetual erence to the behavior of others, though it decided anything but aan fallibility, is a mistake wide the world. There are 10,000 mb lines in use, but only one is and exact, and that is the line God's eternal right. There is a hty attempt being made to restruct and fix up the Ten Com-The tower of Pisa leans over out 13 feet from the perpendicular, people go thousands of miles to

its graceful inclination and to n how, by extra braces and various architectural contrivances, it is kept leaning from century to century. The divine plumb line needs to be thrown over all merchandise. Thousands of years are Solomon discovered the tendency of buyers to depreciate goods. He saw a man beating down n article lower and lower and saying it was not worth the price askand when he had purchased at the lowest point he told everybody what a sharp bargain he had struck and how he outwitted the merchant. is naught, saith the buyer, but

nen he is gone his way, then he oasteth" (Proverbs xx, 14). Society is so utterly askew in this matter that you seldom find a seller asking the price that he expects to get; he puts on a higher value than he expects to receive, knowing that he will have to drop. And if he wants \$50, he asks \$75. And if he wants \$2,000, he asks \$2.500. "It is naught," saith the buyer. "The fapric is defective: the style of goods is poor: I can get elsewhere a better rticle at a smaller price. It is out

fashion; it is damaged; it will de: it will not wear well." After while the merchant, from overperthat particular stock of goods, says. Well, take it at your own price, and the purchaser goes home with office his confidential friends and chuckles while he tells how for half rice he got the goods. In other words, he lied and was proud of it. Nothing would make times as good and the earning of a livelihood asy as the universal adoption of the of right. Suspicion strikes hrough all bargain making. Men vho sell know not whether they will ver get the money. Purchasers anow not whether the goods shipped will be according to the sample. And what, with the large number of clerks who are making false entries and then absconding and the explosion of firms that fail for millions of dollars, honest men are at their wits' stands up amid all the pressure and does right is accomplishing some-thing toward the establishment of a high commercial prosperity. I have who toil with hand and foot. But we must not forget the business men who, without any complaint or bannered procession through the street, are enduring a stress of cir-cumstances terrific. The fortunate

The following charters have been re-orted: Schra Jennie C., Port Liberty to St. John, coal, \$1; Cora B, Edgewater to St. John, coal, \$1; bque F. B. Lovitt, Montevideo to New York, private terms;

people of to-day are those who are receiving daily wages or regular sal-And the men most are to be aries. And the men most to be pitied are those who conduct a business while prices are falling and yet try to pay their clerks and employes and to pay their clerks and employes and may never be corrected.

The may never be corrected.

Remember that the wall may be deflection one were not for the wreck and ruin of others. When people tell at what a ruinously low price they purchased an article, it gives me more dismay than satisfaction. I know it means the bankruptcy and defalcation of men in many departments. The men who toil with the brain need full as Washington, Aug. 5. — From Trondhjem, Norway, where Dr. Talmage is now staying, he sends the struck through with suspicion, and panics are the result of want of con-

To feel right and to do right under all this pressure requires martyr grace, requires divine support, re-quires celestial re-enforcement. Yet there are tens of thousands of such men getting splendidly through. They see others going up and themselves going down, but they keep their patience and their courage and their Christian consistency, and after awhile their success will come. There is generally retiphtion in some form is generally retribution in some form for greediness. The owners of the big business will die, and their boys will get possession of the business, with a cigar in their mouths, and and full to the chins with the best liquor, and behind a pair of spank-ing bays, they will pass everything the turnpike road to temporal and eternal perdition. Then the business will break up and the smal-

ler delers will have fair opportun-

ity. Or the spirit of contentment and right feeling will take possession of the large firm, as recently with a famous business house, and the firm will say: "We have enough money for all our needs and the needs of our children. Now let us dissolve business and make way for other men in the same line." Instead of being startled at a solitary instance of magnanimity, it will become a common thing. I know of scores of great business houses that have had their opportunity of vast accumulation and who ought to quit. But perhaps for all the days of this generation the struggle of small houses to keep alive under the overshadowing pressure of great houses will con What the world wants is straight up and down religion. Much of the they are, you will be wise to preserve your faith and throw over all vay and that to suit the times. It the counters and shelves and casks is oblique, with a low state of sen-iment and morals. We have all been building a wall of character, what seest thou? And I said, A what seest, thou? And I said, A plumb line."

In the same way we need to rectify our theologies. All sorts of religions are putting forth their pretensions. Some have a spiritualistic religion, and their chief work is with ghosts, and others a religion of political economy, proposing to put an end to human misery by a new style of taxation, and there is a humanitarian religion that looks after the bodies of men and lets the soul look after itself, and there is a legislative religion that proposes to rectify wrongs by enactment of better laws, and there is an aesthetic religion hat by rules of exquisite taste would lift the heart out of its de formities, and religious of all sorts religions by the peck, religions by the square foot and religions by th ton-all of them devices of the devil that would take the heart away from the only religion that will ever effect anything for the human race, and that is the straight up and which boring with Commit and ends with Revelation, the religion of the skies, the old religion, the God given religion, the everlasting religion, which says. "Love God above all and your neighbor as yourself." All religions but one begin at the wrong tom and try to measure up. They stand at the foot of the wall, up to and they throw the plummet this way and break a head here and throw the plummet another way and break a head there, and then they throw it up, and it comes down up-

I want you to notice this fact, that when a man gives up the straight up and down religion of the Bible for any new fangled religion, it is generally to suit his sins. You first hear of his change of religion, and practiced in a special mining in \$10,000 he can take out \$160,600: or he has sacrificed his integrity or plunged into irremediable worldliness. His sins are so broad he has broad as hell. They want a religion that will allow them to keep their sins and then at death say to them, "Well done, good and faithful servant," and that tells them, "All is well, for there is no hell." What a glorious heaven they hold before us! Come, let us go in and see it. There are Herod and all the are Herod and all the babes he massacred. There are Charles Guiteau and Robespierre, the feeder of the French guillotine, and all the hars, tnieves, house burners, garroters, pickpockets and libertines of all the centuries. They have all got crowns and thrones and harps and scepters, and when they chant they sing, "Thanksgiving and honor and glory and power to the broad religion that lets us all into heaven without related us all into heaven without related the world over and seeking here and there relief for your discouraged and there relief for your discouraged pentance and without faith in those cal old fogvism.'

My text gives me a grand opportunity of saying a useful word to all young men who are now forming habits for a lifetime. Of what use to a stonemason or a bricklayer is a plumb line? Why not build is a plumb line? Why not build the wall by the unaided eye and hand? Because they are insufficient, may live and live forever 1

The crew of the schooner Harold Borden, who were supposed to have been lost, are safe. They were picked up by Montevideo to New York, private terms; a sealing vessel and carried to Greenland. The Borden became waterlogged when it. John, coal, \$1.

because if there be a deflection in the wall it cannot further on be corrected. Because by the law of gravitetion a wall must be straight in order to be symmetrical and safe young man is in danger of getting a defect in his wall of character that

derect in his wall of character that may never be corrected.

Remember that the wall may be 100 feet high, and yet a deflection one foot from the foundation affects the entire structure. And if you live one hundred years and do right the last eighty years you may nevertheless do something at twenty years of age that will damage all your earthly existence. All you who have built houses for yourselves or for others, am I not right in saying to the character of its foundation? A man before 30 years of age may committen ough sin to last him a lifetime. Now John or George or Henry or whatever be your Christian name or surname, say here and bow: "No wild oats for me, no wine or beer for me, no masty stories for me, no sunday syrees for me. I am going to start right and keep on right. God help me, for I am very weak. From the throne of eternal righteousness let down to me the principles by which I can be guided in building everything from foundation to capstone. Lord God, by the wounded hand of the two notification on the surface of the candidates and their fam guestion of Cooking.

Washington, Aug. 6.—Scientific men in Washington gare that President Harper, of the Chicago call live allows a five Chicago to the character that right edit is advisable. They seal the experiment. Washington gare that President Harper, of the Chicago call live say to whether such an individual may be whether such an topretty let for themeat the experiment. "More men die of overeating than of undereating," said to have begun their national campaign. The notification took place in the military park in the centre of the time that the cocking and the serving of the foundation of the character of its foundation? A man before 30 years of age may commit enough sin to last him a lifetime. Now John or George or Henry or whatever be your Christian name or sunday sprees for me, no sunday sprees for me,

down to me the principles by which I can be guided in building everything from foundation to capstone. Lord God, by the wounded hand of Christ throw me a plumb line." Christ throw me a plumb line."
"But," you say, "you shut us young folks out from all fun." Oh, no! I like fun. I have had lots of it in my time. But I have not had to go into paths of sin to find it. No credit to me, because of an extraordinary parental example and influence I was kept from outward transgressions, though my heart was bad enough and desperately wicked. I have had fun illimitable, though I plin and never saw the instite of a man of the state of party, to extent to you a fairly one dollars were paid out in release the party and confide which a commissioner of police and a detective, and two elders of my church, I explored New problem and actestive, and two elders of my church, I explored New problem and actestive, and two elders of my church, I explored New problem and elective, and two elders of my church, I explored New problem and elective, and two elders of my church, I explored New problem and elective, and two elders of my church, I explored New problem and elective, and two elders of my church, I explored New problem and elective, and two elders of my church, I explored New problem and elective, and two elders of my church, I explored New problem and elective, and two elders of my church, I explored New problem and elective, and two elders of my church, I explored New problem and elective, and two elders of my church, I explored New problem and elective, and two elders of my church, I explored New problem and elective, and two elders of my church, I explored New problem and elective, and two elders of my church, I explored New problem and elective problem and electiv

their rulers good or bad, their ambitions holy or infamous. He threw that plumb line over the Spanish monarchy of other days, and what became of her? Ask the splintered hulks of her overthrown armada. He threw that plumb line over French imperialism, and what was the result? Ask the ruins of the Tuileries and the fallen column of the Place Vendome and the grave trenches of Sedan and the blood of revolutions at different times rolling through the Champs Elysees. He threw the plumb line over ancient Rome, and what be came of the realm of the ancient Caesars. Ask her war eagles, with beak dulled and wings broken, flung helpless into the Tiber. God is now throwing that plumb line over this republic, and it is a solemn time and your neighbor as yourself." All religions but one begin at the wrong end and in the wrong place. The Bible religion demands that we first or infidel, whether we fulfill our mission or refuse, whether we are for the top and measures down, while the other religions begin at the bot-. God or against him, will decide whether we shall as a nation go on in stand at the foot of the wall, up to their knees in the mud of human theory and speculation, and have a higher and higher career or go down in the same grave where Babylon and Nineveh and Thebes are sepulchered. "But," say you, "if there be no-

thing but a plumb line what can any of us do, for there is an old proverb which truthfully declares: If the

best man's faults were written on his forehead, it would make him pull his hat over his eyes.' What shall we do when, according to Isaiah, 'God shall lay judgment to the line and righteousness the plummet?" Ah, here is where the Gospel comes in with a Saviour's righteousness to make up for our deficits. And while I see hanging on the wall a plumb line, I see also hanging there a cross. s will put And while the one condemns us the \$160,600; other saves us, if only we will hold to it. And here and now you may set free with a more glorious liberty than Hampden or Sidney or Kosciu-sko ever fought for. Not out yonder to Carlsbad and tried those waters. and instead of getting better she got worse, and in despair she said to a physician, "What shall I do?" His reply was: "Medicine can do nothing for you. You have only one chance and that is in the waters of the Pit Keathly, Scotland." "Is it possibles" she replied. "Why, those waters are on my own estate." She returned, and drank of the fountain at her own gate, and in two months completely gate, and in two months completely recovered. Oh, sick and diseased and sinning and dying, why go trudging all the world over and seeking here pentance and without faith in those humiliating dogmas of ecclesiastical old fogyism."

spirit when close by and at your very feet and at the door of your heart, aye, within the very estate of your own consciousness, the healing wa-ters of eternal life may be had and

# Must Be Careful.

against the plumb line that Amos

Mrs. Bingo-You must be careful what you say to the cook, dear, or she will leave,
Bingo—Why was I hard on her?
Mrs. Bingo—Were you? Why, anyone
would have thought you were talking to me!

# for Food Programme

### Question of Cooking.

and workingmen in m.ll boarding houses receive. We had plenty of milk, oatmeal, etc., and we were allowed to eat all the bread we desired.

# Ten Cents a Day.

"In 1897 the division of chemistry gathered

## Chalk Block Placed Between the Rails.

As they approached Hayward's siding they saw there was an obstruction on the track and slowed up. It was found that a chalk block had been placed across the track. This is a heavy stick of timber used on sidings to prevent a train moving on to the main line. The block had been shifted from the siding and placed across the rais of the main track. Fortunately it was in the day and the obstruction was

The matter was reported to Moneton The matter was reported to Molecular and St. John and on Tuesday evening Station Master Ross sent I. C. R. Officer John Collins up the line to investigate. Word was received last evening that he Word was received last evening that he Word was received last evening that he had arrested a boy and taken him to had arrested a boy and taken him to Moncton and the matter would be dealt with today. Driver Moore went to Moneton last consists and taken him to Moneton last consists and taken him to Moneton to the end.

Mr. Stevenson closed amid liberal applause, at 20 minutes of 6 o'clock. Senator Jones then declared the meeting ad-Monoton last evening in connection with the affair. The following was received Messrs. Bryan last night:

lins arrived here this morning with a st 11.30 a.m. young lad named Hutchinson, whom he arrested near Anagance on the charge of placing an obstruction on the I. C. R. track prisoner is only about 10 years old and oes not impress one with having realized the enormity of his action. The lad was lodged in the lock-up and will probably be

day. About 300 delegates are in attendance from nearly every state in the union. At the first session J. Washington Logue, The spruce delivered first vice-president, presided. The conven-tion decided to send a cablegram to the feet, which is the highest price ever paid first vice-president, presided. The convenpope, giving a summary of the work of the union during the 30 years of its existence and asking the papal benediction. had this very hour, this very min-ute? Blessed be God that ever

# Exports to England Were Millions.

gram's special cable from London says: Board of trade returns for July show that the total imports from Canada for the month were valued at £2,836,536. The exports were £578,161. The number of immigrants for Canada from British ports during July was: English, 2,144; Irish, 129; Scotch, 117; foreign, 5,130.

## Harper's Fifteen-Cents-a-Day Bryan and Stevenson Accepted Their Nominations.

upon it sat the candidates and their families and the members of the National committee and of the two notification

"As I have said, the whole thing is simply a question of cooking and serving. The food can be bought for the amount named, and if there is skill in its preparation the greatest variety can be had and the most deficious dishes served.

"Seientific men in all countries have tried to emphasize and call attention to what can be done in the way of economy in living, and the subject seems to be coming more and more to the front.

"I recently saw a cartoon designed by the author of Trilby, in which he pictures a most delicate and beautiful Englishwoman gazing into the cage of a huge hippopotamus, which was saying to her: "See what your roast beef has done for you, and what may rice has done for me."

"A cheep diet is not necessarily a vege-

ental harems."

There was an immediate change of deportment on the part of the crowd when Mr. Bryan arose. He was introduced at 3.30 by Chairman Jones. As if ordered for the occasion, a light breeze sprang up, bringing some relief to the overheated mass of humanity. After one burst of applause, the crowd quieted down. Mr. Bryan ever appeared to better advantage. "In 1897 the division of chemistry gathered statistics as to the actual cost of living to the negroes of the south. One family of two dived for 16 days at an average cost of 10 cents each a day. Eved for six cents a day three meals a day, lived for six cents a day for the same period."

While Professor Ewell does not doubt that a man can live on 65 cents a day, he would not like to try the experiment.

"In 1897 the division of chemistry gathered statistics as to the actual cost of living to the crowd quieted down. Mr. Bryan never appeared to better advantage. His face was slightly flushed, but his eye was clear and calm and his voice was never more completely at his command. He was dressed in a black sack coat which was loosely buttoned about the waist. A white shirt front and white necktie gave the appearance of coolness which comthe appearance of coolness which com-ported well with the speaker's personal bearing. His voice was heard a great dis-

Among the sentiments of the speech which were applauded with especial zest were those declaring that under existing There was an attempt to wreck the I. C. R. Point du Chene accomodation train Tuesday afternoon at Hayward's siding, a point between Anagance and perituding It is not thought to have train Tuesday atternoon siding, a point between Anagance and Petitcodiac. It is not thought to have been a purely malicious act, but the work of a boy of somewhat dull intellect. The of a boy of somewhat dull intellect. The train left here at 1 o'clock. The engineer train left here at 1 o'clock. The engineer train left here at 1 o'clock and the fireman "Producick Moore and the fireman "The derick Moore and the fireman attachment." gun attachment."
There was also general cheering over

the speaker's promise to convene Congress immediately to remedy the Philippine situation if he were elected. No part of the address received the earnest commendation that was bestowed upon the peroration. This called out an outburst that was both tumultuous and pro-

followed by Governor C. S. Thomas, of Colorado, who introduced Mr. Stevenson.

ne affair. The following was received ist night:

"Moneton, Aug. 8—(Special)—Officer Col"Moneton, Aug. 8—(Special)—Officer Col"Moneton, Aug. 8—(Special)—Officer Col-

### The Biggest Price Ever Given at a New Brunswick Auction.

Fredericton, Aug. 8.—(Special)—The annual sale of unmarked logs rafted by the Fredericton Boom Company took place today. The following were the buy-

W. J. Davidson, St. John, 16,000 hem Philade phia, Aug. 8—The thirtieth annual convention of the Catholic Total Abstract S.80 per thousand; T. E. Babbitt & Sons, Gibson, 200,000 feet pine at \$8.05 per thousand; W. H. Murray, St. John, (bidding for G. S. Barnhill), 325,000 feet spruce

> The spruce delivered at St. John will for spruce legs in New Brunswick.

# For Talking.

Rome, Aug. 9-For insulting the mayor f Pesaro and crying "Long Live Anar-Toronto, Aug. 8-(Special)-The Tele- chy" Phillippe Ricci has been sentenced to imprisonment for two years.

# Cooked in Chicago.

Chicago, Aug. 8-Nine deaths and 13 prostrations is the record of today's intense heat in this city.

# SECTIONS.

We are going out of the Section business and will sell the following

sections which we have in stock very cheap. 22 Buckeye 3x3 1-8 62 do. 3 1-2x3 11-16 32 do. 3 1-4x3 3-8 2 N 1 oronto 3x3 3 8 4 New Warrior 2 1-2x2\( \frac{7}{8} \) 100 Union 3x3 7-8
22 Eagle 3 1-4x3 1 8 123 do. 3 1·2x3 1·4 451 Massey 3x3 7·16 225 Patterson 3x3 1·4 86 Clipper 3x3 3-8 100 Kniffen 3x3 1-8 25 Granite State 3x2 11-16 25 do 3.31.8 288 Buckeye 3.3 11.16

Orders subject to stock on hand,

# W. H. THORNE & CO., Ltd., St. John.

### Officers' Reports Show an Increase in the Order.

Halifax, Aug. 8-(Special)-The fortyfifth annual session of the Grand Lodge by Mr. Bryan and Mr. Stevenson.

The weather was hot. The platform was elevated six feet above the lawn and here this morning. Over 300 delegates were present. The grand master's, grand Canadian contingent, has arrived home at secretary's and grand treasurer's reports Apohaqui. A hearty welcome was given were submitted and show that the order throughout the jurisdiction is in a healthy

ious times at Digdeguash, Barber Dam, Clinch's Mills (Musquash), and other places. He had for 31 years been a resident of Musquash and won the respect of the whole community as well as the many from other parts with whom he had business relations. Mr. Clinch had not been in active business for some few is well known as a Christian Endeavorer not been in active business for some few jyears. He has been a sufferer from paralysis. He is survived by his wife and four children, two sons and two daughters. The sons are Messrs. C. Calvin Clinch of Musquash, and F. S. Clinch of Prince of Wales. His daughters are Mrs. Currie, wife of Rev. Edward Currie, pastor of the Baptist church at Newark, N. L. And Mrs. Lividen Caulkins of Evans. at 10.30 o'clock.

# A Missionary Dead.

Portland, Me., Aug. 8-Rev. Dr. Cyrus Hamlin, the veteran missionary to Tur-key, and the founder of Robert College at Harpoot, died here suddenly tonight, at the residence of Mr. C. F. Farley. Mr. Hamlin and his wife arrived here Tuesday from Lexington, Mass., and this evening he attended an Old Home week reception at the Second Parish church. Soon after he returned to the Farley residence he complained of feeling a pain and dropped to the floor dead. He was born in 1817, at Waterford, Me.

# Deed of a Consumptive.

New York, Aug. 8.—Despondent over sum allowed him by his father, Joseph Rabiner, a consumptive patient, tonight, at Rockaway Beach, shot and instantly killed Isaac Stein, his brother-in-law; badly wounded his father, Jacob Rabiner, and then turned the weapon on himse

# The Bells Will Toll.

Berlin, Aug. 8-Emperor William ha ordered that the bells of the Kaiser Wilhelm Memorial church be tolled during the obsequies of King Humbert and that all flags be at half-mast.

# Six Months for Reflection.

### Local Events.

Cut this advertisement out and send with 10 cents to the Victoria Candy and Fruit store, corner of Duke and Sydney streets, St. John, N. B., and receive a package of Downing's famous lemonade tablets. For making jellies, lemon cake, pies and lemonade they have no equal.

Private Leslie Wanamake, of the first

Parents should be making application now for permits for children wishing to enter grade I, as they can only be issued according to law up to 7th September.

The Robb Engineering Company, of Amherst, N. S., has donated a hot water boiler for the new science building in connection with the University of New

conference will be Revs. Dr. Andrews, Dr. Fraser, Messrs. Phillips, Clark, Morton, Thomas, Robb, Fotheringham and Dr. Ray. As convention visitor, Rev.

J., and Mrs. Judson Caulkins of Evansvile, Wisconsin. Mrs. Currie arrived home before her father's death, but Mrs. Calkins was unable to come. Messrs. D. C. Clinch and Peter Clinch of St. John are 1,000 yard ranges, while the 100, 300 and relatives of deceased. Mr. Clinch was a deacon of Musquash Baptist church. His takes. The range will have a telephone, funeral will be held on Friday morning windage flags and other apparatus, which will make it one of the most convenient. The land is to be drained into Newman's by a wire fence, with three gates. Ten-ders must be in by August 10th and it is

hoped the work will be completed by

### What Foot Elm Does.

the middle of September.

It cools a burning bunion. It soothes a sensitive corn. It relieves smarting feet. It rests tired feet It eases aching feet. It dispels perspiration odors. It "breaks in" new shoes.

It preserves the leather.
It cures sweaty blistered feet.
There is nothing like "Foot Elm" for all troubles of the feet. These are facts. One box will convince you. Foot Elm is 25c. a box at all druggists, 25c. a box at all druggists, or by Stott & Jury, Bomanville, Ont.

### Manitoba Authorities Want to be Protected from the Dakota Epidemic.

Ottawa, Aug. 8—(Special)—The Medical Board of Health of Manitoba have been telegraphing the department of agriculture today, to take necessary precautions against smallpox entering the province from Dakota. It is probable that med cal inspectors will be appointed at the bound-ary line to see that all parties entering Rome, Aug. 8—Giovanni Turno, who had apologized for the assassination of King Humbert, has been sentenced to six ary line to see that all parties entering from the United States are vaccinated who have not already been. Mr. Fisher was not in the city, but officers of the department are in communication with



