

VI. The Members of the Church in every part of the Province shall be invited to co-operate with the Diocesan Society by joining Committees of it, which shall be formed, under the direction of their respective Ministers, in each Mission or Parish, or in more than one Mission or Parish united, as shall be deemed most convenient, and in strict accordance with the and rules of the Society, as they may be collected to Committees to forward their funds as they may be collected to the General Committee, who will suitably apply them to the general objects of the Society; but when the Local Committees desire to they shall receive books at cost and drawings to the

STANDING RULES

FOR THE CONSTITUTION AND GOVERNMENT

DIOCESAN CHURCH SOCIETY

OF NOVA SCOTIA.

I. His Excellency the **LIEUTENANT GOVERNOR OF NOVA SCOTIA**, for the time being, and the **SOCIETIES FOR THE PROPAGATION OF THE GOSPEL**, and for **PROMOTING CHRISTIAN KNOWLEDGE** shall be respectfully requested to be the **PATRONS** of this Society.

II. The **BISHOP** of the Diocese shall be the **PRESIDENT** of the Society, with a control over all their proceedings. His approval shall be necessary for the completion of all important acts of the Society, and especially for the revocation or alteration of any of the standing rules, and for making any addition to them.

III. There shall be two or more **VICE-PRESIDENTS**, of whom the **Archdeacon of Nova Scotia** shall be the first; a **SECRETARY**, an **ASSISTANT SECRETARY**, when necessary, and a **TREASURER**.

IV. There shall be a **Standing Committee**, consisting of the **Officers**, all the **Clergy**, and as many **Laymen** as it shall be thought convenient to choose at the **Annual Meeting** of the Society. The **Lay Members** shall continue in the Committee for a year, or until other **Lay Members** be chosen in their place; and any or all of them may be re-elected. **Seven** of the Committee shall be a quorum, provided four of them be **Laymen**.

V. The Society shall be open to all **Members of the Church**; all of whom shall be invited to unite with it. **Ten pounds** paid at any one time, shall qualify a person to be a **Member** during his life; and the payment, in advance, of any sum, however small, shall qualify a person to be a member for a year.