

PROFESSIONAL CARDS.

DR. SMITH & BRIDGES, (Graduates of Edinburgh University), STEVENS' BLOCK, MAIN ST., MONCTON, N. B.

D. R. G. DE WITT, Graduate of Harvard Med. College and the N. Y. Polytechnic, 56 HOLLIS STREET, HALIFAX, N. S.

Dr. Foster MacFarlane, 108 Main St., St. John, N. B.

A. M. PERRIN, M. D., Univ. New York, Office: Main Street, YARMOUTH, N. S.

DENTISTRY, F. W. RYAN, D. D. S., GERRISH BLOCK, WINDSOR, N. S.

W. P. B. BONNELL, D. D. S., DENTAL ROOMS: 22 GERMAIN STREET, SAINT JOHN, N. B.

A. C. H. HARDING, D. D. S., Graduate Philadelphia Dental College, MAIN STREET, YARMOUTH, N. S.

DELANEY & MERRILL, DENTISTS, OFFICE—57 HOLLIS STREET, 2 Doors South Sailer, HALIFAX, N. S.

C. W. BRADLEY, DENTIST, MONCTON, N. B. Office Cor. Main & Botsford Sts. Jan 1

JAS. C. MOODY, M. D., Physician, Surgeon & Accoucher, Office and Residence, corner Gerrish and Grey Streets, WINDSOR, N. S.

D. R. LANGILLE, DENTIST, Graduate of Philadelphia Dental College, TRURO, N. S.

EATON, PARSONS & BECK WITH BARRISTERS, SOLICITORS, &c., 35 BEDFORD ROW, HALIFAX, NOVA SCOTIA.

WILLIAM R. McCULLY, BARRISTER, SOLICITOR, Office—Black's Block, AMHERST, N. S. Jan 1

HERBERT W. MOORE, BARRISTER-AT-LAW, Solicitor in Equity, Conveyancer, &c. OFFICES: Room No. 7 PEGGLEY'S BUILDING, Prince William Street, SAINT JOHN, N. B.

MONT. McDONALD, BARRISTER, &c., PRINCESS STREET, SAINT JOHN, N. B.

JOHN H. McROBBIE, Wholesale Shoes, Shoe Findings, Leather and Uppers, SAINT JOHN, N. B. Send for prices.

JAMES MOSS, PHOTO STUDIO, HALIFAX, N. S. 61 BARRINGTON STREET, Opp. Grand Parade. Old Pictures Copied and Enlarged.

CHIPMAN'S PATENT, Best Family Flour made in Canada. Ask your grocer to get it for you, if he won't, send direct to J. A. CHIPMAN & CO., Head Central Wharf, HALIFAX, N. S.

Marble, Freestone, And Granite Works, WALKER & PAGE, A. J. WALKER & Co. TRURO, N. S. KENTVILLE, N. S. All work done first-class.

THOMAS L. HAY, DEALER IN HIDES AND CALF SKINS, AND SHEEP SKINS, STORE ROOMS—15 SIDNEY STREET, Where Hides and Skins of all kinds will be bought and sold. Residence—11 Paddock St., St. John.

Sabbath School.

BIBLE LESSONS. STUDIES IN JEWISH HISTORY. Third Quarter.

Lesson XI. Sept. 15. 1 Samuel 24: 1-41. DAVID SPARING SAUL. GOLDEN TEXT. "Be not overcome of evil, but overcome evil with good."—Rom. 12: 21.

EXPLANATORY. I. DAVID'S SEVEN YEARS OF EXILE AND OUTLAWRY, from B. C. 1062 to 1055. In today's lesson we have one incident in a long and important section of David's life; and as this is the only lesson upon this period, the wise teacher will give a general view of the whole epoch, with special reference to its relation to David's subsequent career.

(I) FUGITIVE TO NOB. Immediately after David's parting with Jonathan at Gibeath (our last lesson), David fled southward to Nob, which probably lay between Gibeath and Jerusalem, and was within sight of that city (1 Sam. 22: 1). In his terror and distrust he told a falsehood to Ahimelech the high priest, and as a friend and relative of the king, he was allowed to eat of the sacred shewbread (referred to by Christ in Matt. 12: 3, 4), and to take with him the sword of Goliath. The fruit of this lie was the massacre by Saul of the high priest and his family (save Abiathar), and the ministering priests, 85 in all (chaps. 21 and 22).

(II) FUGITIVE TO GATH. David hastened away from Nob, and fled southwesterly to Gath, a city of the Philistines, the old residence of Goliath. Here he was soon recognized, and was sore afraid; "comparatively new sensation to David." After a very short stay he escaped by feigning madness.

(III) IN THE CAVE OF ADULLAM. Leaving Gath, David returned to the tribe of Judah, and took refuge in the cave of Adullam, "now generally identified with a cave in the side of a deep ravine, some five or six miles south-west of Bethlehem, and called Wady Khureitun." The path to it is along a winding shelf of rock, having a fearful gorge below, and gigantic cliffs above, so that one could easily be defended against all the forces of Saul, and being 550 feet in length, could hold a small army of defenders.

DAVID'S BAND. Here they gathered around him a large band of discontented people, "mostly victims of Saul's oppressions" and of the growing discontent with his rule, on account of his recurring paroxysms of insanity, and consequent inability to rule his kingdom well. They numbered 400 at first (22: 2), and later on, 600 (23: 13; 27: 2).

(IV) THE WILDERNESS OF JUDAH. The cave of Adullam was on the borders of this wilderness, but David did not remain in his stronghold; he dwelt in the forest of Hareth (22: 5), and fought the Philistines at Keilah, on the western border of Judah; he guarded the flocks and herds of the rich but unrich Nabal, in Carmel in the south; he took refuge in the wilderness of Ziph, not far from Hebron. In this forest he and Jonathan met for the last time during his exile, and renewed their covenant of friendship. Engedi was within the wilderness of Judah (23: 23; 1 Sam. 23: 14).

(V) EXPERIENCE AT ENGEDI, near the western shore of the Dead Sea. Here he spares Saul. Our lesson for to-day (chap. 24).

II. THE VALUE OF DAVID'S EXILE EXPERIENCE. Hard as these seven years of exile were for David, yet they were most fruitful years to him, as his apprenticeship for the kingdom. (1) The exile experiences preserved him from the dangers to which his sudden elevation to power and popularity would expose him. (2) He learned entire trust in God under all circumstances. (3) He had the best of opportunities for becoming acquainted with the people; their grievances under Saul; their needs; their dispositions and tendencies. (4) He had practice in the art of governing. (5) He gained experience in war. (6) He obtained a knowledge of the country, and of its enemies. (7) "In this school of fighting men were trained those generals and wise strategists who in the golden days of David's rule commanded his armies, and raised Israel from the obscurity of an 'Arab' tribe, to the position of one of the great nations of the old East-ern world."

III. AN INCIDENT OF THE EXILE. (1) THE GREAT TEMPTATION (ver. 4). For two or three years David had been pursued by Saul, who wished to take his life. He had hidden in various places, and now had come to a secluded and almost inaccessible spot near the west shore of the Dead Sea, called Engedi, "the fountain of the kid."

Saul had been called away from the pursuit of David by an invasion of the Philistines; but after his victory over them, he took 3,000 of his chosen warriors and returned to the pursuit with renewed zeal. He came to a cave in whose recesses David and his men were hidden, and lay down to sleep near the entrance. He was visible to those within the cave, but they could not be seen by one standing at the entrance. The sleeping king, with his soldiers on guard without, and suspecting no danger within, was now in the power of David.

4. Behold the day of which the Lord said, This was the vision by David's men of such divine predictions as 1 Sam. 15: 28; 16: 1, 12. Thou mayest do to him as it shall seem good unto thee: which in their opinion would be to kill him, of course.

TEMPERATION implies strong motives for doing something which was wrong. The motives which would powerfully influence David to kill Saul, were (1) self-preservation. (2) Desire to escape the persecution which was destroying all comfort in life. (3) He could thus immediately occupy the throne. (4) Perhaps revenge for all he had suffered. (5) The knowledge that Saul was rapidly becoming unfit to be king. (6) The opportunity placed in his hands to accomplish that for which he had been anointed. (7) The pressure from his followers, who would not understand David's motives, and would consider him very foolish, almost to madness, not to use his opportunity.

The wrong was in the deed itself. He had no business to do evil that good might come.

(II) DAVID'S VICTORY OVER HIMSELF. 4.

Then David arose. He must do something, but what he should do would determine his character. And cut off the skirt of Saul's robe; and caught the golden fringe which edged the royal cloak." He did this doubtless to prove to Saul that he had been in his power, and yet he had spared him.

5. David's heart smote him. His conscience reproached him, because he regarded that as an injury done to the king himself. It was an affront to Saul's dignity, and David wished that he had not done it.

6. Seeing he is the anointed of the Lord; the divinely appointed king. He should do nothing unto him unbecoming a loyal subject.

7. So David stayed his servants: restrained them from doing what he was unwilling to do himself. This showed his sincerity, for the insinuator would be glad to have others do wrongs that he refrains from doing himself.

Thus David gained a great victory over himself, a greater than his famous victory over Goliath. "He that ruleth his own spirit is greater than he that taketh a city."

(III) OVERCOMING EVIL WITH GOOD. 8. David also arose afterward, and went out of the cave and cried (called aloud) after Saul. This was a bold thing to do, for Saul's army was near; but the bolder course is often the wiser, and the safer.

Saying, My lord the king. A most loyal address which David elsewhere used to Saul. It was fit to soften the proud heart of Saul. Bowed himself. As a token of reverence and loyalty to the king.

9. Wherefore hearest thou men's words. David was quite aware there were flatterers at Saul's court who were continually inflaming his mind by their false accusations against David (see Ps. 10, 11, 12, 35, etc.).

10. Behold this day thine eyes have seen. The facts were plainly before Saul, so that he could know just how David stood towards him. But mine eye spared thee. The eye is used for the person because it is the organ which shows compassion or fury.

11. My father, see. David expresses his kindly feelings by the title he gives to Saul.

12. The Lord judge between me and thee. He committed his case wholly to God. He would not take vengeance into his own hands. This was another proof of David's innocence of the charges against him. A guilty man does not wish the Lord to judge his cause.

13. As saith the proverb of the ancients. An old, tried, and therefore true proverb. Wickedness proceedeth from the wicked. But mine hand shall not be upon thee. Therefore, I am not wicked. What David did was good, therefore Saul could be sure that David's heart was loyal and true.

14. After whom dost thou pursue? after a dead dog (which can harm no one), after a flea. The original is even stronger: after "one flea" (a single flea). By these simple David meant to describe himself as a perfectly harmless and insignificant man, of whom Saul had no occasion to be afraid.

15. Is this thy voice, my son David? And Saul . . . wept. He was completely overcome by David's kindness and forbearing loyalty.

For a time, at least, the persecution ceased, but only for a time. Saul was conquered for the time, but he was too bad a man to retain his better feelings long. After this David fled again from Saul, and lived three months among the Philistines.

OVERCOMING EVIL WITH GOOD. (1) To fight with evil is simply to make evil evils instead of one. (2) And both evils are increased by the processes. (3) Good is the only power that can conquer evil. (4) Even if it fails, the good is strengthened and increased by the effort, and therefore the proportion of good to evil is increased. (5) Like kindles like, as fire kindles fire. The tendency of good is to awaken the good in other souls. (6) This is the divine way. God's love in Jesus Christ is the transforming power in the world. Even his indignation and punishments are instruments wielded by love.

John D. Rockefeller.

The Sun makes the startling statement that the pinnacle of earthly wealth is thought to have been reached by Mr. John D. Rockefeller—who must therefore have displaced the "fabulous boys and the Duke of Westminster" from the post as rival claimants for the honor of being accounted the richest man on earth. Rockefeller's wealth has increased until it is said he is now in receipt of an income of \$20,000,000 a year. John D. Rockefeller's life story made him one of the marvellous of the new world long before it was dreamed that he would ever reach the greatest height as a millionaire.

A certain Dr. Rockefeller removed from the central part of Rhode Island less than forty years ago to establish himself and family in Cleveland. John D. and William were his sons. John D. finished his boyhood in the Ohio city and got his schooling there. Then came to New York and was proud to become a bookkeeper in a little store for the sale of farm produce on commission, in Water street in this city. At nineteen years of age he and Mr. M. B. Clark went into business on their own account. That was at the close of the war.

While a bookkeeper, Mr. Rockefeller had invested a little money in a small oil refinery up the river. The porter in the same store had put his savings in the refinery also. In time Rockefeller thought he saw a fortune in oil and sold out his interest in his store to Clark. He and the former porter, now the millionaire Samuel Andrews, then devoted all their time to oil refining. Rockefeller was twenty-six and Andrews was under twenty-five. Their refinery was worth \$5,000, and not paid for. They prospered, and John's brother William became his partner in another refinery. The two refineries were presently joined, making a story was opened in New York for the sale of the oil they refined. They needed money to swing their plans with and set out to find it. Away off in Saginaw, Mich., was Henry M. Flagler, sent there by a rich father-in-law to make his fortune in lumber and salt. She was not successful. The father-in-law heard of the Rockefeller's, and calling Flagler to New York put him and \$60,000 in the oil firm.

Rockefeller rapidly consummated his plan to control the oil product of the nation. The business grew so enormous that it was able to obtain the lowest freight from the railroads, and these were often such that Commodore Vanderbilt remarked that only one man could dictate to him, and that was Rockefeller. Refineries were bought right and left for stock or cash. All who, like Col. G. H. Payne, took stock because rich; the others got a fair price and that was all.

The corporation was a monopoly until 1880. After that the railroads rebelled, and the standard built its pipe lines and defied the roads. The company is incorporated in many States and managed by the Standard Trust Company in New York, with John D. and William Rockefeller still at the head. William owns and lives at the beautiful Aspinwall estate at Tarrytown, just above the limits of New York on the Hudson. John D. lives near Greenwich, on the Sound, with a coterie of business associates who come to town every day in a private car that is fitted up like a clubhouse on wheels. Henry M. Flagler, whose income is about \$7,000,000 a year, has a grand house in town. These and the lesser magnates of the oil trust are all quiet, plain, democratic citizens, not one of whom puts on the airs of the average hotel clerk.— Providence Journal.

A Naples correspondent gives the following anecdote: "Sitting exactly behind Mr. Gladstone in church, I saw a gray hair tumble on the collar of his overcoat. Hearing once how a lemon squeezed by the Prince of Wales became of immortal value; it occurred to me that a hundred years hence this iron-gray hair might likewise attain distinction, so I carefully picked it off and held it between my thumb and finger. The next thing was to bring it home and preserve it, but on the way I—not lost it—but sold it! Meeting an Italian deputy of high position, I showed him my trophy; he got tremendously excited seized my hair (the gray one), threw me a 5-franc piece, and bolted."— Pall Mall Gazette.

MANLY PURITY AND BEAUTY. CUTICURA REMOVES CURS AND BLOOD DISEASES FROM PUPLES TO SCARFOLLS.

NO MAN CAN DO JUSTICE TO THE EXTENT IN WHICH THE CUTICURA REMEDIES ARE HELD BY THE THOUSANDS UPON THOUSANDS AND PLINY DISEASES OF THE SKIN, SCALP AND BLOOD, WITH LOSS OF HAIR.

CUTICURA, the great Skin Cure, and CUTICURA SOAP, an exquisite Skin Beautifier, prepared from it, externally, and CUTICURA RESOLVENT, the new Blood Purifier, internally, are a positive cure for every form of skin and blood disease, from pimples to scurf, and sold everywhere. Price, CUTICURA, 75c.; CUTICURA SOAP, 50c.; RESOLVENT, 75c. Prepared by the POTTER DRUG AND CHEMICAL, WASHINGTON, MASS. "How to Cure Skin Diseases."

Pimples, blackheads, chapped and oily skin prevented by CUTICURA SOAP.

Rheumatism, Kidney Pains and Weakness speedily cured by CUTICURA ANTI-PAIN PASTER, the only pain-killing plaster.

Fruit and Produce House. T. B. HANINGTON, Receiver and Wholesale Dealer in Fruits, Produce & Farm Products, 93 Prince William Street, St. John, N. B.

Quick Sales. Prompt Returns. Apples, Plums, and Pears are my specialty.

ACADIA COLLEGE. The next Collegiate year will open on THURSDAY, Sept. 26th. Matriculation Examinations will be held on WEDNESDAY, Sept. 25th.

Applications for information may be made to the Secretary of the Faculty, or to A. W. SAYWER, President. Wolfville, N. S., Aug. 17, 1888.

Grand Sale of DOORS and SASHES. We have reduced our prices for a short time and will sell the balance of our stock at very low prices. Here are some of them: Doors, 1 1/2 inch, moulded, \$2.10 and 2.25; 2 inch, moulded, \$2.50 and 2.75; Balusters, per dozen, 65; Sashes, 12x21 and 12x24, per pair, 50; Sliding Panels, 50.

These prices are for cash and cannot be charged. Write or call on us and get our prices for what you want.

A. CHRISTIE W. W. Co., 28 WATERLOO ST., ST. JOHN, N. B.

TEA MEETING AT ST. MARGARET'S BAY, Halifax Co., N. S.

The Ladies and Friends of the 1st St. Margaret's Bay Baptist Church purpose holding a TEA MEETING, at the New Meeting House, French Village, on Wednesday, 11th of September, to which the public are cordially invited.

The proceeds to be appropriated to the inside finishing of the new Meeting House. Arrangements of various kinds may be expected. Should the day prove rainy, it will be held on the next fine day.

THE CANADIAN BAPTIST HYMNAL! Churches can be supplied at HALL'S BOOK-STORE, Fredericton, N. B.

WATCHES. FREE! To advertise our house 16,000 absolutely free. Write and be convinced. A. C. ROEBUCK & CO., Toronto, Canada.

Parsons' Pills



Make New Rich Blood!

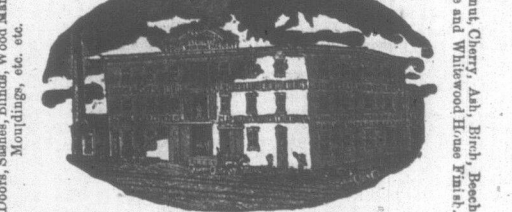
For Cramps, Chills, Colic, Diarrhoea, Dysentery, Cholera-Morbus and all Bowel Complaints, NO REMEDY EQUALS

PAIN-KILLER

49 Years' Experience proves that PERRY DAVIS' PAIN-KILLER is the best Family Remedy for Burns, Bruises, Sprains, Rheumatism, Neuralgia and Toothache.

Sold Everywhere at 25c. and 50c. a Bottle. Beware of Counterfeits and worthless Imitations.

RHODES, CURRY & CO., AMHERST, NOVA SCOTIA, MANUFACTURERS AND BUILDERS, 1,000,000 FEET LUMBER IN STOCK.



"Cabinet Trim Finish" for Dwellings, Drug Stores, Offices, etc. SCHOOL, OFFICE, CHURCH AND HOUSE FURNITURE, etc., etc. BBICKS, LIME, CEMENT, CALCINED PLASTER, etc. Manufacturers of and Dealers in all kinds of Builders' Materials. SEND FOR ESTIMATES.



WE GUARANTEE THAT "THE IDEAL" WASHING MACHINE (if used according to directions on the cover) WILL WASH THOROUGHLY A VERY SOILED TUB OF CLOTHES IN LESS THAN FIVE MINUTES.

That it will wash any article from a suit of hosepans to a lace curtain or collar, and will not injure the most delicate fabric, nor break a button. That with ONE-HALF THE QUANTITY of soap it will, in two hours, do as much as any other machine can do in a day. That it can be used in any part of the house without mess or slop, and that the entire washing, rinsing and bluing can be done without putting the hands in water, or soiling the dress. That we will send sheets of testimonials to any address, or refer you to scores of the most reliable parties who will confirm all we claim for "THE IDEAL."

Special Discount to Ministers. Reliable Agents wanted in every part of the Dominion.

THE IDEAL M'F'G CO., - Wolfville, N. S.

THE MOST RELIABLE FOOD IN THE WORLD FOR INFANTS AND CHILDREN. THE BEST DIET FOR INVALIDS AND OLD PEOPLE. FOUR SIZES 35c, 50c, 1.25, 1.75. Wholesale & Retail. EVERY LABEL.

H. C. CHARTERS, DEALER IN Staple and Fancy Dry Goods. Specialties—Dress Goods, Prints, Laces, . . . Gloves, Corsets, &c. Orders by mail promptly attended. Write for samples in any line of Dry Goods which you may want. If you come to Moncton be sure and call at the

FOUR FLAG STORE, Directly opposite the Main Street, Moncton, N. B. Country Market. H. C. CHARTERS. BAPTISMAL SUITS. BEST QUALITY OF RUBBER. SEND SIZE OF FOOT WHEN ORDERING. Also, Rubber Goods of every description, including Best Rubber Betting, Packing and Hose. Send for Catalogues. ESTEY, ALWOOD & CO., 68 Prince William Street, St. John, N. B.