Mutt and Jeff Jeff Stalled The Motor and Mutt Stalled The German (COPYRIGHT, 1915, BY H, C, FISHER—TRADE MARK REGISTERED IN CANADA.)

By "Bud" Fisher



SPEAKS ON NOVEL TOPIC TO SYNOD

Principal Cumming of Argicul tural College, Truro

Principal Melville Cumming of the gricultural College, Truro, addressed

Philipped Modelline Comming of the Michael College, Trans, addressed, and control of the Michael College, Trans, addressed and the Michael College, Trans, and the Michael College, Transport Committee and Michael College, and the Michael College,

SUMMER RURAL SCHOOLS

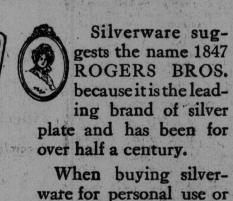
Wiges Such For Clergymen That
They May Become Competent
to Assist in Agricultural Resultation and Improvement of
Secial Rural Life

might study the creations of God as they appear under the magnifying glass and in the crucible of the chemist. And then I would bring in discussions led by men who had already made a success of rural improvement schemes both financial and social. At Guelph and Winnipeg all denominations joined in a summer school. Perhaps, however, there would be advantages in denominational schools."

Principal Cumming closed with an appeal to the clergy for their leadership in the movement for agricultural resuccitation, and for the improvement of social rural life.

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gift-giving always look

18 Cor. Union and Carmarthen streets.
9 Cor. Courtenay and St. David streets.
10 M.R. A. Stores, privates.
3 Cor. Germain and King streets.
5 Cor. Princess and Charlotte street.
5 No. 1 Engine House, Charlotte street.
5 No. 1 Engine House, Charlotte street.
5 Cor. Prince William and Princess street.
6 Cor. Duke and Prince wm. streets.
McAvity Foundry, Water street, private
Cor. Pitt and Orange streets.
Cor. Duke and Sydney streets.
Cor. Germain and Queen streets.
Cor. Germain and Carmarthen streets.
Cor. Gleen and Carmarthen streets.
Cor. Sydney and St. James streets.
Cor. Sydney and St. James streets.
Carmarthen street, between Duke and Orsesser.

66 Exmoult Bures.
64 Waterloo, opposite Golding street.
66 Waterloo street, exposite entrance Gen. Por Hospital.
67 Elliot Row, between Wentworth and Pitt.
68 Carleton street, on Calvin church.
61 General Public Hospital.
62 Cotton Mill. Courtenay Bay, private.
62 Erin street, opposite Peters Tannery.
64 Cor. King and Pitt streets.
71 Cor. King and Pitt streets.
72 King street, east, near Carmarthea.
73 North End BoxEs.
74 Stesson's Mill Indiantown.
75 Cor. Main and Bridge streets.
76 Electric Car shed, Main streets.
77 Cor. Main and Bridge streets.
78 Electric Car shed, Main streets.
79 Douglas Ave., Bentley street school.
70 Douglas Ave., Bentley street school.
71 Douglas Ave., Bentley street school.
72 Murray & Gregory's Mill, private.
73 Cor. Rigin and Victoria streets.
74 Electric Car shed, Main street.
75 Cor. Sheriff and Strait Shore.
76 Strait Shore opposite Hamilton's Milla.
76 Holing Mills, Strait Shore.
77 Elling Mills, Strait Shore.
78 Strait Shore warner's Mill.
78 Alling Mills, Strait Shore.
79 Elling Mills, Strait Shore.
70 Sheriff and Strait Shore.
71 Cor. Camden and Portland streets.
72 Maritime Nail Works, private.
73 Mill Alexandra school house, Holly street.
74 Main street, police station.
75 Hemiligs Foundry.
76 Mill street, opposite Union Depos.
76 raradise Row and Millidge.
77 No. 4 Engine House, City road.
78 Cor. Paradise Row and Millidge.
79 No. 4 Engine House, City road.
70 Schonerst and Burpee Avenus.
71 Cor. Stanley and Winter streets.
71 Cor. Stanley and Winter streets.
72 Schofield's Terrace, Wright street.
73 Schofield's Terrace, Wright street.
74 Cor. Stanley and Winter streets.
75 Cor. Somerst and Barker streets.
76 No. Somerst and Barker streets.
77 No. S. Stanley and Millidge.
78 No. S. Statley and Millidge.
79 No. S. Stanley and Millidge.
70 Cor. Somerst and Barker streets.
71 Cor. Somerst and Barker streets.
72 At I. C. R. Round House, Marsh Road.

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LONDON, ENG.

A Preacher of the Plains.

(Kansas City Times.)

The Rev. Isaac Hosey, the cowboy preacher who died the other day in Depew (Okla.), was one of the last of a type of preachers who were the product of the oid wild days of the backwoods, the frontier mining camps and cow ranches. They were "fighting parsons."

No other kind could exist on the border in those wild times.

Peter Cartwright, a Methodist circuit rider in the Middle West for fifty years, was one of that type. He preached fifteen thousand sermons and baptized twelve thousand persons in Illinois, Kentucky and Tennessee in an early day. He was a "fighting parson" who used to leth across his pulpt occasionally and whip a grouph disturber of his meeting. There were many of those fighting parsons.

In his youth Hosey was a cowboy and as "rough as they make 'em." He became sincerely converted and started out to preach the gospel to the cowboys of the plains. At first he followed the advice of St. Paul to Timothy:

"And the servant of the Lord must not strive; but be gentle unto all men, apt to teach, patient."

But this fid not well fit his case, for the cowboys were in the habit of shooting off their pistols while he was preaching and thus breaking up his meetings, and so Hosey sought for another Bible text that would justify him in keeping order and found it; also in St. Paul's advice to Timothy:

"Rosist the devil, and he will flee from you."

Hosey was seven feet tall and unusually nowerful. He could "whip his

"Resist the devil, and he will flee from you."

Hosey was seven feet tall and unusually powerful. He could "whip his weight in wildcats." In a cow camp be would get up behind his pulpit, often an upended feed box, open his Bible, lay his long-barreled six-shooter across the pages of the sacred Word and say:

"Boys, this is my meeting, and I'm going to run it. I've got a message for you and I'd like for you all to stay, and hear it. If you don't want to hear it and be peaceable, go now, for I sure will make it hard sledding for the man who starts anything here tonight. Now let us pray." us pray."

He had many a fight, and he always won. He was gentle as a woman, too, and many stories are told of how ten-

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Today—Queen's rink 11-12 a.m., 3-4 and 7.30-8.30 p.m., country produce; 3 p.m. carriages, sleighs, express wagons, all in excellent condition; 4 p.m., seven-passenger Cadillac Touring Car—A winner.

St. Andrew's rink, 2-6 p.m. What you've been waiting for! The Joseph Allison household furnishings—a rare opportunity; anything you want for the home! 7-10 p.m., sales from all departments; 8 p.m., sale of pianos, organs, furs. cases of cutlery, bathroom fixtures complete, etc.; 8.30 p.m., sale of Golden Pheasant by Mayor Frink; 9 p.m., kitcheen range, hardware, etc. Thursday—Queen's rink, 4 p.m., pony outfit complete; donkey outfit complete. Regular departmental goods in both rinks at usual hours.

Queen's rink, 8 p.m., 80,000 feet of lumber, 175,000 shingles, 10,000 bricks, 41 pine doors, 500 feet hardwood flooring; 8.30 p.m., 25 tons coal, hard and soft; several loads hardwood, 10 loads pitch pine and oak blocks.

Friday—St. Andrew's rink, at hour to be named, sale of office specialties typewriters, printing presses, gasoline engines, mahogany antiques; 9 p.m., sil-Saturday, 4 p.m., sale of real estate. Watch for description of lots. Also a wide variety of other specials every day.

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ST. ANDREW'S RINK—Every day, 2 to 6 p. m., 7 to 10 p. m., sales of groceries, dry goods, boots, carpets, art, china, furniture, hardware—anything you want to mention, including the sale of a limited number of shrapnel shell table lamps every evening, at 8.30 o'clock.

table lamps every evening, at 8.30 o'clock. Sale of refreshments, ice cream, fancywork, home-cooking, etc., in continual