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We realize it to be none other than the gate of heaven to our souls. Each Sunday one or more of the heathen have come out on the Lord's side.

NAAS HARBOR.—About 300 Indians, belonging to various tribes, were employed at this camp. I made this my headquarters for four months during the fishing season. The church was generally well filled, the Chinamen working in the cannery coming. They (the Chinese) were so anxious to learn that our teacher opened a night school for them. Not knowing their a b c, we were surprised at the progress they made in their reading. The Indian day-school at this place was very poorly attended, even little children being employed in the cannery. I have travelled much during the summer months being at home scarcely three days in succession.

KIT-WAN-SILTH I have visited often. During the most important part of the year a native agent has been here. The chiefs gave their consent for us to build a church, and we hope you will give us a grant towards it. Good seed has been sown, which we believe will bring forth a fruitful harvest. Several of the young people are seeking light.

KIT-LA-TAM-UX.—Our visits have been more satisfactory here during the past year than for many previous ones. The opposition to the Gospel is slowly but surely dying away. The only drawback is the "pot catching," which a few of the old and many of the young wish stopped. Miss Green, with a native teacher, has labored here part of the year, teaching a day school, visiting the sick, etc. About thirty attended the services, a few taking part in the meetings. This is hard ground to cultivate, but we believe the word will not return void. Average at day-school, 14

Just before winter set in I made a tour into the interior. Spent a Sabbath with the Kit-wan-cool people at their salmon fishery. Many of the young folk were anxious that we should send them a teacher.

Visited KIS-PIE-AXE; had a pleasant time with the people. A number of fine young men came to me, pleading for a white Methodist missionary, saying that they would renounce heathenism and follow Jesus if one would come. This is a large village of between 300 and 400 souls. Nine miles below I visited the Forks of the Skeena, passing down the river to the coast, preaching at the villages on the way. We should have a man at the Upper Skeena at once. It is a large field, and one that will ultimately yield a rich harvest of souls.

Received during the year, 44; baptized, 39; removed, 11; deaths 12. Membership, 246; increase, 21.

ALFRED E. GREEN.

BELLA-BELLA.

Mission work at Bella-Bella has made steady progress during the year. During our visit to Ontario last summer, Mr. Hopkins, our teacher, took charge of the work, and we were pleased to find on our