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payand shall be required to pay the subscription for the current year, and if after the first of July, they shall be required to pay a half year's subscription.

XIII. Members of the heretofore St. Patrick's Catholic and Literary Institute, on signing the Constitution and by-laws, and paying the annual subscription, shall have immediate privilege of these by-laws.

XIV. The Committee of Management may appoint five Members of the Association, for the purpose of forming a Debating Club in connection with the Institute, or for other purposes within the province of the corporation, said sub-committee to make all the Rules and Regulations necessary to carry on and conduct the debates of the said club, or to effect such other objects as it may be appointed to supervise, which said rules shall have the same binding effect as if passed as a by-law, provided, however, the said Rules and Regulations are approved of by the Committee of Management.

XV. All By-Laws hereafter required, or found necessary, shall be passed at two distinct regular meetings of the Committee of Management, at which at least six members shall be present; the object of the by-law shall be hung up in the Hall of the Institute for the week intervening between the Committee Meetings, and then submitted to the Association at a regular, or special meeting, called for that purpose for adoption.

XVI. Nothing contained in any of the above by-laws shall relieve any member of the late St. Patrick's Catholic and Literary Institute from any responsibility or liability as members by reason of their refusing or neglecting to sign the Constitution and By-laws referred to in the above clauses.

XVII. No Book, Periodical, Pamphlet or Newspaper condemned by the Catholic Church, shall be admitted to the Library or News-room.

## SECTION II.-MEETINGS.

I. The Association shall meet on the first Tuesday of every month for the transaction of general business; the hour of meeting shall be, from the first of April till the first of October, eight o'clock, P.M., and from the first of October till the first of April, half-past seven, P.M.