

**REPORT**  
**OF A**  
**Special Committee of the City Council,**  
**ON THE**  
**IMPROVEMENT**  
**OF THE**  
**FIRE DEPARTMENT.**  
**AND ALSO,**  
**ON THE BEST MEANS OF OBTAINING AN ADDITIONAL SUP-**  
**PLY OF WATER FOR FIRE PURPOSES, FOR**  
**THE CITY OF HALIFAX, N. S.**

---

**HALIFAX, N. S.:**  
**JAMES BARNES & CO., PRINTERS.**  
**1859.**