server,¹⁶ Governor¹⁷ of the universe; the Redeemer,¹⁸ Saviour,¹⁹ Sanetifier,²⁰ and Judge²¹ of men; and the only proper object of divine worship.²² The mode of his existence, however, is a subject far above the understanding of man.²³ Finite beings cannot comprehend him.²⁴

17. Ps., xlvii, 7: "God is the king of all the earth." 2 Chr., xx, 6. Ps., xev, 3.

18. Isa., xlvii, 4: "As for our Redeemer, the Lord of Hosts is his name." Isa., xli, 14; lix, 20. Prov., xxii, 21. Ps., lxxviii, 35. Jer., l, 34.

19. Isa., xlv, 21: "There is no God else beside me; a just God and a Saviour; there is none beside me." Isa., xliii, 3, 11; xlv, 15, 21; xlix, 26; lx, 16. Hos., xlii, 4. John, iv, 42.

20. Ex., xxxi, 13: "I am the Lord that doth sanetify you." 1 Thess., v, 23. Heb., xiii, 12. Jude, l.

21. Heb., xii, 22, 23: "Ye are come — to God the Judge of all." Gen., xviii, 25. Ps., l, 6. 2 Tim., iv, 8.

22. Ex., xxxiv, 14: "Thou shalt worship no other God; for the Lord whose name is Jealous, is a jealous God." Mat., iv, 10. Ex., xxxiv, 14. Rev., xix, 10; xxii, 8, 9.

23. Job, xi, 7: "Canst thou by searching find out God?" Isa., xl, 28.

24. Isa., xl, 25: "To whom then will ye liken me?" Rom., xi, 33.

CHAPTER II.

CREATION, PRIMITIVE STATE OF MAN, AND HIS FALL.

SECTION I.—CREATION.—1. Of the World. God ereated the world and all things that it contains, for his own pleasure and glory, and the enjoyment of his creatures.¹

^{16.} Neh., iv, 6: "Thou, even Thou, art Lord alone; Thou hast made heaven, the heaven of heavens, with all their hosts; the earth, and all things that are therein; the sca, and all that is therein, and Thou preservest them all." Heb., i, 3; Col., i, 17; Job, vii, 20; Ps., xix, 6.

^{1.} Rev., iv, 11: "Thou hast created all things, and for thy pleasure they are and were created." Isa., xliii, 7: "I have created him for my glory." 1 Tim., i, 17: "The living God who giveth us all things richly to enjoy."