

each member of Congress and senator. The general public were, of course, not excluded. This was truly a mass meeting, and hundreds went away for want of room. In the evening of the same day, the Foundry Methodist Church was placed at our disposal at the hour of public service. Dr. Lanahan, the pastor of the church, treated us most courteously. This church was named after the old Foundry Church in England, occupied by Mr. Wesley. It is the church attended by the President of the United States when he happens to be a Methodist.

Meetings were arranged during the afternoons of the week in halls in different parts of the city, and in the evenings in the different churches. These afternoon meetings were truly gospel meetings. Special pains were taken to gather in the victims of the traffic. The object of the evening meetings was to get the churches interested in the temperance work, and especially to enlist the ladies in the W. C. T. U. work. In this respect they were successful, for each successive evening made converts to the white ribbon movement. The afternoon meetings, of which I would speak more particularly, were seasons of great interest. Special pains were taken to find out the victims of intemperance and invite them to the meetings, and every afternoon found more or less of this number present. One afternoon a wreck of the traffic found his way into the hall, and knelt very near the door; two of the ladies came to him, and urged him to give his heart to Christ. He wept bitterly while