

- Covenant, and association, 128 ff.
 Customs, and instruction, 150 ff.;
 and communal development,
 182.
- Dante (*De monarchia*), 285.
- Darwin, 386, 405.
- De Coulanges (*La Cité Antique*),
 227 n.
- De Greef, 180 n., 324 n.
- De Maday, 239 n., 351 n.
- Decadence, communal, 191 ff.
- Democracy, 259 ff.; and war,
 426.
- Demolins, E. (*La Science Sociale*),
 362.
- Deniker, J., 262 n.
- Development, communal, mean-
 ing of, 165 ff.; laws of, 165 ff.;
 criteria of, 174 ff., 180 ff.;
 as more than process, 166;
 as ultimately ethical, 169 ff.;
 reality of, 192 ff.; fundamental
 law of, 214 ff.; as relative to
 personality, 181 ff., 226 ff.; as
 relative to communal economy,
 321 ff. See also under Com-
 munity.
- Development, organic, 177 ff.
- Development, psychical, 179 ff.
- Differences, as source of social
 relations, 7-8.
- Disease, as selective agency, 395 ff.
- Division of labour, 345 ff.
- Durkheim, E., 74, 87; (*Division
 du Travail Social*), 155 n., 221 n.,
 226 n., 265 n., 346.
- Economy, communal, principle of,
 321 ff.
- Economic interest, 109.
- Economics, and sociology, 47 ff.
- Education, social, 156.
- Egyptian civilisation, 197.
- Ellis, Havelock, 403 n.
- Environment, and race, 264-5;
 and community, 359 ff.; and
 "acquired characters," 371 ff.;
 as determined by organic beings,
 380 ff.
- Environmental law, 11 ff.
- Ethical autonomy, as source of
 unity in the individual life,
 288 ff.; growth of, 293 ff.
- Ethical ideal, priority of, 1-1.
- Ethical claims, conflict of, 288 ff.
- Ethical purpose, as key to social
 development, 169 ff.
- Ethics, as philosophy rather than
 science, 52 ff.; and sociology,
 52 ff.; and politics, 308 ff.
- Evolution, see under Development.
- Family, covenant-basis of, 131;
 continuity of, 212; demarcation
 of within community, 233 ff.
- Federalism, of localities, 255 ff.;
 of nations, 273 ff.
- Force, place of in State, 305-6, 311.
- Fouillée, 28-9, 73, 93.
- Fournière, 42.
- Frazer, J. G., 244 n.
- Galliard, G. O., 279 n.
- Galton (*Hereditary Genius*), 404.
- Genius, as relative to society,
 293-4.
- Gierke (*Political Theories of the
 Middle Ages*), 70 n., 285 n.
- Gild, compared with trade-union,
 42, 246.
- Goldmark, J. (*Fatigue and Effi-
 ciency*), 318 n.
- Gomme, G. L., 50-1, 251 n.
- Greece, civilisation of, 197, 206-7;
 religion of, 231; inco-ordina-
 tion of, 281; development of
 ethical sentiment in, 295 ff.
- Green, T. H. (*Principles of Politi-
 cal Obligation*), 133-4, 214 n.
- Grote, G., 227 n.
- Guyau (*Education and Heredity*),
 187.
- Hegel, 302; and the neo-Hegelians
 on the State, 28 ff., 36, 416 ff.
- Helen, story of, 296-7.
- Heredity, 369 ff., 429 ff.
- Hill, D. J., 273 n.
- Hirt, Dr., 401.
- Hobbes (*Leviathan*), 36, 70, 229 n.
- Hobhouse, L. T., 214 n., 355 n., 389.
- "Honour," as justification of war
 426-7.
- Hume, 188.
- Huxley, 379, 387, 393.
- Immunity, organic, 398 ff.
- Individual, and social, 3, 67 ff.,
 218.