

soul, body, bone and divinity of the Son of God." Every one of her children have to believe that the piece of bread is the very substance of Christ. The priest says to the people, "Here is your God; come and worship him." Then he showed the image of the god Vishnu of India, and, holding it in one hand and the wafer in the other, he cried, "Here is the god of India and here is the god of Rome; they are both the same; neither can help; both are idols."

BRANTFORD LADIES COLLEGE.

DR. COCHRANE presented the annual report of the Brantford Ladies College. The daughters of Presbyterian ministers have special privileges, the whole costing but \$140, and further arrangements have been made to help them to take a university course. There were 132 pupils last year, nearly double the number of the previous year. Every teacher is a graduate of a university. They do not stint the food any more than they stint the instruction, nearly every one increases in weight from five to twenty pounds during her stay there. (laughter.) He claimed that no ladies' college in the Dominion surpasses it in any feature of its equipment and comfort.

CHURCH AND MANSE BUILDING FUND.

DR. ROBERTSON presented the report of the Church and manse building fund. He spoke of the comfort it had provided for ministers and their families. Besides, it enabled many a small society to build a church by lending money at small interest. When the money is returned it is loaned to some equally small society.

DR. GRANT moved that the Assembly receive the report, commend the fund to the liberal sympathy and help of the Church, and authorize Dr. Robertson and the committee to take steps to increase the capital to \$100,000. In speaking to the motion he delivered a vigorous address, speaking of the absolute necessity of such a fund, and claiming that to support it is to prove a benefactor to the country.

MAJOR WALKER seconded the resolution, telling of several incidents, some of them grotesque, where difficulties had been encountered, without churches and homes for the ministers. The resolution was carried.

TRINIDAD.

REV. K. J. GRANT, of San Fernando, writes to the *Maritime Presbyterian* as follows:—

Our intercourse with the people deepens the conviction that the Word of God is studied and prized.

Whilst the stars were yet visible on Monday morning Babu Lah Bihari and I set out for Rusillac, one of our most distant stations.

The whole day was spent in family visitation. Rarely did we get seated till neighbours, not Christians, began to drop in, and from their demeanour it would be difficult for a stranger to determine who had avowed Christianity and who had not. The truth is evidently gaining ground. We study in every corner of our field the International series of lessons, but we are not confined to them. The Old Testament narratives now studied are read and retained. The Bible is in nearly every Christian home, and again and again any lesson touched upon was taken up and the narrative intelligently given.

But there is more than memory exercised. In studying the story of Ahab's appropriation of Naboth's vineyard a Brahmin recently baptized remarked, "We here see the danger of trusting to the advice of women. Ahab was bad, but hearkening to his wife's advice plunged him deeper in disgrace."

To strengthen his position he added: "Look at Eve, we have no reason to believe that Adam would have fallen and brought upon himself and us shame and ruin had it not been for listening to the advice of his wife. The world could not do without women, but don't take their advice without first considering the matter well yourself."

We simply give his views without assuming any responsibility in the matter.

Our meetings after a short service are generally thrown open, and the utmost freedom is given for expression of opinion. Last Sabbath, at a country station, a candidate for Baptism rose, and amongst other remarks favourable to the conduct of the maid in Naaman's house, he stated, "the faith of this girl in the prophet of Israel and through him in the God of Israel, must have been very great. She was a servant, a slave, and if her master were disappointed in not getting cured, she probably knew that she would be put to death, for what would an old soldier in those times care for the life of a slave that misled him. But she feared not. O God, give me to believe in Thee like that girl."

"GRASSHOPPER CHRISTIANS" is the name given by one of our exchanges to people who, as it expresses it, "are on the jump in revival times, and hide away the rest of the year."

LIFE is not victory, but battle. Every battle declined, as well as every battle drawn, is a battle lost.—R. D. Hitchcock.

I have seen many dying beds, but never have I seen one which seemed to me to be a proper place in which to make preparation for eternity.—Albert Barnes.