

from the hearse opposite the Episcopal Palace, by the Very Rev. Mr. Truteau, V. G., assisted by the Rev. Pères Oblats, and the clergymen of the Palace. The pall was supported by the Superior of the Seminary and the Canons. After a solemn *Litania*, the coffin was lowered to the vaults of the Chapel of the Confraternity. To-morrow, Saturday, a solemn High Mass will be celebrated in the Parish Church, for his spiritual repose.

We copy from the *Melanges Religieux*, the following intelligence of his Lordship the Bishop of Vancouver, taken from the *Univers*:—

On the Feast of the Ascension, his Lordship, the Bishop of Vancouver, conferred Holy Orders on three young Missionaries, in the Chapel of Notre Dame de Champs, Paris. These young Missionaries had been preparing for the arduous duties of his Lordship's diocese, during the last year, and are to accompany him to the scene of his apostolic labors in a few days. His Lordship, as a Canadian, feels justly proud of the French origin of his family.

Having made known to the Count de Chambord, the destitution of his extensive mission, that illustrious member of the house of Bourbon, transmitted to his Lordship a portable altar, completely furnished with sacred vessels, and every ornament requisite for the celebration of the holy sacrifice.

Prior to his departure, the venerable prelate is visiting all the religious institutions of the French capital, particularly those devoted to the foreign mission.

On Tuesday evening, the learned Rabbi, Dr. Raphall, brought his lectures upon Hebrew poetry, to a conclusion; much to the regret of those who have had the pleasure of listening to him. At the conclusion of his last lecture, the Rev. Dr. Wilkes was called to the chair, and Dr. Barber, seconded by a gentleman, whose name we could not catch, proposed that the thanks of the auditors were justly due to the learned lecturer for the instructive, and exceedingly beautiful course of lectures, upon which they had had the pleasure of attending. The address was carried unanimously, and Dr. Raphall returned thanks in an appropriate speech. We trust that this may not be the last visit which that gentleman will pay to Montreal.

The friends of the late Dr. Coffy are particularly requested to meet at the office of the *True Witness*, on next Monday evening, at eight o'clock precisely.

We call attention to an advertisement, which will be found on our seventh page, announcing the intention of holding a Bazaar in aid of the funds of the Irish House of Refuge, of which the Rev. Mr. Fitzhenry has charge.

Catholicus, received too late for insertion, but shall appear in our next.

We will have much pleasure in complying with the request of the Sisters of Charity, of St. Andrews.

THE NEW GUIDE TO QUEBEC: Armour & Ramsay, Montreal.

Contains a Map of the City of Quebec, and of the battle field, where Wolfe and Montcalm received their death wounds. To strangers visiting Quebec, this Guide Book will prove highly interesting, from the numerous anecdotes of the days of French regime which it contains.

A REAL LIVE CANADIAN PEER.

It will be recollected by our readers that in the course of last Fall we had some articles in defence of the Bishop of Bytown, against the false charges preferred against him by some of our city contemporaries relative to the so-called "Gatineau Grant." During his Lordship's absence in Europe, the Hon. Mr. McKay had accused him of wishing to acquire *realty* for himself but nominally for the Indians, a grant of land on the Ottawa, and spiced the charge with certain disrespectful allusions to the Bishop. On his return to Bytown, the Bishop wrote to the Hon. Mr. McKay requiring an explanation, but instead of withdrawing his foul charges, that Honorable gentleman repeated them in a still more insulting form in a letter which was published in the papers at the time. The Bishop replied in a style of cutting-sarcasm that did not go down well with the Legislative Council, refusing by the most unanswerable arguments his ungracious insinuations, and proving beyond the possibility of a doubt, his innocence of the crime imputed to him. The Hon. Mr. McKay could not answer; he tacitly acknowledged his guilt, but had not moral courage enough to confess it publicly. It is an ugly thing for a Legislative Councilor to be convicted of fibbing, and the Hon. Mr. McKay felt "highly indignant" at the freedom with which the Bishop of Bytown had addressed him. But what could he do? Lo! a happy thought strikes him, and he thus communes with himself, rubbing his hands together with downright joy at the idea. "I'll summon that 'foreigner' (meaning the Bishop of Bytown) to the Bar of the Council Chamber, and have him reprimanded for insulting a Peer of the realm. I'll teach him manners, won't I?" Acting upon this idea, quixotic as it must appear to our readers, the Hon. Mr. McKay had actually the hardihood to try to carry it out. He introduced the subject in the Council on Thursday the 5th instant, but as strangers had to withdraw during the scene that ensued, we are not in possession of the particulars. We understand, however, that Mr. McKay could not find one other honorable in the Council to second his views, and that the reprimand which he expected to see administered to the Bishop of Bytown, was severely dealt forth to himself!

Poor Mr. McKay! What a sad disappointment to his deep-laid plans for satisfaction. What a humiliating position for a Peer of the realm! It is by such lessons as this that men learn to behave themselves, and we trust that the Hon. Mr. McKay will be more cautious in future in imputing dishonest motives to other men's actions, in order that he may avoid a repetition of the well-merited lecture that has been read to him on this occasion.—*Toronto Mirror*.

A MARE'S NEST IN MONTREAL.

The *Montreal (false) Witness* of the 19th instant, seems to anticipate a general massacre of its sectarian subscribers, in consequence of the formation of a Catholic Defence Association, and the collection of £100 at the first meeting.—The only evidence it supplies of the plot is an anecdote, and the anecdote happens to be false in every essential particular, as we have the best possible reason to know.

The following is the story as told by this credulous alarmist:—

"The proceedings described in the first of the previous articles took place on an esplanade in front of and belonging to St. Patrick's Church in this city; and although the priests took no part in them, yet it is not to be conceived that they took place against their will; nay, the probability is obvious that this whole Catholic Defence Association, ramifying through the British Isles and their colonies, is a mere machine, of which the managers are the Irish Bishops, Cullen and McHale. It was stated a short time ago in the *Glasgow* papers that a plot had come to light, in connection with the last abortive Irish rebellion, to take possession of Glasgow, in which there were few or no troops at the time, and seize all the steamboats, to be used on behalf of the insurgents,—the chief agent in the whole matter being a priest, who was to direct the execution of the enterprise; and it is added, had the insurgents obtained even a temporary success in Ireland, the taking of Glasgow would have been attempted, and might have been accomplished, so entirely pacific and unsuspecting were its citizens of the hostile intentions of the many thousands of Roman Catholics to whom they give employment. Nor, indeed, it is probable that these latter were at all aware of the details of the plot, or of the precise purpose for which they were to be used. All they would know was that they were to do the priest's bidding, and that is enough for any tale of blood, from the days of the Albigenes and St. Bartholomew downward.—Now, what we wish to ask the *True Witness* is this: How many similar plots are there in a state of greater or less forwardness with regard to Canada? and if there be no such plots what is the use of Catholic Defence Associations for the express purpose of 'resisting any interference of the civil power in matters connected with religion, no matter from what quarter it may proceed,' without any qualification as to the means that are to be used in resistance? It may be replied that the Association is only for defence—but that is the invariable pretence for all organizations, whatever purposes of aggression they may contemplate."

We happen to know the root and branch of this whole business, which was first considered by four laymen in Dublin, two of whom, if not three, are now in the United States, and the other, unfortunately, a captive in Australia. The agent employed in the transaction we intimately know, and none of his movements in Glasgow, or elsewhere, have escaped our memory. With this full and entire personal knowledge, we pronounce the statement of the *Witness*, as far as it inculcates any Catholic Clergyman, a total fabrication. No such person was privy to the "plot," before or after its establishment, nor do we believe a single Clergyman in Ireland or Scotland was aware of such an attempt, until its abandonment made secrecy no longer imperative, and it "came to light," through a vile Dublin newspaper, the editor of which hoped thereby to render the return of the present writer to his native land impossible.

If the *Witness* has any regard to truth, it will publish this contradiction; if not it will suppress it. We shall see, whether its love for truth, or its hatred of Catholics, is the stronger.—*American Celt*.

CATHOLIC CHURCH, NEWFOUNDLAND.—On Tuesday and Wednesday last, his Lordship the Right Rev. Dr. Mulloch, administered at Brigus and Harbor Maine, the Sacrament of confirmation to 253 children; and on Sunday last at the Cathedral in this city 658 children were confirmed. In June, last year, 2980 children received a similar sacred rite in St. John's; these children before they are admitted to the reception of this sacrament undergo a careful preparatory course of instruction. These labors will produce abundant fruit—diffusing over the Catholic community a strong religious sentiment as well as a sense of moral order, which must be greatly conducive to the promotion of the secular interests of society at large. We were particularly struck on Sunday, with the procession of female children, as they, clothed in white, fitting type of innocence—emerged from the convent and wound round the base of the high ground approaching the Cathedral, the long thread of white contrasting strongly with the dark masses of the congregation, which, spread out on all sides, looking on with evident satisfaction. In the procession were borne by young girls, Roman banners of silk and gold, attached to poles surmounted by a ball and cross, with traverse ones ornamented at both ends with silvered spears; these arranged at proper distances, added very much to the effect. The school contiguous to the Cathedral, built of cut stone, and capable of accommodating 1500 children, is now nearly finished. It is intended for the nuns of the Presentation Order, whose arduous labors in the cause of Education in this country are highly appreciated. The Catholic community are every day placed under additional obligations to their good Bishop, for his Lordship's unceasing exertions in favor of Education.—*St. John's Courier*.

CANADA NEWS.

THE CHRISTIAN BROTHERS.—These excellent Teachers have opened two Schools in this City, one in the School-house on Richmond street, and the other in St. Paul's Church. Their system of teaching is well adapted to the training of children. In Lower Canada their schools have been eminently successful, and we have no doubt but an equal share of success awaits their efforts here. We shall watch their progress with interest, and be at all times happy to bear testimony to the beneficial changes which the Brothers may effect.—*Toronto Mirror*.

SHOCKING OCCURRENCE.—A soldier belonging to the 38th Regt., named Prentiss, quartered in the Military Hospital, shot himself last evening, while in a temporary fit of insanity. Deceased had been in the service about thirty years, and had no less than seven good conduct badges.—*Quebec Chronicle*.

The 66th Regiment, from Barbadoes, to replace the 19th in this garrison, disembarked this afternoon at 3 o'clock, from the troop-ship *Java*, and were played up to their quarters in the Jesuit Barracks by the band of the 79th Highlanders.—*Quebec Mercury*.

FATAL ACCIDENT.—A man by the name of McDougall was killed on Saturday last on the Albion Mines Railway, in the following manner. He was in charge of a number of laden waggons, going down an inclined plane leading from the new works to the old railway, and while standing on the hinder part of the train, a number of waggons by accident escaped from a boy in charge of them at the top, and coming down with great force struck him on the back and killed him instantaneously. Deceased has left a wife and three or four children.—*Eastern Chronicle*.

We are sorry to learn that the steamer "Oregon," which plies above on the Chat Lake, ran against a rock as she was leaving her wharf, and was so much injured that she at once sunk into twelve feet of water. Capt. Cumming immediately left for Montreal to get the necessary assistance to raise her, and it is hoped that she will be able to resume her trips about the tenth of July.—*Ottawa Citizen*.

FIRE.—A destructive fire took place on the premises of Mr. Francis Link, Farmer, of the Township of Hull, on Thursday last, by which the dwelling-house, barn and other outbuildings were entirely consumed. Mr. Link, who is one of the oldest inhabitants of the Township and much respected, we regret to say has sustained serious loss, being only partially insured in the St. Lawrence Mutual Office. The damage is over £500.—*Ottawa Argus*.

We perceive by the *Chicago Daily Journal* of the 9th instant, that the Rev. Father Chiniy, the "Canada Apostle of Temperance," was in that city, and that a deputation of the Chicago Temperance League had waited upon him, on the 7th inst., with a congratulatory address, to which the Rev. gentleman had returned a suitable reply.—*Quebec Chronicle*.

UNITED STATES.

Father Mathew arrived in Cincinnati the 10th inst. The Apostle was to remain for a few days to administer the pledge to those desirous of enlisting under the banner of Teetotalism.

In New York, last week, one Michael McGowen made a bet that he could drink two pints and a half of brandy, without stopping; he did so, and died almost immediately afterwards. What an exploit—what a death!

On Sunday morning, in Providence, a man named William Hannigan, murdered his wife in a shocking manner. Rum was the cause.

On Tuesday week, a youth in the town of Fredericksburg, Va., named Gideon Hazlup, was burned to death by the explosion of a barrel of whiskey, the contents of which ignited from a candle in his hand.—*Boston Pilot*.

Gen. Freeman, whig, and Gen. Smith, democrat, both candidates for Congress, fought a duel at Vicksburg, Mass., last week. The latter was wounded at the fifth fire. He had called Freeman a coward and a libeler. Hard words, but well punished.—*Ibid.*

The cholera is raging to a considerable extent at Fort Leavenworth, near St. Louis. Twenty cases had occurred among a regiment of U.S. troops bound to Santa Fe, 12 of which proved fatal.

THE CURAN EXPEDITIONISTS.—New York, June 10.—The parties charged with being engaged in fitting out a vessel for the purpose of invading Cuba, namely John L. O'Sullivan, Louis Schlesinger, and Irvine Lewis, were called up to plead. Mr. O'Sullivan, the accused, who acts as counsel for himself and his associates, said that, from the vast number of counts in the indictment, he would ask for time to plead. Judge Betts said they could plead now, and afterwards withdraw the plea, and plead specially, or demur. They then severally pleaded not guilty and the District Attorney announced that he would proceed with the trial the first Tuesday in July.

THE MORMONS AT BEAVER ISLAND.—The following from the *Detroit Daily Advertiser* of the 12th inst., gives the latest intelligence respecting operations in that quarter, which look as if the scenes in Illinois and Missouri were to be renewed.—Further outrages at Beaver Island! Brutal and deliberate Murder by the followers of Strang!! The miscreants who have gathered themselves together on Beaver Island, under the title of Mormons, are making rapid and sure progress in the degrees of crime which lead from *Adultery, Theft, Arson, Robbery, to deliberate Murder*.—It will be recollected by our readers, that we published during the past winter, several communications from the Island, among which was one giving the particulars of the burning of the dwelling houses of two men by the name of Bennett. These men are not Mormons, nor have they ever been; they happened to be residents of the island, and to be owners of property there, and were men of good character and deportment. Strang, who has been in Detroit jail and is under various indictments, has long sought the ruin of these men, as well as that of other "Gentiles," as he styles them, and his threats "to drive them from the Island dead or alive," had been as often repeated as to excite no apprehension, until the burning of their houses during the past winter: since which event the inhabitants of the island not Mormons, have kept a close and constant watch upon their houses and property. The conditions upon which Strang offered immunity to these persons, was that they should become Mormons, and yield themselves up to be governed by Mormon laws. Not seeing fit to comply with this revolting alternative, these Gentiles have been constantly and particularly pursued. Upon their approach Bennett closed his doors against them telling them not to enter, upon which they fired some forty shots into the house, the effect of which was to drive Mr. Bennett forth to seek safety in flight, but when he had gained a few rods, he fell pierced by five rifle balls, and forty buck shot. They next pursued the other Bennett, who fled instinctively, but after going a few rods, remembered the condition of his poor wife, (who was alone in the house,) and returned to receive their shot just as he crossed the threshold. His hand was cut into by the shot, and the wound may not be mortal. The fiends then took the dead body of Thomas Bennett, and dragging it by the hair of the head, to the boat, threw it in, and compelled Samuel Bennett the wounded man, to follow and sit down by it; they then drove the distracted woman after them into the boat, and took them a distance of five miles to the Harbor, where they held a *post mortem* examination upon the body of Thomas Bennett, with a jury composed of Mormons, with the exception of three persons, who were "Gentiles;" at which it was proposed by the Mormon jurors to bring in a verdict that Bennett came to his death while resisting the law! while the persons who were not Mormons, decided that Bennet was deliberately murdered! A fearful excitement prevailed.

DREADFUL MORTALITY.—We learn that the steamer "Grand Turk," from New Orleans, with a large number of emigrants on board for St. Louis, lost 25 or 30 of her passengers by the cholera, before the boat reached Cairo. Seventeen had died before the boat arrived at Napoleon, and the disease was then raging terribly on board. These unfortunate creatures were transferred from an emigrant vessel at New Orleans, suffering with the ship fever, and most of them were in a deplorable condition. The disease that proved so fatal must have been a combination of ship fever and cholera. The boat was very much crowded, which but added to the fatality.—*Louisville Courier*, 3rd inst.

MORE HUMBUG AND IMPOSTURE.—Now that that arch imposture, the Spiritual Rappings, is in a fair way of being exposed, the following "new light" may serve to fill the vacuum thereby created in the minds of the true believers in all sorts of marvellous things:—There is a woman residing in Hancock county, Illinois, who claims to be inspired. She is a native of Vermont, and has lived thirty years near Cincinnati. It is said that she had no education whatever, and that she was taught to read and write by the spirit of God, and received at the same time a command to prophecy and write a book for the instruction of mankind. Obedient to those heavenly teachings, she addressed herself to the task thus miraculously assigned her. For four weeks, she wrote incessantly, day and night, without food or sleep, at the end of which time the holy influence was withdrawn, with the promise, however, that it would again be communicated to her at some future time. Three years afterwards the promise was fulfilled; and Celia Spaulding (such is her name) has recently gone to Cincinnati, to superintend the publication of her work, written under such auspices. It is to be of quarto size, and will contain 500 pages. She styles it "A Memoir and Prophecy, written by the inspiration of the holy spirit of God, under the character of Shiloh, or the weary sufferer, who is to bring the true light of the hidden Gospel to fallen man." She also "comes under the light of the women, clothed with the sun, and pointing out the Seven Churches of John, &c., in Revelations, first, second, and third chapters."—*American Celt*.

A ROBBER CAUGHT BY A KISS.—A few nights since, after the family of Mr. Fitch, on Broadway, had retired to rest, a fellow, named Richard Smith, having by some means got into the house, entered the sleeping apartment of a young lady, and rifled the drawers of a bureau of its contents, consisting of some thirty dollars in money, a gold chain, and other articles of jewelry. Thus far the transaction was exceeding common place; but not content with his acquisition of valuables, the impudent rascal could not think of parting with their fair owner without leaving her some token of his nocturnal visit. So stepping up to the bed where she lay enfolded in the arms of Morpheus, he imprinted on her ruby lips one parting kiss. Whether it was the report that must necessarily have followed one of the right sort, or something else that awakened her, we did not learn, but ere the sentimental scamp could beat a retreat, the fair hand of the damsel was found gripping the skirt of his coat, while her voice called loudly for help. The house was soon aroused, and Mr. Smith arrested and consigned to the calaboose, to repent at leisure his untimely effort to do the agreeable.—*St. Louis Intelligencer*.

Married.

On Tuesday, 17th inst., at the Parish Church, Notre Dame, in this city, by the Rev. Mr. Connolly, Jean Lucien Leprohon, Esq., M. D., of St. Charles, second son of E. M. Leprohon, Esq., to Rosanna Eleanor, second daughter of Francis Mullins, Esq.

Died.

In this city, on the evening of Tuesday, the 24th inst., of typhus fever, Dr. R. P. Coffy, a native of Cashel, Co. Tipperary, Ireland. Sorry are we to have to record such a death as this, for the deceased was cut off in the very prime of life, leaving a wife and five helpless children, *entirely destitute*, in a foreign land. It is only about six weeks since his family arrived here from Ireland, so that they are indeed strangers; yet no: they are not strangers; for, though Dr. Coffy had been but a few months amongst us, his friends are numbered by hundreds, and we are quite sure that his poor, bereaved family, will not be neglected. The generosity and tenderness of the Irish heart have long been proverbial, and on these we rest our hopes. Never was there a more generous heart, or one more devoted to "Ireland and the Irish," than that which was on Wednesday morning laid in the grave; and during his short sojourn in Montreal, he had devoted a great part of his time to the poor and suffering amongst our people. But, he is gone, and he requires nothing more at our hands; let us, therefore, acquit ourselves of our duty towards those whom his death has left desolate. May he rest in peace!

In this city, on the 25th instant, aged 63 years, after a lingering illness of several years, Eliza Ennis, wife of Mr. Andrew Conlan, Emigrant Agent of this city.—R. I. P.

MONTREAL MARKET PRICES.

CORRECTED BY THE CLERK OF THE NONSECOURS MARKET.

Thursday, June 26, 1851.

			s.	d.	s.	d.
Wheat,	-	-	per minot	4	9	5
Oats,	-	-	-	1	10	2
Barley,	-	-	-	2	6	3
Peas,	-	-	-	3	0	3
Buckwheat,	-	-	-	2	1	2
Rye,	-	-	-	2	9	3
Potatoes,	-	-	per bush.	2	3	2
Beans, American	-	-	-	4	0	4
Beans, Canadian	-	-	-	6	0	4
Honey,	-	-	-	0	4	0
Beef,	-	-	-	0	2	0
Mutton,	-	-	per qr.	2	0	5
Lamb,	-	-	-	2	0	3
Veal,	-	-	-	2	0	10
Pork,	-	-	per lb.	0	4	0
Butter, Fresh	-	-	-	0	6	0
Butter, Salt-	-	-	-	0	5	0
Cheese,	-	-	-	0	4	0
Lard,	-	-	-	0	5	0
Maple Sugar,	-	-	-	0	4	0
Turkeys,	-	-	per couple	7	6	8
Eggs,	-	-	per dozen	0	5	0
Flour,	-	-	per quintal	10	0	10
Oatmeal,	-	-	-	7	6	9
Apples,	-	-	per barrel	5	0	12
Onions,	-	-	-	6	0	7
Beef,	-	-	per 100 lbs.	22	6	30
Pork, Fresh	-	-	per 100 lbs.	32	6	30