

charity? No one, assuredly, for God is a rich rewarder, and has long ago blessed the cheerful giver.

In conclusion, we would beg to suggest to our ever-generous working-people—let them not be deprived of the merit of assisting in this good work because they have but little to spare.—There is an old saying that "every little helps," and it is true enough; great sums are made up of small sums, and they who can afford to spend but a quarter dollar in the room, will have as much merit in the sight of God by giving it freely, as the rich will have for their dollars and pounds. Our Lord blessed the poor widow who gave her mite cheerfully, and let that thought encourage those who like her have little to give. Let all assist according to their means, and God will bless our united efforts.

In our remarks last week upon a Police case, as reported in the *Montreal Herald*, we observed that "it is possible that the *Montreal Herald* in its report of the case has not done justice to the magistrates before whom it was tried." Such, we are happy to say, turns out to be the case; and the "sentence" of the Magistrates, which, judging it from the report of our cotemporary, seemed so iniquitous, now appears to us in a very different light. In justice to M. M. Laporte and Beaudry, of *Pointe aux Trembles*, we give the facts of the case, as we have them from the very best authority.

From the *Herald's* version of the affair, it appeared as if the defendant had been condemned for assaulting with a pair of tongs an itinerant tract distributor, who had thrust himself, uninvited, into her house, and who "had refused to quit after timely notice had been given him to do so." Such was however by no means the case. The complainant, Cornu, had indeed offered his wares to the defendant, who snatched his tracts from him, and threw them into the fire; hereupon Cornu rushed forward to rescue his property from the flames, when the other party, snatching up the tongs, and without a word of notice, committed an assault upon the complainant, for which she was fined one shilling. This, it will be seen, is a very different story from that which appeared in the columns of the *Herald*, and entirely alters our opinion of the sentence pronounced by the Magistrates; who with the facts, such as we have related them, before them, could not but visit with punishment the illegal violence of which the defendant had been guilty; both in snatching the colporteur's books from his hands and throwing them into the fire, as also in striking him with the tongs, when he sought to recover possession of the property which, by her act, was menaced with destruction. Their sentence is a proof that in Lower Canada, and by Catholic magistrates, equal justice is dealt out to both Catholics and Protestants; and that no religious or national feelings are permitted to exhibit themselves in our Courts of Law.

And we trust that it will have the salutary effect of teaching our Catholic friends to abstain from all illegal and unnecessary violence even towards those whose mission it is to insult them, and to revile their religion. These gentry hanker after the honors of martyrdom, cheaply conferred in the form of a kicking from some hot-headed Papist whom they have insulted, or the unsavory contents of the slop-pail poured over the head and shoulders of some saintly but foul-smelling man, by the indignant house-wife whose premises he has invaded. Persecutions such as these are welcomed, as affording abundant materials for next Quarter's Report, and grounds for demanding an increase of salary. The kicked, or bedaubed—as the case may be—Colporteur likens himself to Daniel in the lions' den; and, quoting with marvellous unction, and a villainous nasal twang, the pathetic words of St. Paul in his second epistle to Timothy—boasts of the good fight that he has fought, and how he looks forward with the strong assurance of faith, to a speedy exchange of his dirty linen for the "crown of righteousness" which is laid up for him in the heavens; and not for him only, but for all them also that abuse Papists, and d—n the Pope.

REVISION OF THE "WORD OF GOD."—A fact cited by a correspondent of the *New York Churchman*—the organ of the sect of Protestant Episcopalians in the United States—speaks volumes as to the estimation in which the present "authorised Word of God" is held by the Non-Episcopalian sects. In the Epistle to the Ephesians, says our informant, there are 155 verses; and out of these 155 verses, "only 15 are left untouched" in the revision that has just been made by the Baptists. From this we may judge what strange work the sects will make of their revision of "God's Word." It is, in fact, a simple question in proportion. If one sect alone finds upwards of nine-tenths of "God's Word," as at present circulated amongst Protestants, to stand in need of alteration, how much of the original "Word" will be left untouched when all the sects shall have revised it?

A proclamation in the official *Gazette* of Saturday last prorogues our Provincial Parliament to the 7th of next month; by which time it is expected that the Governor General will have returned to Canada.

Mr. D'Arcy McGee will deliver this evening the Introductory lecture before the St. Patrick's Association of Ottawa City. Subject—"Canada and her Destiny."

A NOVEL INVESTMENT.—The *New York Freeman's Journal* "improves the occasion" of the present commercial crisis in the U. States, by reading his fellow-citizens a lesson of which they stand in great need; and of which also our "superior race" of the Upper Province, would not be a bit the worse. The *N. Y. Freeman* recommends to the attention of his sharp and enterprising friends, the propriety of the following investment, in a stock which never has been a great favorite with speculators in the United States:—

"Cunning speculators who have funds to spare, will consider the present week a favorable time to invest in stocks, because they have reached their lowest point. There is one stock which we venture to commend to public attention. It is one in which for a series of years the 'beats' have had it all their own way. It has been run off the list. It is taken for granted in stock companies, that any one holding it would dispose of it as cheaply as he would of *Potosi*, or of *Parker Vein*. The quotation of it at any price, would raise an incredulous smile, and yet we venture to recommend it as the very most profitable investment that offers. The 'bulls' had better take hold of it—we do not mean to buy to sell again, but take it for permanent investment. We mean, of course, *honesty*."

Sydney Smith, if we remember right, gave some very similar advice a few years ago; but, as coming from a foreigner, and an unenlightened Britisher, it was any thing but favorably received on this side of the Atlantic. The *Freeman* however, being himself a fellow-citizen of those whom he addresses, will, we hope, obtain a more favorable hearing.

Not that we in Canada—in the Upper Province at least—have any right to boast ourselves of our greater love of honesty, or to turn up our noses at the swindling practices on the other side of the lines. Orangeism and fraudulent bankruptcies, are "institutions" in Upper Canada; new Lodges are constantly springing up, and scarce a day passes but what we hear that a "Teller," or a "Director," or a "Manager," or a "Cashier" of a Bank, has "absquatulated" with the contents of the chest. "Masters," and "Grand Masters," swindlers, commercial defaulter, *et hoc genus omne*, are increasing at a most alarming rate, and testify at once to the rapidly spreading demoralisation, and the staunch Protestantism of Upper Canada. In fact, there can be no more conclusive sign of the decay of all honorable and honest sentiment amongst a people, and of its proneness to lying, cheating, and all manner of evangelical knavery, than the growth of Orangeism, and the multiplication of Orange Lodges.

The *N. Y. Tablet* lays bare a horrid system of persecution of the Catholic poor in the prisons and Alms-houses of the United States. From evidence laid before the Common Council of Jersey City, it would appear that the master of the Alms-house of that city compels all the Catholic inmates of the establishment to attend Protestant worship, enforcing obedience to his command by the infliction of cruel corporal punishment. One witness, an old man near eighty, deposed that he had been made to go half-naked last winter, for the crime of having refused to take part in Anti-Catholic worship. The same system of making converts is pursued in the jails; and yet it seems that the victims of this iniquitous treatment clamor in vain for redress. Such is the treatment, such the justice that Catholics may look for, if they are silly enough to trust to the liberal promises of Yankee Democracy.

The office-bearers of the Worshipping Department of the British Government manifest a great unwillingness to take any part in the Berlin Evangelical Conferences, and evidently dread compromising themselves by assisting at any of the re-unions of the Continental "Swaddlers." Dr. Sumner, it was expected, would do them the honor of his august presence, and assist them with his ghostly counsels; but even Dr. Sumner declined, on the ground of official duties, which is the polite formula for refusing a disagreeable invitation. Hereupon the worthy official is roundly taken to task by the irreverent correspondent of the *Times* in the following terms:—

"The Rev. Mr. Jenkinson, of Battersea, read a letter from the Archbishop of Canterbury, declining on the ground of official duties the invitation to attend these conferences, and the offer made him by the local committee of a furnished house to be placed at his service for the term of his stay here. It may be mentioned that the writing of letters, declining to take any active part in anything, seems to be the peculiar form of participation which the dignitaries of our Episcopal established church seem to have reserved for themselves; for, although an English Archbishop can convene a meeting of friends of the Evangelical Alliance at an Archbishopial Palace and call upon Dissenters to put up prayer in his presence, and an Irish Bishop can invite a member of the alliance to come over to Ireland and enlighten his clergy on the subject of the alliance at his pastoral visitation, and even give that member of the alliance a seat within the altar rails for the better execution of his errand, still when they are invited to do something in furtherance of the great aim and object 'they all with one accord begin to make excuse'; and write beautiful letters to show how entirely they give their hearts while they refuse to lend a hand."

DEATH OF MR. SADLER.—Mr. John Sadler of the Union Fire Company, and who was shamefully beaten at the fire at Douglas' Saw Mills on the night of the 13th of last July, died on Sunday morning last. His remains were followed to the grave on Tuesday afternoon by the Fire Companies of this city and a large concourse of respectable citizens. An investigation into the causes of his death, is now proceeding before Coroner Jones, and a Jury. Pending the investigation, we will abstain from all remarks upon the circumstances connected with this sad affair.

Mr. James Simpson has, we are informed, received the appointment of Deputy Postmaster for Montreal. Mr. Simpson has served a long apprenticeship in the department, and is fully entitled to the promotion he has received. We wish Mr. Simpson all success in his new office.

The long winter evenings are now approaching, and people will begin to gather round the fire for that amusement which during summer and autumn they find abroad. We would beg to refer our readers to Mr. Flynn's advertisement and to his printed catalogue for a choice collection of the most valuable and entertaining books on all sorts of subjects. Surely no one will be without a book to read when it can be had on such easy terms as Mr. Flynn's *Circulating Library* affords.

The *Toronto Times* throws out a hint that it is destined to become ere long the weekly organ of the Anglican church in Upper Canada, to defend the doctrines of that sect as embodied in its Liturgy and Thirty-Nine Articles. Our cotemporary has a difficult task before him, seeing that the doctrines of the Liturgy which is but a compilation from that of the Catholic Church, are irreconcilably at variance with the doctrines of the "forty save one," which are of Calvinistic origin. No man can serve two masters; and if the *Times* sticks to the Liturgy, it must abandon the Articles.

The *Commercial Advertiser* gives currency to a report that Lieut. Hendon, of the U. States Navy, the gallant commander of the *Central America*, when that ill-fated vessel was lost, had been rescued with sixteen others of the crew.—This has subsequently turned out to be a cruel and stupid hoax.

The *Toronto Colonist* quotes an extract from a letter by a Mormon elder, giving an amusing description of one James Gamell, a Scotch Protestant, and formerly a prominent Upper Canadian patriot and companion of W. L. Mackenzie.

"We must now introduce James Gamell, by birth a Scotchman, who came very young to New York; he has been in the Church about seven years, previous to which time, like his fellow-countrymen, the notorious Mackenzie, of Canada, and Bennett, of the *New York Herald*, he seems to have possessed a strong predilection to put the world right; he was a prominent character among the Canadian patriots, was sentenced to be hung with Col. James Monroe, as a traitor, but was reprieved and had his sentence commuted to banishment, among other patriot rebels; laborer, check-by-jowl with Frost, Williams, and Jones, the celebrated Chartists. He made his escape from Van Diemen's Land—arrived in Connecticut—started to California after gold—joined the Mormons at Salt Lake—was there what is termed a Winter Mormon; but as he himself now a regular out-and-out Mormon. He is a pretty decent, thorough-going fellow; goes it strongly for equal rights; complains bitterly of McGraw taking his horses, and seems to think more of them than of being shot at by him and his ruffians in Independence."

THE MISSIONARY FATHERS OF THE SOCIETY OF MARY IMMACULATE AT BRANTFORD.
To the Editor of the True Witness.

Brantford, Oct. 2, 1857.
MR. EDITOR—I feel it a pleasing duty to make known, through the columns of your respected journal, the happiness enjoyed by the Catholics of Brantford, during the last ten days.

The Missionary Fathers *Oblats* having, with the approbation of the Right Rev. Dr. Farrell, and by the invitation of the Rev. J. Ryan, local pastor of this place, opened their divine Mission on Saturday, the 20th ult., I think I can confidently say that the grace of God has seldom effected greater things than have been plainly seen here every day from the opening to the closing of the Mission. The people came in crowds to all the pious exercises of each day, but more particularly to the morning instructions and evening sermons, which were alternately delivered by Father Chevalier, the Superior of the Mission, and Father Naughton. Oh! with what feeling sentiments of faith and piety do the exercises of such missions recall to the mind of a sincere Christian of the XIX. century, that which the holy scriptures say of the Apostles—going two and two to preach the Gospel of their Divine Master to all nations, and to prepare the faithful of their time for the worthy reception of the Sacraments of the New Law. The success of those Apostolic Fathers amongst us, and the blessings which the Almighty was pleased to pour down upon their labors, can be best known from the simple fact, that 595 souls prepared themselves by the Sacrament of Penance to receive worthily the holy Communion from their hands, during the days of their mission in this town. Oh! happy days of the mission, and still more happy effects which give a well grounded hope of happiness, both for time and eternity.

Of all the exercises of the mission, there was none better calculated to make a more lasting impression than the one of the renewal of the baptismal vows. This took place on Saturday evening, after a pathetic and eloquent discourse of more than three and a-half hours, explanatory of the obligations of those vows; at the end of which the Rev. preacher appealed to the Pastor to say if his flock were worthy. After a few brief remarks of what the holy Fathers say of the great accounting day, and its circumstances, and allowances being made for human frailty, and the force of bad example—he was answered in the affirmative. Then each of the assembled multitude, holding a lighted candle, and having answered to the interrogation—"Do you renounce Satan?"—"Yes"—received with becoming devotion and attention the baptismal obligations.

Early on Sunday morning, the children prepared for the first communion, appeared in the church; their modest comportment and exterior neatness, giving ample proof of the virtues which adorned their tender hearts for the worthy reception of their loving Redeemer in the holy Sacrament of His love. In the afternoon of Sunday, there was a procession of the Cross, to be planted in memory of the mission. The Cross is very large, and was carried on the shoulders of 24 men. A vast crowd formed the procession, amongst whom we noticed many of our dissenting brethren, whose behaviour on this occasion, as well as during the whole time of the mission, was, to say the least, in perfect accordance with the spirit of religion. The children of the first communion headed the procession, the female portion dressed all in white, and singing alternately with the choir very appropriate hymns. Having arrived at the place destined for the cross, it was erected amidst the joyful singing of the children, the choir, and many present, in commemoration of the victory gained over sin and hell by the Son of God on the Cross. The following is the inscription—"A Memorial of the Mission given by R. F. F., Oblate, and closed on the 28th day of September, 1857, the Rev. J. Ryan being pastor at that time." A vast number attended the Sunday evening sermon—the subject being on the "True Church of Christ."

Here I must say that I am very inadequate to give an idea of the manner in which it was proved how dissenting sects, each taken separately, or all col-

lectively, want the marks of the "True Church of Christ."

Long indeed will the congregation of Brantford remember those few happy days of the Mission, being the first of the kind seen in this part of the Province of Canada. Most fervently will we pray that the Almighty God may, in His goodness, continue to bless the labors, and prolong the days of those indefatigable Missionary Fathers, and enable them to carry the same blessings to our numerous brethren in this Province, and thereby promote more and more the greater glory of God, and the eternal salvation of souls; such being, as I am informed, the sole end of their holy Society.

A MEMBER OF THE CONGREGATION.

To the Editor of the True Witness.

Broughton, Megantic, Oct. 1, 1857.

MR. EDITOR—Last Sunday, our usually quiet village was disturbed by the arrival amongst us of a couple of hired swaddlers, engaged to travel about the country, and for a "consideration" to slander the Catholic faith. One of these gents ekes out an ignominious livelihood by doing business in the peddling line, and hawking corrupt versions of God's Holy Word, and namby-pamby Tracts, containing veracious and well authenticated records of God's dealings with hardened Romanists, and the wonderful conversions of Romish bricklayers, suddenly moved to repentance by the preaching of an inspired scavenger. The other fellow is, I believe, a discharged soldier, who finds abusing Catholics an easier, as well as a more lucrative trade than carrying a musket, and exposing himself to the chances of a hostile bullet. This fellow, of whom the ranks of the British army are well rid, sets himself up as a kind of Gavazzi on a small scale. He has got the gift of the gab very galloping, and favored us with a long tirade, highly seasoned with the ordinary evangelical condiments. There was perhaps a little too much of the "Scarlet Lady," but then the way in which the Pope was railed at as Anti-Christ and "that Man of Sin," more than compensated for this mistake; whilst the allusions to idolatrous Romanists, whose portion is fire and brimstone in a lake that burneth for ever, and to the approaching dissolution of the Papal system, as clearly foretold by the prophet Daniel—afforded a most novel and delicious treat to all who had the happiness of being admitted to the swaddlers' spiritual banquet.

You can easily imagine, Sir, what effect the scurrilous invectives in which these gentry indulge, had upon the low, ignorant, and morally degraded class of Protestants, of whom their auditory was mainly composed, and whose hearts are already filled with hatred, malice, and all uncharitableness towards their Irish Catholic neighbors especially, who form but a very small portion of the population of this place. Our people however will, I hope, neither allow themselves to be intimidated, nor provoked into acts of violence unbecoming good Catholics.

At the same time, as the object of the "swaddlers" is, by their inflammatory harangues, and their circulation of lying and slanderous tracts, abusive of the Catholic Church and its Ministry, to provoke a row, and thus to get hold of an excuse for proceeding to acts of violence against Irish Papists where we are in the minority, I do most earnestly beg of the Catholic press of Canada, and of both languages, to expose the impertinent and malicious designs of our Broughton firebrands. For the faith of our countrymen, I entertain no apprehensions; they may be goaded on to some rash acts by the insolence of their detractors, but their faith and morals stand in little danger of being corrupted. The Catholics of Ireland have been long accustomed to persecution, but neither rack, nor flog, imprisonment, nor confiscation of goods, have ever overcome their constant adherence to the truth. Our people are used to, and can therefore resist the arts of the proselytisers; but how is it with the simple French Canadian?—whose natural courtesy and habitual suavity of manners are such that he finds it difficult to turn out of his house the fellow who has intruded himself with the object of corrupting the faith and morals of his innocent and unsuspecting host. It would be well if our French Canadian neighbors were effectually warned against admitting, upon any pretence whatsoever, one of these colporteurs, or "swaddlers," as we call them in Ireland, within their doors.

The name of one of our Broughton gentry is, I believe, Bligh, or Blithe; of the other, the discharged soldier, I could not learn the name, but I warn all your readers to be on their guard against them.—Quebec is, I believe, their head-quarters.

Yours truly,
AN IRISH PAPIST.

ON DIT.—That the Seat of Government locality is already decided, and that one of the Ministry admits having the Governor General's letter to that effect in his desk, but withholds all indication of the favored place for the present. Why such strict secrecy?—*New Era*.

TROPHIES OF THE CHINESE WAR.—Her Most Gracious Majesty the Queen has presented the Corporation of Montreal with twenty guns, varying in size from 24 to 68 pounds, which were captured by the English from the Russians at Sebastopol. The Royal Engineers have commenced to place these guns along the terrace fronting the Champ de Mars, where they will be mounted, and kept as a memorial of one of the most obstinate struggles on record.

A young woman named Mary Leslie, was found on Sunday in a field near Adam's brick yard, Quebec Suburbs, in a dying condition. She was brought to the Bonsecours Market Station, and afterwards sent to the General Hospital, where she died the same evening.—*Montreal Herald*.

POLITICAL LEADERS.—The Government organ in Toronto believes in the truth of the report, that Sir Allan McNab intends retiring from politics, and is likely to spend the remainder of his days in England. Speculating upon who is to be his successor, as head of the Tory party, our cotemporary says Mr. John H. Cameron aspires to that position, but the fatality which attends his aspirations is that he finds nobody to follow. The *Leader* also says, that were George Brown out of the House the present Government could not sustain its position for a week. "As an element of perpetual division among the opposition, the member for Lambton may be considered as a very valuable support of the existing state of things." Some of those who act with the hon. gentleman from this part of the province, say there is more truth than poetry in this statement of the *Leader*.—*Transcript*.

POMOLOGICAL.—The taking of the prize for apples by the Hon. John Young at Brantford, has shown that the "inferior race," notwithstanding the alleged inferiority of their climate, have succeeded in bringing to the highest perfection, one very important article of the fruits of the earth. It was something for a Lower Canadian to attempt a competition in fruit with all Upper Canada, and carry away the first prize.—*Montreal Herald*.

FAILURE OF JUSTICE.—We understand that the Grand Jury have returned no Bill in the case of the Queen against Keays, for burning the Richmond Catholic Church. We shall next week give our views in full on this painful subject. In the meantime as there is no Catholic Church in Canada safe for a day from incendiaries we recommend that insurance be effected in all cases, and a label be fixed on each Church, "Insured in—Office."—*Ottawa Tribune*.

EMIGRATION.—The *Toronto Times* says: Eight hundred Emigrants reached Quebec this week, and two hundred more are advised. Not many more are expected this season. The total numbers which have reached Quebec exceeds 32,000, of whom nearly four-fifths remain in Canada. Upwards of 29,000 have reached Hamilton, and of those 7536 remain in Canada.

THE ROBBERY AT MR. HOFFMANN'S.—James Carroll, trader, of his city, who was "concerned in the robbery at Mr. Hoffmann's store, on the night of the 22nd Sept., and who had made his escape to Quebec, was arrested in that city and brought up, on Saturday by Constable O'Leary, of the City Police, before C. J. Coursol, Esq., who committed him for examination. On Monday evening Detective O'Leary got information that a young woman named Annie Johnston had in her possession some of the rings which had been stolen from Mr. Hoffmann's, on the night of the 22nd ult. Yesterday the girl gave herself up, and delivered four of the rings to O'Leary. She states that the rings were given to her by one of the accused parties now in custody named Welch. The evidence of the girl was taken, and she was bound over to appear at the ensuing Court of Queen's Bench.

MOTHERS AND NURSES.—You cannot do your children so great a kindness as to wash and bathe them with the "Persian Balm." It heals all eruptions incident to childhood. Don't fail to try it.

THE PILL TRADE.—Who could dream of the magnitude such an undertaking as the manufacture of a Purgative Pill assumes when it comes into general use. And how painfully do the following numbers speak of the amount of human sickness and suffering, that little morsel of a remedy goes forth to combat and subdue. Dr. J. C. Ayer of Lowell, manufactures in his laboratory forty gross per diem of his *Cathartic Pills* through all the year. This is eight boxes a minute or one dose a second. We thus find over 43,000 persons swallow this pill every day, or 1,296,000 a month! Physicians, think of that! 43,000 patients a day who seek relief from the medical skill of one man. Surely that man should be, as he is in this case one of the first intelligence and of the highest character. His occupation entails upon him a fearful responsibility for the weal or woe of his fellow-man.—*Painesville Courier*.

Birth.

At Brooklyn, New York, on Sunday, 4th instant, Mrs. J. C. Robillard, of a son.

Died.

In this city, on Saturday, 3rd instant, Mary Kate, youngest daughter of B. Devlin, Esq., Advocate, aged two years and three months.

MONTREAL MARKET PRICES.

		October 6, 1857.	s. d.	s. d.
Flour,	per quintal	16 0 @ 16 3		
Oatmeal,		12 6 @ 13 0		
Wheat,	per minot	0 0 @ 0 0		
Oats,		2 0 @ 2 1		
Barley,		3 4 @ 3 6		
Buckwheat,		0 0 @ 0 0		
Peas,		3 0 @ 4 0		
Beans,		8 0 @ 10 0		
Potatoes,	per bag	3 6 @ 4 0		
Mutton,	per qr.	5 0 @ 8 0		
Lamb,		5 0 @ 7 0		
Veal,		5 0 @ 12 0		
Beef,	per lb.	0 4 @ 0 9		
Lard,		0 9 @ 0 10 1/2		
Cheese,		0 6 @ 1 0		
Pork,		0 7 @ 0 8		
Butter, Fresh		1 2 @ 1 3		
Butter, Salt		0 10 @ 0 11		
Honey,		0 7 1/2 @ 8		
Eggs,	per dozen	0 8 @ 0 9		
Fresh Pork,	per 100 lbs.	50 0 @ 55 0		
Ashes—Pots,		45 0 @ 0 9		
Pearls,		42 0 @ 42 3		

B A Z A A R.

THE ANNUAL BAZAAR, under the Direction of the LADIES OF CHARITY of the ST. PATRICK'S CONGREGATION, will be HELD on MONDAY next, the 12th inst., and on the following days in the MECHANICS' HALL, Great St. James Street. The proceeds will be applied to the support of the ORPHANS of the ST. PATRICK'S ASYLUM.

TESTIMONIAL TO

THOMAS D'ARCY M'GEE, ESQ.

THE Friends of THOMAS D'ARCY M'GEE, Esq., propose to present him at an early day—before the close of October,—with a substantial Testimonial of their confidence and regard; and with that intention the Committee, which has authorized the undersigned to make this public announcement of the fact, have already placed in the hands of the Treasurer (JAMES SADLER, Esq.) the sum of NINE HUNDRED and FIFTY DOLLARS, contributed spontaneously by a few gentlemen of this city. The list of contributors, as completed, will be made public on the occasion of the Presentation, of which due notice will be given.

M. P. RYAN,
Franklin House, Chairman.
JAMES SADLER,
Cor. Notre Dame & St. Frs. Xavier Sts., Treas.
JAMES DONNELLY,
McGill Street, Secretary.
Montreal, Sept. 17, 1857.

ENGLISH EDUCATION.

MR. KEEGAN begs to inform the citizens of Montreal that he has OPENED an EVENING SCHOOL (under the Patronage of the Rev. Mr. O'Brien) in the Male School-house at ST. ANNE'S CHURCH, GRIFFINTOWN, for young men and Mechanics; where they will receive instruction in any of the various branches of English Education, for five nights each week. Hours of attendance—from 7 to 9 o'clock, p.m. Terms very moderate. Apply to

ANDREW KEEGAN, Teacher.
St. Anne's Male School, Griffintown.

D. & J. SADLER & CO.

WOULD inform the Catholics of QUEBEC that they will OPEN, on MONDAY, 28th instant, the STORE in ST. JOHN STREET, next door to Mr. Andrew's, Hardware Merchant, with a large and well assorted Collection of

CATHOLIC BOOKS, AND MISCELLANEOUS SCHOOL BOOKS, &c.

As the place will only be kept open for a few weeks, persons desirous of purchasing Books, either by Wholesale or Retail, would do well to give an early call.

A LUXURY FOR "HOME."

IF our readers would have a positive Luxury for the Toilet, purchase a Bottle of the "Persian Balm" for Cleansing the Teeth, Shaving, Champroving, Bathing; Removing Tan, Pimples, Freckles, Sun-marks, and all disagreeable appearances of the skin. It is unequalled.

No Traveller should be without this beautiful preparation; as it soothes the Burning sensation of the Skin while Travelling, and renders it soft. No person can have Sore or Chapped Hands, or Face, and use the "Persian Balm" at their Toilet. Try this great "Home Luxury."

S. S. BLODGETT & Co., Proprietors,
Ogdensburg, N. Y.
LAMPLAGH & CAMPBELL,
(Wholesale Agents),
Montreal.