

The Church Guardian

UPHOLDS THE DOCTRINES AND RUBRICS OF THE PRAYER BOOK.

"Grace be with all them that love our Lord Jesus Christ in sincerity."—Eph. vi., 24.
"Earnestly contend for the Faith which was once delivered unto the saints."—Jude 3.

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MONTREAL, WEDNESDAY, MAY 31, 1893.

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ECCLESIASTICAL NOTES.

THE Confirmations in Nebraska are 20 per cent. in advance of last year.

BISHOP Bissell, of Vermont, died on Sunday, May 14th inst., in his 79th year.

ARCHDEACON Farrar is preparing a "Companion" to his "Life of Christ."

REV. DR. Gailor has accepted his election as Bishop Co-adjutor of Tennessee.

A CO-ADJUTOR BISHOP for the Diocese of Iowa is asked for, on the ground of extent of territory.

REV. DR. Lawrence has accepted the Bishopric of Massachusetts, to which he was elected in succession to Dr. Brooks.

PROTESTS against the Welsh Suspensory Bill still continue to be formulated and meetings held in all parts of England and Wales.

A new church is to be erected in Bessingby, Eng., through the bequest of Mr. George Wright, of Bessingby Hall, at a cost of about £3,000.

SINCE the consecration of Dr. Weed as Bishop of Florida in 1886, the financial and statistical force of the diocese has increased 50 per cent.

LORD Grimthorpe and his sister, Miss Beckett Denison, have undertaken the erection of a church at Hexthorpe, near Doncaster, to cost £4,500.

No Christian body in Iowa shows more public spirit or supports more charities in proportion to its membership than the Protestant Episcopal Church.

THE Convention of the Brotherhood of St. Andrew held in Columbus, O., April 30, and May 1st, for the two dioceses of Ohio was a great success.

THE Bishop of Guildford lately presented to the parish of Chilcomb, Winchester, a munificent gift of school buildings which will accommodate 250 children.

It is proposed to erect in Exeter cathedral a memorial to the late Bishop Horden, of Moosonee, who was a native of Exeter and educated at St. John's School.

THE Episcopal church of Newport, R. I., is to receive a church to cost \$100,000, from Mrs. Sarah Jackson, of New York, in memory of her mother, the late Mrs. Andrew C. Zabriskie.

THE Bishop of Iowa reported to the Convention of his diocese lately held, an increase of the

reality as over a million dollars during his Episcopate, and a threefold increase in the number of communicants, congregations and working clergy.

SIR F. S. Powell, M. P., has purchased a plot of land near Bradford, Eng. at a cost of £1,000 on which is to be erected a church and vicarage in place of the present Mission Church at Dirk-hill.

ST. BARTHOLOMEW'S parish, N.Y., is a vast missionary agency, and includes Swedish, Armenian, Syrian and Chinese Missions, Col. Hadley's Rescue Mission and the work at the Parish House.

JOHN Huntington of Cleveland, Ohio, has added his name to the already long list of liberal benefactors of educational institutions. More than one half of his fortune of \$3,000,000 has been bequeathed to charities and schools.

At the jubilee service of the Church of England Young Men's Society held in St. Paul's Cathedral last month there were nearly 1,000 members present. The service was full choral, the singing being led by choir of the Lay Helpers' Association.

PROFESSOR Haupt, of the Johns Hopkins University, Penn., has discovered the missing pieces of the eleventh tablet of the Nimrod Epic. The tablet contains the Babylonian or rather Chaldean account of the Deluge, and is three thousand or more years old.

At St. Bartholomew's church, New York, on the morning of Sunday, 7th May, \$82,000 was received in the offertory in response to an appeal asking for \$80,000. The Rev. Dr. Greer is the rector. In the four and a half years of Dr. Greer's rectorship \$1,035,000 has been given for charitable and current expenses.

THE Rev. William N. Dunnell, D. D., rector of All Saints' Church, in Henry street, New York City, has said: "On one side of me is a block in which the police say thirty-nine languages and dialects are spoken. Within four blocks is a city more foreign than any city of Europe this side of Constantinople. I found nothing in White chapel as squalid as in my own parish."

THE statement has been made in some American papers that the Archbishop of Canterbury and some English Bishops have consented to contribute sermons occasionally to a Sunday newspaper. But the Journal to which they have promised these contributions is not the Sunday issue of a daily paper, but a weekly paper, the printing of which is completed on Friday night, and it is sold on Saturday. It is the *Lloyds Weekly Newspaper*, one of the most widely circulated journals in the world. It is

said to be a better paper than it used to be, and as it has never been issued on Sunday, it ought to discontinue the use of this word and substitute Saturday.

THE *Family Churchman's* protest against the New Papal Aggression is still being largely and generally signed. Its special characteristic is that it protests against the insult offered to the National Church at Cardiff by Cardinal Vaughan; the protest asserting The Church of England to be the true representative of the Holy Catholic and Apostolic Church in these Islands planted in Britain long before the first Roman emissary landed on our shores, and which, in spite of Papal aggression, has descended in unbroken continuity till the present day.

WE have been making some further researches into Mr. Gladstone's past speeches with reference to the Church in Wales, and very instructive reading they are, especially in regard to his reprehensible attempt to separate the Church in Wales from the rest of the Church of England. In doing so he is deliberately sinning against the light, for their absolute identity has been assured to us upon no less an authority than that of Mr. Gladstone himself. In memorable words he declared in 1870, that "there is a complete ecclesiastical, constitutional, legal, and for every practical purpose historical identity between the Church in Wales, and the rest of the Church in England"; and again, "Except for the sake of truth and conventional purpose there is really no Church in Wales. The Welsh Sees are simply four sees held by the suffragans of the Archbishop of Canterbury, and form a portion of the province as much as any four English Sees in that province." The matter could hardly be more tersely or more admirably put; and therefore Mr. Gladstone's present endeavour to separate the church in Wales from the rest of the Church of England can only be accounted for by a readiness to sacrifice his convictions to the political exigencies of the moment.—*Family Churchman*.

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