|  |  | I) ${ }^{\text {a }}$ |  | The Archecaon having leet the chair, it was moved |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | We hope and pray that any such unhappy result $\mathrm{Th}^{\mathrm{Th}}$ way be averted; and well assured do weelel thatit the |  |  |
| There is only one way to prove such negatives, and that is to show that the contrary supposition contains a plai contradiction. This is what they themselves cannot pre contradiction. They can only oppose doubts and difficul- |  |  |  |  |  |
|  | property in that country belongs of right to the Romish |  |  | Ieeting held in St. George's School-room, Kingston, |  |
|  | Comell | the opening of our bland and early spring, is iscerned on every side the bustle of preparatio up reli perity or ecc | $\begin{array}{l\|r} \text { p religious principle, moral influence, and social pros- } & \text { Ki } \\ \text { perity, by discountenancing, on the one hand, the civil } & \\ \text { or ecclesiastical incendiary, and by fostering, on the } & \text { Mee } \end{array}$ |  |  |
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|  |  |  |  |  | At the close of the meeting a subscription-list wasAt he funds of the A $\qquad$ |
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|  |  |  |  |  | To the Rev. Wirlian Rith Mie, Rector of St. John's Churcth Reverend and Dear Sir,-We are deputed by the Ladies |
|  |  |  |  | $\begin{gathered} \text { Rep } \\ \text { of } \\ \text { tup } \\ \text { toro } \end{gathered}$ |  |
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|  |  |  |  |  | Geitemen, T beg you to mine to the Tatie of st <br>  <br> presented to me, and the deep sense I entertain of the kind and encouraging terms in which they are pleased to |
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|  |  |  |  |  | I am their faithful friend and $p$$\qquad$ Wiman Rrcome RECTORY OF AMHERSTBURG |
|  |  |  |  |  be requested to copy them. |  |
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|  |  |  |  | THORNHILL PAROCHIAL ASSOCLATION OF THE N SOCIETY. CONTRIBUTIONS FOR 1843-4 |  |
|  |  |  |  | (tater, |  |
|  |  |  |  |  | ine of the Offertory, which is applied to the relief of the indigent sick, and for other pious purposes. Marriages |
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|  |  |  | Cerlesiastical 3 nteltigente. |  |  |
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|  |  |  |  |  | tion evince a considerable progress in Sacred Music, being now able to perform all the Chants, as wed |
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|  |  |  |  | $\begin{aligned} & \text { sene } \\ & \text { he } \end{aligned}$ |  |
|  |  |  |  | Charles ..... 0050500 Pexton, W m . ( 4 th |  |
|  |  |  |  |  | Seme commencementof the neer year; and hee trasts ho phy with sineerity giy in hie woris. of the Aposile, not in |
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|  |  |  |  | The Edioro of The Church - Barrie, April tit, 184. |  |
| The Amunal $\overline{\text { General Meeting of the Cruran }}$ |  |  |  |  a Parochial Association for the Parish and Rectory o |  |
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|  |  |  |  | formation of Branch Associations in connexion therewith, sociation, to be called "The Barrie BSociety of the Diocese of Toronto." |  |
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|  |  |  | Resolved, That the Ven. the Archdeacon do leave the same. |  |  |  |

