

NEW PERIODICAL.

We have just received the first number of a new Temperance paper, entitled the *Son of Temperance*, which is to be devoted to the interests of the Order of the Sons of Temperance in Canada. It is published in Belleville, is to be issued once a month, is of quarto size, a little larger than this paper, but it contains only eight pages, while ours contains sixteen, nevertheless, is to cost the same price annually. Time will determine whether it ought to be regarded as an opponent or an ally; but we must confess, that though it disclaims a desire "to compete with any Temperance Journal already established," we have our fears that its effect can only be to create a "Division," to use its own phrase, amongst the followers of Temperance, and thereby weaken an interest, which all, who have it at heart, should unite to strengthen.

The "Order" would have had a better excuse for starting this "division," if the *Canada Temperance Advocate* had refused, or even neglected, to take due notice of them and their operations. But this is not the case; we have gladly given notice of the progress of their Order, and inserted communications on the subject. We have even pleaded their cause as directly, and as fully, as is done in this number of their organ, for there are only two pages of it that contain anything specially relating to the Sons of Temperance. While we refuse to be the Organ, either of the Rechabites or the Sons of Temperance, or to pledge ourselves on either side, regarding their respective merits, yet we hail both as "fellow workers," and are ever happy to make our readers acquainted with their success. It is for the members of the Order to decide whether they will pay more than double the price for a new paper, merely for the sake of having two pages of it appropriated to themselves, (a space not much larger than we have sometimes given); or continue to subscribe to the *Canada Temperance Advocate*, in which the progress of their Order may be chronicled, as heretofore, and all advertisements inserted, of general interest to their "Divisions."

For the sake of such of our subscribers as belong to the Order, we have copied from this number, the names of the Officers of the Grand Division for the year ending fourth Wednesday in October, 1850,—a list of the Divisions of the Sons of Temperance in Canada,—together with an advertisement from the Grand Scribe; and we shall take care to give them, from time to time, every item of interest and importance; and will note all the changes which may take place in the lists now given, when officially advised of the same. We present also the following extract from one of the opening articles, entitled "Our paper and our Order," as a specimen of the new periodical.

"Like venturesome Mariners shaking the heavy folds of leisure from our snowy sails and spreading them to the breeze, we leave the friendly shore and stand out on, to us, an untried sea, but by the assistance of a higher power, we will brave every gale, until the retrospect of our receding wake, shall be viewed with confidence and pleasure.

"Our cause we know to be good and true, therefore will we advocate it, while we have a hand to write or a tongue to speak. Too long has Intemperance caused sin and sorrow in our world—too long have woman's tears fallen—too long have children's groans been heard. It is time that the champion of order, truth and right, should wield the pen, should sound the alarm, and when our voices are hushed in death, may other Sons be raised, who shall do honor to the noble Order, which their father's instituted, and who shall have their father's motto inscribed on their every heart—Love, Purity and Fraternity."

We are glad to perceive that the Rev. Mr. Chiniqui still con-

tinues his useful labors. During the month of November, the following additions were made to the list of pledged members:

Chateauguay,	1500
St. Isidore,	1400
St. Jean Chrysostom,	1300
St. Philomene,	1035
Longue-Pointe,	505

NOTICE.

A third edition of the *Manual of Temperance*, by the Rev. Mr. Chiniqui, has been published by Mr. Rolland, bookseller. It is very handsomely got up. We design to make some extracts from the many interesting statements which it contains, and, in the meantime, recommend it to such of our readers as can use the French language. We would suggest, however, to the publisher, the propriety of issuing an English translation.

A TRUE REPLY.

A respectable practitioner, on the principle of moderation, who could drink a bottle at a time without being overcome by it, was going home from a jollification one evening, in such a state that he could walk without staggering. He met a drunkard reeling along the street, and filled with quasi, virtuous indignation at the sight, he exclaimed, "Get out of my way, you brute; can you not use a good thing without abusing! I have drunk in moderation all my life, and I have never gone so far as you." "Not gone so far as me, eh?" hiccupped the drunkard, "not so far as me; you are following pretty close though."

PERSEVERANCE TENT, I. O. OF R., TEMPERANCE MEETING.

The first of a series of Temperance meetings, for the winter months, was held in the United Presbyterian Church of this city on Monday evening, the 17th ult., under the auspices of the Perseverance Tent, I. O. of R. The Rev. W. Taylor, occupied the chair. The meeting was a very interesting one, and well attended. Some Temperance hymns were sung by the Perseverance choir during the evening, which added greatly to the interest of the meeting. One of these, we were glad to observe, was from the *Temperance Advocate*. It gives us great pleasure to see that our efforts in catering for the musical taste of our Temperance friends are appreciated, and that they are introducing them into public meetings—thus adding an additional attraction to induce the public to attend such places. After prayer by the Rev. Mr. Marling.

The Chairman, in opening the business of the meeting, remarked, that it gave him great pleasure to see that Perseverance Tent was the first to open the winter campaign in favor of Temperance, and he hoped they would be successful. He took advantage of his position as chairman, to inform them that, from personal observation, that there was much less intemperance among them in Lower Canada, than in the Upper Province. He had spent a few weeks last summer in Upper Canada, and the difference appeared to him most marked. He did not know to what cause to ascribe this. Perhaps it was to the efforts of the Temperance Societies here, or to Father Chiniqui's exertions. As an evidence of the progress of the cause in Montreal, he had to inform them that a Government notice had lately been issued, prohibiting the sale of ardent spirits in the Cantons attached to the Barracks. He was not surprised that such has been the case. Those Cantons only contained whisky and a few hard biscuits. Nothing else was provided for man or beast. Here was a good, example