

# Friendly Interests in New York & Brooklyn

EDITED BY THE PUBLICATION COMMITTEE OF THE YOUNG FRIENDS' ASSOCIATION.

## MEETINGS FOR WORSHIP.

NEW YORK—East 15th St., cor. Rutherford Place. First-days, at 11 a.m. and 3.30 p.m.; Fourth-days, at 10.30 a.m.

BROOKLYN—Schermerhorn St., bet. Boerum Place and Smith St. First-days, 11 a.m.; Fifth-days, 11 a.m.

## FIRST-DAY SCHOOLS.

NEW YORK—First-days, 10 a.m. and (Mission School) 2.30 p.m.

BROOKLYN—First-days, 10 a.m.

## YOUNG FRIENDS' ASSOCIATION.

BROOKLYN—Second First-day of the month, 8 p.m., in Meeting House, Schermerhorn St., bet. Boerum Place and Smith St.

NEW YORK—Fourth First-day of the month, 8 p.m., Library Room, 226 East 16th St.

## CALENDAR.

### Fifth Month:

- 1st. New York Preparative Meeting at close of morning meeting.  
Brooklyn Preparative Meeting at close of morning meeting.  
Brooklyn Bible Section, Y. F. A., at the home of Edward Cornell, 307 Sixth Ave, 8 p.m.  
Friends' Temperance Union, 226 E. 16th Street, New York, 8 p.m.
- 7th New York Monthly Meeting, 2 p.m., Supper at 6 p.m., Philanthropic Meeting 7.30 p.m.
- 15th Brooklyn Bible Section.
- 21st Yearly Meeting week. A printed programme of meetings will be issued by the Young Friends' Association.
- 26th.

Yearly Meeting begins on Second-day, the 24th. The first public meeting of the series that cluster about the Yearly Meeting, will be that of the First-day School Association, on Seventh-day evening, 5th month 22nd. On First-day, the 23rd, there will be the usual meetings for worship in New York and Brooklyn at 11 o'clock a.m., an assembly of the First-day schools of the Yearly Meeting in New York at 2.45 p.m., and the regular afternoon meeting at 4. A meeting of the Young Friends' Association will be held in the Meeting House in the evening. Meetings of one sort or another will be held, three a day, for the next four days. To all of these any interested persons will be cordially welcome.

"The appointment of a Social Duty Committee by the Monthly Meeting is an evidence of the interest it feels in those, who are prevented by distance or other circumstances from mingling with us in social and religious communion." A part of the work of this Committee is the sending to each non-resident member an annual message of remembrance and regard. It is from a letter just issued for this purpose that the above quotation is made. The letter contains an exhortation to faithfulness and zeal, and expresses the desire that "we may not be deprived of the encouragement" of the "sympathy and co-operation" of our absent members, "in the one great work of our Society, the spreading of our fundamental principle, that there is a light from God which will guide in the right path every one who will follow it."

If "the spreading of our fundamental principle" is "the one great work of our Society," we may well ask ourselves if we are not expending too much time and energy upon less important matters, to the neglect of this "great work." The greatest work for each individual is undoubtedly that of keeping his acts, his words, and his thoughts true to his highest ideal. But the highest ideal ought, surely, to include vigorous missionary spirit. Wherever a Meeting exists, it should be growing. Wherever a Friend lives, he should be known and felt as an example and an exponent of Quakerism. If a Meeting decline, or an isolated Friend be lost in his unfriendly environment, it is because of inability or neglect to spread "our fundamental principle."

Our Association is about to issue for free distribution, in convenient form, the statement of the Quaker funda-