

The stations requiring missionary supply are—First, Percy, where there are about thirty families of Presbyterians here, and a large number of persons who attend the ministry of our missionaries; second, Alnwick, nine miles from Percy, where there are eighteen or twenty families of Presbyterians; third, Isaac's settlement, in the Township of Haldimand—his is a newly opened station, connected with which there are about fifteen families.

Two other stations have been opened during the year, viz—one at Brighton and one in the neighborhood of Frankford. Both these are connected with Trenton and Murray.

The Presbytery has enjoyed a considerable share of supply during the year. During the summer Mr. J. McMillan, student, supplied Percy and Alnwick. During the winter Messrs. Thompson and Bowie were labouring within the bounds, and at present, besides Mr. Thompson, Mr. Patterson, student, is labouring at Percy and Alnwick. Missionary duty is also performed to a considerable extent by the ministers of the Presbytery.

6. Presbytery of Toronto.

In this Presbytery one pastoral settlement has taken place during the past year, viz—Rev. J. McTavish, at *Thorah and Eldon*. These congregations have been long vacant, and have frequently been disappointed in their efforts to obtain assistance; but there is reason to hope that Rev. Mr. McTavish's settlement will prove a great blessing to them and to the region around.

Two vacancies have occurred in the course of the year, viz—Markham, by the resignation of the Rev. J. Boyd, now teacher of the Grammar School, Richmond Hill, and Brock and Reach, by the resignation of the Rev. J. Mitchell, in consequence of an infirm state of health. Besides these two vacancies, other two charges are still unsupplied, viz—the Second Congregation, Toronto, and Caledon and Erin.

The stations, or groups of stations, within the bounds of the Presbytery, requiring supply, may be stated as eight, viz—

1. Caledon West and Erin.
2. Caledon East and Mono.
3. Nottawasaga, Osprey, Sunnyside, and Collingwood.

4. St. Vincent and Euphrasia.
5. Artemesia and vicinity.
6. Boston Church and vicinity.
7. Medonte and Flos.
8. Weston and Lambton.

There are some Gaelic speaking people connected with a number of these stations; but except at perhaps two stations, Gaelic is not essentially necessary. In reference to the number of families connected with these stations, it is very difficult to arrive at any really accurate estimate. They amount probably from 300 to 400.

Supply has been given to the vacancies and mission stations so far as it has been in the power of the Presbytery to do so. The Second Congregation, Toronto, has been regularly supplied by various friends. Markham, Boston Church, Weston, and Lambton, have been supplied with very little irregularity; and occasional supply has been given to Caledon and Mono. Nottawasaga, St. Vincent, and the other stations in the north-west part of the Presbytery have been visited by Dr. Burns and Mr. Nisbet, and some of the stations by Mr. McTavish, Mr. Meldrum, and Mr. Gray. These stations have been hitherto too much overlooked. Measures are now being adopted for obtaining more regular superintendence.

The missionaries at present within the bounds of the Presbytery are Mr. Milroy, at Brock and Reach, Mr. D. Clark, at St. Vincent and Euphrasia, and Mr. Blount, who, after labouring a few weeks at Markham, is now at Boston Church. The Rev. D. Clark, formerly of Glangarry, has been temporarily supplying some of the stations.

As in the other Presbyteries, the settled minis-

ters engage from time to time in missionary efforts. Missionary meetings were held during the winter at all the congregations and most of the stations, not, it is hoped, without great benefit to the cause. Such meetings indeed, we believe, have been held in all the Presbyteries of the Church with general success. No doubt it requires great labour from the ministers to attend such meetings, but we regard them as most important and beneficial.

7. Presbytery of Hamilton.

During the past year, the following settlements have taken place, viz—At Bramford, where the Rev. John Alexander, formerly at Niagara, has been inducted; at Ayr, where Rev. Mr. McKuar has been inducted; at Niagara, where Rev. Mr. Pirie has been ordained.

Since the report was drawn up, pastoral settlements have taken place at Paris, Commusville and Nara Church.

The following are the vacant congregations within this Presbytery:—

1. Paris; (now filled up.)
2. Benhain; where a call has been given to Mr. Gillespie.
3. Commusville & Nara Church, (supplied.)
4. Woolwich and Berlin.
5. Ancaster.
6. Dunnville.
7. Port Dover, Simcoe, and Vittoria.
8. Puskech East.
9. Puskech West.

The following are mission stations within the bounds:—

1. St. Catherine's; (a call given to Rev. R. F. Burns.)
2. Doon Mills and New Hope.
3. Durham, &c.
4. Queen's Bush stations—
 1. Wellesly.
 2. Allaasville.
 3. Minto.
5. Port Rowan.
6. Jarvis.
7. Walpole; supplied by Rev. Mr. Bethune.

No new stations have, properly speaking, been opened during the past year. But the country to the north through the Queen's Bush, and along the Owen Sound road, is filling up very rapidly, with a population mostly Presbyterian. Rev. D. McKuar, lately made a missionary tour through part of this field, and he is to be followed by the Rev. Mr. McAuley.

The missionaries at present within the bounds of this Presbytery, are Messrs. McLean, McMillan, McRobie, and Cuthbertson.

8 Presbytery of London.

The missionary field lying within the bounds of this Presbytery is so wide, that in taking a view of it, it may be well to divide it into different sections.

I. Commencing then in the west, in the section around Chatham, there are five distinct congregations or stations, each requiring, as soon as possible, a zealous labourer. 1. Wallaceburgh—where there is an excellent and handsome place of worship. This is an important station, which it would be desirable to have soon occupied; about 30 families. 2. Ridgetown—twenty miles east from Chatham. This, which was once a part of the Aldboro' congregation, forms now a station of considerable strength and of great promise. There are about 40 families connected with this station. 3. Tilbury—twenty miles west of Chatham—comprehends two stations at each of which there is a place of worship.—The congregation is organized. There are about 80 members, and about double that number of adherents. The congregation is prepared to give a call to a minister, as soon as they can obtain a suitable one. 4. Mersea. 5. Maidstone. These stations are situated on or near Lake St. Clair. They are smaller than the others, but still of importance.

II. Coming eastward from Chatham, in the section of country lying on Lake Erie, there are four stations. 1. Woodville—on the main road from Chatham to London. Here there is a village and a well settled country around. A place of worship is in progress of erection. There are about 40 families at present connected with this station. 2. Dunwich East—thirteen miles from Woodville, formerly connected with Mr. Sutherland's congregation, is now a station of very considerable strength, having a commodious church, capable of containing 250 sitters. 3. Wallacetown is a rising village, surrounded by a large Presbyterian population, comprehending upwards of 70 families. A handsome church, with a spire, and capable of accommodating 300 hearers, was erected two years ago. A second church is being erected about five miles from the other. 4. Fingal, seven miles west from St. Thomas, and seventeen miles east from Wallacetown, is a place of importance. Formerly it was connected with St. Thomas. It is situated in a rich part of the country, and the people connected with it are well able to support Gospel ordinances among them. The Presbyterian population amount to from 70 to 80 families. A church has been erected for some years.

III. In the northwestern section of the Presbytery there are also four stations, lying between Bear Creek and London. 1. Bear Creek, about midway between Sarnia and Wallaceburgh. This place was regularly visited by Mr. McAlister while he was at Sarnia. A spirit of decided piety is more prominent than in most other stations, and as a consequence the people are active and zealous. A congregation has been organized, and a church erected. The number of families is fully 40. The people are anxious to give a call to a minister. 2. Corunna—a place eleven miles from Bear Creek and seven from Sarnia. Here the Presbyterians are few in number, but active. They are now erecting a church. The station cannot be expected to be quite self-sustaining for some years, but will have to be joined either with Bear Creek or Sarnia. 3. Bosanquet—about halfway between Sarnia and London. There are here two preaching stations. There are about fifty families connected with this station, but not having been supplied so regularly as would have been desirable, the stations are not in such a forward state as in other circumstances they might have been. 4. Carraduc. Here there are two stations, comprehending about 40 families. At one of the stations there is a log church. The stations are not very strong, but the place is very desolate, and loudly calls for missionary effort. 5. Lobo. This was formerly part of Williams' congregation; but the places have now been disjoined. There is a comfortable church, and the people are in circumstances to support a minister comfortably.

IV. In the northern section of the Presbytery, there are ten separate fields of labour; five of which are quite prepared to receive a settled pastor. We shall enumerate these: 1. Arran and Elderslie—these are two townships adjoining Saugeen, containing a very considerable number of settlers connected with our Church. In each of these the Rev. Mr. McNaughton has opened a station. It is likely, however, that they will arrange for meeting together in a central place. 2. North Bruce. This is a place about twenty miles south of Saugeen. The settlers have applied for a missionary, and have subscribed for his support £30. The number of families is not exactly known. They may be about forty at present. 3. South Bruce and North Kincardine. The number of families connected with these stations, is about 150. At the Kincardine station the congregation has been organized, and the Sacrament of the Lord's Supper dispensed. A church has been erected in the village of Penetangore. 4. South Kincardine and North Huron. Here there is a large Presbyterian population, embracing not fewer than one hundred families. Owing to the scarcity