

Eva Gray arose from a seat full of girls, and came quietly into the speaker's stand. Opening a paper, she said, "I read this about the girls in India. I do not think any of you have heard it; but it is all true, for Mrs. Cook was there, and saw these things with her own eyes." Then, with burning cheeks and downcast eyes, she read us the story of a child-wife in a zenana of India. It was a pitiful tale, and as Eva read of the cruelty and wrong heaped on the poor, defenceless little creature, the young men's cheeks flushed with indignation; and all over the church the people leaned forward breathlessly to listen. As Eva finished the story, she said, "And this is only one of a thousand, my sisters. I can not go and open a zenana door myself, but I can send a key that will." Then she laid a Bible on the desk, and Anna Vance took her place.

You know what a merry, mischievous face Anna has; but the mischief was not there to-night, only sweet earnestness, as she opened her paper, saying, "Friends, do you know how widows in Africa are treated?" And then she read an account of the funeral of an African chief. Oh, it was horrible! horrible! And as one ghastly detail after another fell from her lips, our cheeks paled and our hearts throbbled; and when she said, laying a Bible on Eva's "That funeral is over; but, friends, unless we send these books to stop them, a thousand more will follow," every one of us wanted to go and pile Bibles on that stand. And so the readings went on, each a story of human woe in Africa, Japan or India, until our hearts were filled with pity and sorrow. Then Kate Evans read a story, "Mrs. Pickett's Missionary Box." It was a very simple tale of an old woman, who put a cent in her missionary box every time she remembered a mercy. Many of the mercies were things we had just been listening to; as when she put in a cent because she was not born a cannibal, we laughed; but it was real heart laughter, with the sound of tears in it. We were charmed with the story; and Kate's only comment was, as she folded her paper, "We have told you some things we think you did not know. Here are some Bibles; when the African reads them, he will not bury the widow alive; when the Hindu reads them, the child-wife will not spend her days in ceaseless anguish; and here is my messenger to carry afar 'Peace and goodwill to all men,' and laying a dollar on the pile of Bibles, she went quietly back to her seat.

Instantly old Mr. Wade came forward. His voice trembled and his hands shook as he piled up all the money he had about him on those Bibles, saying, "I want to help send those Bibles. We have kept them waiting already too long; but I wot, brethren, it was through ignorance we did it, as did I; and I thank these young ladies for telling us." That's the shortest speech Mr. Wade ever made; but it took well, and in a minute some one was going down the aisle with a basket that was filled clear to the top. Well, that is about all there is to tell; only I don't think any of us realized, until it was over, we had been to a red-hot, enthusiastic missionary meeting, and, stranger still, we are going to another soon, where the girls are to tell just what was done with the money; and when it comes off, you shall hear from me again. Until then I am  
Your loving  
Selected. JENNIE

THERE are many kinds of boys and girls in the world, but there are three kinds which deserve special mention. They have been called the "Wills," the "Won'ts," and the "Can'ts." The "Wills" accomplish everything, the "Won'ts" oppose everything, and the "Can'ts" fail in everything. The "Wills" are the ones wanted in the army of the Lord. *The For. Miss.*

## WOMAN'S BAPTIST FOREIGN MISSIONARY SOCIETY OF ONTARIO.

*Receipts from Jan. 20th to Feb. 26th, inclusive.*

Orilla M. C., \$5; (Money Mission Boxes, \$2; St. Catharines M. B., \$1; Cheltenham (towards the support of B Jean) \$2; St. Mary's M. C., \$9; Mrs. Wanless, Parkdale, 75c; Belleville M. C., \$8; Meaford M. C., \$1; Brampton M. C., \$4; Collingwood M. C., \$3; South Arthur M. C., \$3.83; Boston M. C., \$26, (towards the support of Bible women, \$20 of this amount was raised at an envelope party); Boston M. B., \$24, (part of this amount for the support of Barapapahi Samuel, a student); Aylmer M. C., \$7.55; Mt. Forest M. C., \$8 66; Wilkesport M. C., \$12; Aurora M. C., \$1.56; Brooke M. C., \$2.31; Guilph M. C., \$15, (\$3 of this is the balance of Mrs. Conch's life-membership); Woodstock M. C., \$13; Lindsay M. C., \$4 30; Rodney M. C., \$1.82; Peterboro M. C., \$11.70; Beausville M. B., \$20 00, (for the support of "Anna" in the Coranda school for 1887); London Talbot M. C., M. B., \$18, (for the support of Jaipal Doss, a student); Brantford, first church M. C., \$25; Claremont M. C., \$5; Campbellford, M. C., \$1; Baillichoor children's miss boxes \$12; Denfield M. C., \$10; Mrs. Sharpe's children, Winnipeg, \$17, (for the support of "Ratubate" one of the Coranda school girls); Stayner M. C., \$3.82; Ridgetown M. C., \$3, (\$1.90 of this half the proceeds of a missionary entertainment; Selwyn S. School \$1.50; Selwyn M. C., \$2.50; Ailsa Craig M. C., \$25, (Autograph Quilt); Gobles' Corners M. C., \$16; Toronto College St. M. C., \$3.75; Toronto Bloor St. M. C., \$5.50; Toronto Alexander St. M. C., \$5.25; Sarnia Township \$5; Toronto, College St., M. B., \$1.60, (towards the support of No 12, B. Lydia); A Friend, Hamilton \$10; Malahide & Bayham M. C., \$3; Ingersoll M. B., \$15, (towards the support of a girl in the Coranda School. Total, \$384.73.

JESSIE L. ELLIOTT, Treas.

267 Sherbourne Street, Toronto.

## WOMEN'S B. F. M. SOCIETY OF EASTERN ONTARIO AND QUEBEC.

*Receipts from Jan. 24th to Feb. 22nd.*

Abbott's Corners, \$7; Ottawa, \$15; Sawyerville, \$12; Cumberland, \$10.50; Olivet (Montreal), \$14.50. Total, \$59.00.

MARY A. SMITH, Treas.

2 The De Tourne, Montreal.

EXTRA. In the annual report of the B. F. M. Society of Ontario and Quebec, and also the November No. of the LINK read Daleville \$35, instead of \$25, and St. Andrews \$19 instead of \$11.

MISS A. E. JOHNSTONE, of Dartmouth, N.S., is Correspondent of the LINK to the Maritime Provinces. She will be glad to receive news items and articles intended for the LINK from Mission workers residing in that region.

## The Canadian Missionary Link.

PUBLISHED MONTHLY AT TORONTO.

Subscription 20c per annum, strictly in advance.

Communications, Orders and Remittances to be sent to Mrs. M. A. New man, 112 Yorkville Avenue, Toronto.

Subscribers will find the dates when their subscriptions expire on the printed address labels of their copies.

Dudley & Iwona, Printers, 11 Colborne St., Toronto.