

## NOTES TO VOL. XVII

(*Figures in parentheses, following number of note, refer to pages of English text.*)

1 (p. 25).—Regarding the Wenrôthronons, see vol. xvi., *note 15*.

2 (p. 49).—The arms, utensils, ornaments, and dress introduced by the French, in their barter for peltries, were at once seen by the Indians to be superior to those manufactured by themselves, and were eagerly sought. The French early induced the natives to turn their attention almost exclusively to the hunting of fur-bearing animals,—to this end teaching them the use of European firearms. The tribesmen finding it easier to acquire what goods they needed by trading furs for them, many of the arts of domestic manufacture were soon lost among them; and, in time, they became almost wholly dependent on white traders for their supplies.

3 (p. 59).—For location of Teanaustayaé, see vol. xiii., *note 2*; also map in vol. x., facing p. 319.

4 (p. 65).—For sketch of this and of the other Iroquois clans, see vol. viii., *note 34*.

5 (p. 99).—Martin (*Life of Jogues*, app. A.) is correct in saying that there were two missions bearing the name of St. Ignace. The one captured by the Iroquois in 1649 was apparently thus named but a short time before its destruction (*Relation of 1648*, chap. ix.); it was not more than five miles from Ste. Marie-on-the-Wye.

The other, known by the Hurons as Taenhatentaron, is placed by Lalemant (*Relation of 1644*, chap. vii.) at a distance of about six leagues from Ste. Marie; this is evidently the St. Ignace marked on Du Creux's map as near Sturgeon River. Martin inclined to the view that this mission was situated on what is now the Fox farm—lot no. 20, in concession 10 of Medonte township, on the slope facing Coldwater River; for, when he visited the district (1845; see vol. v., p. 295), the remains found on this farm were upon the only site then known in the neighborhood. In subsequent years, however, when the forest came to be cleared, remains indicating other sites were found from two to three miles west of this one, and facing Sturgeon River. One of these corresponds more closely than does the Fox site, with the reference in the text to Taenhatentaron, as being about five miles from St. Joseph (Teanaustayaé), and also with the