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To the United States—\$8 per year; \$1.50 for six months, or \$1.00 for three months.  
The Audit Bureau of Circulation audits the circulation books of The Advertiser.

### Smiting Them All.

"Away With Our Hypocrites!" That is the heading, even to the exclamation mark, of an article by Gratian O'Leary in the current issue of MacLean's Magazine. The writer, in the short space of a page and a half, annihilates the Liberal party, speaks harshly to the Conservatives, refers to Mr. Crerar as the docile puppet of Mr. King, and generally leaves the woods full of dead men speared by his pen and obliterated by his ink.

It is a peculiar style of journalism, or whatever name it may carry, that we have been developing recently in Canada. It does not take our national problems, trace their origin and development, and put the finger here and there as the points at which we went wrong.

Such a process is laborious; it makes it necessary to deal with facts, and facts are always in the road when these supercilious want to write a bang-up story that the public will reach for and pursue.

So the Ottawa writer in MacLean's accuses the Liberals of insincerity, of having thrown election promises high and afterward contented themselves with a mere pattering in earthwork; of standing by, giving assent to national debt, and aiding in the piling of it on the necks of the ratepayers. Then, turning to Mr. Melchior, O'Leary taps him ever so lightly. The most serious scourge that he lays upon the poorly-covered frame of the ex-premier is that his party was a one-man affair in the House, and that in his election speeches since the session he has travelled in the old groove, and has brought no fresh fodder to the Conservative political silo.

And what of the Progressives? Well, they came in good faith, but after Mr. King got his eye on them it was all off. The hypnotist says hokus-pokus, or something like that, when he puts people to sleep; well, the premier discovered how it was done, and Mr. O'Leary says that is what happened to the westerners.

The fact that the Progressives voted almost to a man against the premier on the tariff is simply forgotten.

So that seems to constitute the popular magazine article. Its safety lies in the fact that all parties are ridiculed, and accusations are made in nicely-rounded general terms so when they do land they roll around easily and lodge on no particular door-step.

Entertaining in a way, but not at all constructive.

### The Market For Onions.

The onion growers of Kent and Essex took occasion to meet Hon. Mr. Fielding when he was in Windsor and put their case before him. Those counties seem suited for onion-raising, and the growers there produce an excellent article in large quantities.

But onions are cheap this year and the market is full of them. Producers claim there is no money in them at prevailing prices, and they not only make the statement, but give cost figures to back up their claims.

Then they look at the U. S. onions that are coming across the line right into the place where they are growing. They have more figures which go to show that in the last year \$625,000 worth of U. S. onions came into Canada, while Canada sent only \$5,000 worth to the States. Early onions may have had something to do with these figures, but the big bulk would be domestic qualities, the same as are raised right here.

United States can ship in here at from 22 to 30 cents a bag, whereas when the Canadian dealer turns to the market to the south he is confronted with a tariff of \$1.20 per bag.

Mr. Fielding would naturally take the ground that putting a tax on onions would be putting a tax on the food of the people, and as a matter principle he would be opposed to it.

But that does not help out the man who is raising onions in Kent or Essex or any other place in this country. If he cannot find a market for his produce the only logical thing for him to do is to stop producing, and that is the very thing the provincial government and the federal government want they do not want him to do.

Both these agencies state very positively that they want men to work on the land in Canada and to produce new wealth in that way.

The men who grow onions must have a fair chance to hold the home market, or they must have other markets. The government can hardly discharge its whole duty to the agriculturists by simply stating that it does not want to tax the food of the people while U. S. onions come in here at one-quarter the tax placed on Canadian onions going to United States.

### The Farmer's Investment.

Every winter the residents of the cities have more people than they can find work for. And so the cities bustle around and pay for work being done in winter that should be done in summer. Not good business, certainly not, but cities reckon it's perhaps better to do this than

hand out doles or start soup kitchens.

Then we are always sure to make the remark that a lot of these people would be better if they would farm. There's one good point, a farmer is sure of a living, because he grows the most of it.

By "farming" we mean, or at least we would like to, going on the land and becoming possessors of it. Does the man in the city ever stop to think what this means? If a man is going to be a farmer he must have a farm, he must have stock and implements. In all he must make or become responsible for an investment equal to about \$10,000.

There are young men today, sons of farmers, who want to stay on the land. They have been brought up to it, and the natural thing is that they should want a farm of their own. Some of them start with what they can get, carry a mortgage and ultimately fight their way through. It can be done under favorable circumstances, and in many cases it has been done.

It is a side of the case that city people are apt to overlook. More credit and power to the young men who are tackling the problem and conquering it.

### Was He a Thief?

A Port Stanley man had a sick wife and a cold house. He could get no fuel with which to heat the house. So he went out and stole some coal and was arrested.

The evidence in the case was presented to the magistrate at St. Thomas. Very sensibly, we think, the magistrate suspended sentence.

The man is no thief in the ordinary sense of the term. Circumstances and the misery of his wife drove him to do something he would not otherwise have done.

It is very nice to put down our theories of right and wrong, and it is well that we adhere to them. But put yourself in the place of that Port Stanley man and see what you would have done.

### The Taste of the People.

At an auction sale in the north end of Middlesex county a seed drill, not a bad old affair, sold for \$5. At the same sale a small rifle, in rather poor shape, sold for \$7.50.

One of the farmers who related the incident to The Advertiser said he took it to mean that people would put up money for something to play with, or something that would give them a certain amount of sport.

That day he decided he would go in for the breeding of horses—horses that had speed and the promise of becoming good track performers in harness.

And his experience since that time has shown him that the lesson he drew from the seed drill and the rifle was absolutely correct.

### Hardly a Fair Way.

The police commissioners increased the salary of the chief of police \$600 per year. While this was going on the city council was making officialdom sweat under threat of an all-round decrease in wages.

The fact that Chief of Police Birrell was paid \$3,600 instead of \$3,000 is not the real issue. He is a capable official, respected by the city, and not overpaid at his latest figure when salaries of similar positions in other places are considered.

The real point is this—that one spending body of the city, the police commission, should be secretly making increases, while another spending body, the city council, should be cutting into the none too high wages of men in the garbage department. The thing does not seem fair and right, and it is hardly to be credited that citizens of London will approve of this method of doing business.

### Note and Comment

Make only a few promises, only a few engagements, and then keep them all.

Factory whistles in Germany refuse to blow. The Teutons have ceased to toot.

Some chaps tell you the old bus didn't cost \$25 for upkeep last year. Others keep books and say nothing about it.

The Turks are not only back in Europe, but it looks as though they had taken a 99-year lease on the premises.

The Detroit News believes in going right back to the root of trouble, so it blames Noah for not having thrown the dogs of war overboard.

Those two husky French pugs, Siki and Carpenter, can now show their true worth by insisting on having a pick and shovel in the Ruhr mines.

So far London has the distinction of being one Canadian city that has not been bombed by Sir Henry Thornton with reasons why it should be headquarters of the National Railways.

In New York motor registration for the first six days of the year was 160,810, or 17,000 ahead of last year. 'Twas a lucky man who took in the sights of Broadway and Fifth avenue last year.

Toronto is spending its spare time recounting the ballots cast there at the municipal election. One elderman was counted out by this process, and now they are busy handling and rehandling the majority votes. If they keep on they'll have the ballots so thumb-marked they'll need another election.



### Your Health

By ROYAL S. COPELAND, M.D.

Health and normal function depend on proper circulation of the blood through the body and its every part. Many disabilities can be traced to disturbances in the blood supply. Too much blood or too little blood is a cause of trouble.

If there is too much blood there is congestion; if too little blood there is anemia. The former condition, if it affects the brain, is sometimes spoken of as "a rush of blood to the head."

There are two kinds of congestion. The first is due to an increase in the red blood, the arterial blood. The second is caused by some obstruction to the escape of the venous blood. The former condition is called active congestion, the second, passive congestion.

Congestion of the brain is a painful thing. It makes itself known by headache and dizziness in mild cases, by severe attacks there may be convulsions and trouble with the sight or hearing.

There are sparks and flashes of light before the eyes. The pupils are dilated and there may be redness and burning of the eyes. You know how your ears roar and buzz if you take a large dose of opium. There is similar trouble in congestion of the brain.

In this trouble there is redness of the face, restlessness and sleeplessness usually. If the victim falls asleep there are frightful dreams, night terrors in children and grinding and grating of the teeth.

There is apt to be confusion of the mind. Concentrated thought is impossible. Irritability and crossness are conspicuous symptoms. All the symptoms are made worse by lying down, because the recumbent position increases the congestion.

### THE VOICE OF THE PEOPLE

THAT NEW YORK PREACHER.

Editor Advertiser: Sir—In your issue of the 24th "editorial" you cite a general feeling existing that there should be freedom for the preacher to deliver messages as they are inspired to do so.

Yet in the next paragraph you take this freedom away and suggest he light the hall of his own. Your basis for this is that he marks himself as a man without a message for the world because he denies the divinity of Jesus Christ.

In that case the world would have been sadly short of messages in past history. You and his bishop and church may have good ground for resenting his preaching in that pulpit, if your argument were that he is not preaching according to contract, i. e., not preaching the doctrine he is paid to preach. But to say he has no message for the world, you are presuming you have omniscience.

Have the Unitarians, Nazarenes and many others who have never been taken in by mythical birth no message for the world?

What about the millions outside the Christian church, as an example, the Jewish, Persians, Buddhists, Brahmins, etc., in their non-perverted forms?

Further, we have eminent ministers in London (as per your interview of the 22nd) who believe as the New York preacher. Have they also no message?

There are thousands of Christians outside of the pulpits who believe likewise. It is the inarticulate voice that makes it possible for the Grants to tell the truth.

The Pharisees always sought to restrain the Christ; they were ever seeking to bring Him to task on questions of doctrine. "But the common people heard Him gladly." Just as soon as the church allows her preachers to tell the truth will we find a renewed interest in the church.

When we understand the divinity of Christ as Grant understands it, stripped of legendary birth and superstition, and allow the Son of Man to stand forth in His real manhood and sonship of God, then we will be able to appreciate the real significance of His teaching.

We have for 2,000 years crowded His teaching by myths and legends, and it is only because of its tremendous and eternal vitality that the truth has been able to pierce through the mists and light the path of human life.

Once the church allows its preachers to dispel the mists that obscure the Light of the World we will discover a greater Jesus Christ who lovingly spoke as never yet man spoke. I hope that you will not be too dogmatic in what you believe to be the divinity of Christ, or you will have created thousands of heretics. Let's be done with dogmatism and

tion of the brain.

There may be congestion of the brain due to temporary or passing causes. For instance, violent anger may cause a rush of blood to the head. You have seen a quick-tempered person with face as congested as to give the countenance a purple color. Even the whites of the eyes become reddened. The back of the neck and the neck show the color.

It is dangerous to give way to anger. Young people may not suffer materially, but if they permit this bad habit to grow upon them it will be a menace to health and life in later years. Many a man has died from brain hemorrhage due to over-congestion of the brain in a fit of anger. I have seen several cases of serious bleeding from a ruptured vessel in the retina of the eye caused by the congestion of anger.

The tiny blood-vessels of the brain have thin and very delicate walls. Nature has provided a reserve of blood, to which the brain can draw as the brain is concerned, that its blood-vessels will withstand a reasonable degree of congestion, but under exceptional circumstances they will give way.

One of the causes of brain congestion in the summer time is exposure to the sun. In the winter, excesses in eating and drinking are the dangerous things.

There are certain heart disturbances which result in the pumping of an excessive amount of blood through the body, and the brain suffers from congestion along with the rest of the system. Any thing which over-stimulates the heart, like excessive smoking, alcoholism, taking an undue amount of strong coffee or the use of drugs may cause serious congestion of the head.

Passive congestion may result from tight collars, growths causing pressure on the veins, or anything else preventing the return of the blood from the head.

To relieve the condition, the head and body should be elevated. Hot and cold packs to the feet and cold to the head will help relieve it.

There are various remedies which are useful. These will be prescribed by the family doctor.

sating the West, please don't overlook Ontario.

J. H. C. Tiverton, Ontario.

### A CHRISTIAN SCIENTIST ANALYZES COUE'S DOCTRINE.

Editor Advertiser:

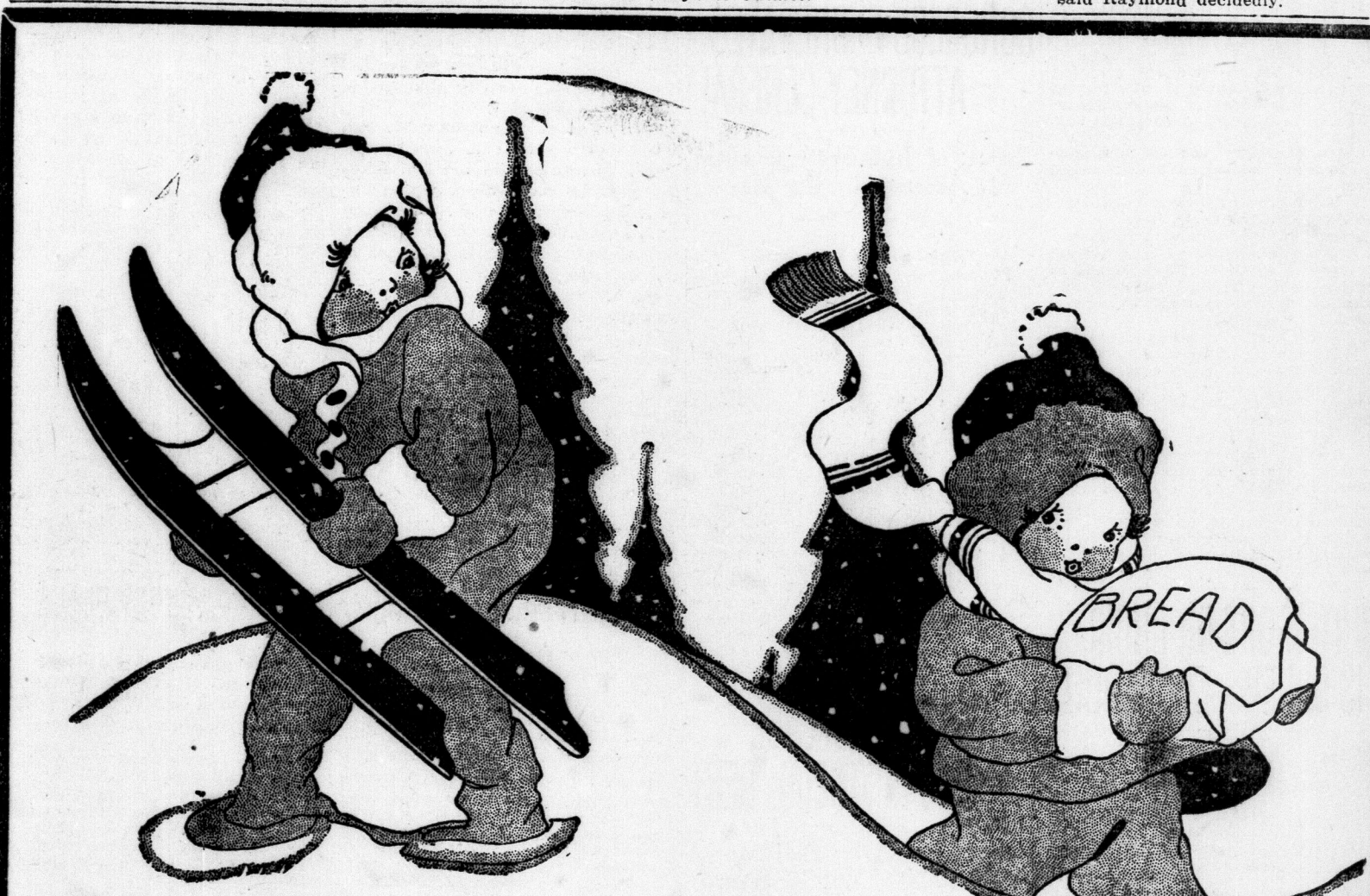
Sir—In your issue of the 10th inst., to which attention has been drawn, are opinions of the Coue belief given by representative medical practitioners and clergymen. Requesting also, at the same time, the opinions of Christian Scientists, may I, as a Christian Science Committee on Publication for Ontario, briefly show the sharp difference between Christian Science and all forms of mental suggestion.

Dr. Hill, Downham and Arnott are correct in asserting it to be a form of mesmerism. Dr. Hill's statement, "Mesmerism was thought to be a beneficent thing when it was first practiced. . . . Now, mesmerism is a discredited science. Coueism is just a rehash of it" is a very accurate diagnosis of it. The apparent beneficence, at first, of the seeming effects of the human, fleshly or carnal mind "which is enemy against God," has invariably influenced people in all ages, until the distressing reaction, always resulting, awakens and turns them into the one and only mind, which is God.

Referring to the Bible, Saul was misled by it through the witch of Endor, and the product of his time against the enchantments, sorceries, astrologers, star gazers and monthly prognosticators. Jesus, however, summed up all its seeming effects as "the works of the devil" and set the example for all time, in

destroying this evil mind and its effects. If we endeavor to have the same mind in us "which was also in Christ Jesus," we can today approximate his quick detection of the activities of the counterfeit and his instantaneous destruction of them, by knowing that there is but one infinite, eternal mind, God, and that one enemy of the human race, the belief in some mind, influence or power apart from God, victimizes and deceives "even the very elect" by new names, mind cure, mesmerism, hypnotism, auto-suggestion, etc.

Mary Baker Eddy, the discoverer and founder of Christian Science, realizing that every physical effect had a mental cause, writes in "Science and Health with Key to the Scriptures," the text-book of Christian Science, "In a world of sin and sensuality hastening to a greater development of power, it is wise earnestly to consider whether it is the human mind or the Divine mind which is influencing one. What the prophets of Jehovah did, the worshippers of Baal failed to do; yet artifice and delusion claimed that they could equal the work of wisdom. She has proved and enabled others to prove, through her scientific discovery, that this seeming influence obtruding itself on the attention of mortals in all generations, is mental illusion, false conclusions, the product of a man's wisdom which is foolishness with God. As the effect of an error in mathematics disappears when the correct application of the principle occurs, so the effects of this error of a mentally apart from the one and only



## Plays Over-Time For Supper

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