

SUFFRAGETTES IN CIVIL WAR THREAT

Leaders Aroused by Announcement That Government Will Not Grant Further Debate:

London, Aug. 2. — The emphatic announcement that the Government will not grant further debate on the Conciliation Bill has aroused the leaders of the suffragettes.

Mrs. Pankhurst has angrily warned the Government that the suffragettes will resume militant tactics when Parliament reconvenes, darkly hinting that these methods will be understood by the masses of the people as they did not understand them before.

Miss Pankhurst reiterated her mother's threat of a resumption of militant methods, adding that they would be prosecuted to the verge of civil war—all of which means that the women intend to make things so difficult for the Government in November.

Parliament will adjourn this week until November. The event of the week in the House of Commons was the passage of the King's declaration bill. The Government was apparently unable to jam the original bill through without amendment, but the deletion of the offensive phrase, "as by law established," drew the teeth of the Opposition, the Government triumphantly carrying the bill by a majority of 342. After all its threats, the Opposition proved weak in argument and numbers.

Under the amended bill the sovereign merely asserts his Protestantism, and that he is not in communion with the Church of Rome. This secures the Government's point politically and minimizes the opposition hereafter, but there are critics who insist that the Government ought to have adopted a form of oath under which the King would simply declare himself a Christian. Premier Asquith's original bill achieved this, but the amended bill provides an oath which could be taken by an agnostic. There is no suggestion that the latter form was deliberately intended by Mr. Asquith.

JUST LIKE A DREAM

Naval Expert Describes His Sensations When Aeroplaning.

London, Aug. 2.—Arnold White, the naval expert, who calls himself a sedentary sexagenarian, made his first trip in an aeroplane with Graham White at Bournemouth the other day. He thus describes it.

"The closest approach to an aeroplane in a stiff breeze is to be on the bridge of a torpedo boat in half a gale. The swiftness of motion is delightful when ascending, but the downward swoop is terrifying when near the ground, because nothing but the personality of the skipper is present to suggest that the machine will not strike the ground with fatal effects on captain and passenger.

"When the first shock of a new environment is over the sense of a new force beats in on your intelligence, a force that is like nothing on earth or in water, but which recalls the dream experience most people know of effortless gliding, especially when the wind is about the aeroplane.

"The combination of moral, intellectual and physical qualities required for the making of a good aviator are substantially those wanted in a naval officer. Personality in the air is of the same importance as personality in sea war. Of the brave men who are striving to win the battle with the air I can only speak with reverence and admiration, especially as in my humble experience the pleasantest moment was that in which the machine was induced to come safely to a standstill on the ground."

HOPE FOR RADIUM AS A CANCER CURE

At Present, However, Surgery Is Only Reliable Remedy, Declares English Physician.

London, Aug. 2. — The British Medical Association's annual congress is in session. The usual deep interest is manifested in the addresses regarding the treatment of cancer. Gilbert Darling, professor of surgery at the University of Birmingham, and Prof. Louis Wickham, one of the greatest authorities on radium, were the chief speakers.

Dr. Darling maintained that at present surgery alone could be relied on as the great remedy. He said that only one real opportunity to cure exists, viz., at the first operation, which should be pressed to the fullest extent. He believed that all the malignant growths could be excised at a certain stage of development, all could be cured. He recognized the infrequency of recurrence after three years of freedom followed an operation, but he assigned five years as a safer period. He dismissed treatment by serum and drugs as futile.

Regarding radium, he said there was much that is promising but little that is conclusive. A profound impression was often produced. Malignant tumors of large extent might disappear or diminish, but the improvement and apparent recovery were apt to be deceptive. Radium could give relief in inoperable cases, but he refused to take the responsibility of advancing its use as a substitute for excision in operable cases.

Prof. Wickham spoke more hopefully regarding radium, but he admitted that a complete cure could only be looked for in the case of small accessible cancers. He was emphatic in declaring that radium had a beneficial action, not merely caustic. The rays, apart from their caustic action, were particularly deadly to cancer cells, immediately picking them out by selective action.

Dr. Crichton Miller suggested a new cure for morphia. He maintained that any cure must be nearly painless, must temporarily destroy the craving, and must be specially designed to strengthen the will. Therefore he commenced administering bromide with diminishing quantities of morphia, so as to throw the patient into a more or less comatose condition. Then he advocated hypnosis. Suggestions should be made tending to give a distaste for morphia, and to strengthen the will power. Patients should also be taught to put themselves to sleep by auto-suggestion, "a mental trick that can be acquired by all but mental imbeciles."

ROYALTY IN PARIS

London, Aug. 2.—The latest royal guests in Paris are the King and Queen of the Belgians, who are installed, as is usual, in the palace of the Minister of Foreign Affairs (M. Pichon), on the Quai d'Orsay. Paris at once made its usual joke and referred to the building as the "Palais Royal," and not a little amusement was felt by the visitors on their arrival on finding that some economical official had stamped the words "Palais Royal" in purple ink by means of an ordinary India rubber stamp on the letter paper provided for their use.

King Albert and Queen Elizabeth were delighted to find the magnificent Sevres dinner service used at the Quai d'Orsay marked not only with the Gallic chandelier, but also with the letters "A. E." The royal guests took this for a delicate compliment to themselves, and nobody spoiled their pleasure by pointing out that the initials really stood for "Affaires Etrangères" (foreign affairs), the ministry in which they were staying.

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BRAND NEW RELIGION IN GREAT BRITAIN

Members Are Sworn Non-Resisters and Declare That the Millennium Is Near.

London, Aug. 2.—A "new" religion—said to be only 24,000 years old—is rapidly gaining converts—so it is also said—in this country, says the London Chronicle. The headquarters of the cult is in prosaic Baltham. To be specific, the principal shrine is in Ramsden road, and by way of a silent protest against that cult of yesterday, Non-conformity, is next door to a chapel. The sect is reserved in its doings toward the unregenerate and theatrical in its ecclesiastical paraphernalia. The members lead, we are informed by one of the pillars of the shrine, a very simple life, but have adopted a mystical name for their faith, Emeth Achavah, which Hebrew being interpreted means the Brotherhood of the Light of Truth.

To the best of our interpretative ability, we gather that its creed is somewhat as follows:

Belief in a supreme Intelligence.
Belief in a ruling destiny that will eventually bring all parties, creeds and churches into unity.
Belief in the conscious survival of personality at the change called death.
Belief in the universality of Inspiration; in this connection, Jesus is held to be the sixth cycle teacher, the first being Zoroaster.
Belief in the ultimate redemption, by purgatorial aspiration, of all souls and their ascent to a perfect state.

All Teachers Inspired.
"The Faithists," as they are named, consider that all teachers and reformers are inspired, and, therefore, they place Jesus, Socrates, Cardinal Newman, Charles Dickens and General Booth on a common platform. The Bible is also placed in one category with Shakespeare and the Koran.

Favor Communal System.
The members are all sworn non-resisters and almost to a man and woman total abstainers and non-smokers. They are at present praying and laboring for such a change in the social conditions as will permit them to live together in a communal state.

They have a sacred canon of Scriptures designated the book of "Oahspe," a compilation of injunctions and revelations given to a recluse Yankee more than 20 years ago. In his book is outlined a theory concerning ethnic forces and vortex words that somewhat clashes with the views of Haeckel and Darwin; but revelation always precedes scientific discoveries, they say.

The community, to its credit, is soundly democratic. All affairs of management are vested in a council elected by the members. There are no masters and no servants—they are

all one. They never have had any controversy. "Emeth Achavah" insures unity. Parsons are unnecessary, and therefore the cause is so far self-supporting.

Their ritual is, like their nomenclature, somewhat enigmatical. In one of the windows of the shrine is exhibited occasionally a colossal stage Eye, symbolic of the All-Light. The interior is artistically painted, and an altar, garishly furnished with curious images, bears a gilded temple, while leaves, glass frames and more Eyes are exhibited to denote certain teachings from the Book of Oahspe. Unless rightly interpreted, the readings from this book strike one as profane. In one of the chapters was the tale of one called Capliya, who presented twelve young maidens and twelve old damsels with hats, with and without ear flaps. These fair attendants built for the saintly teacher Capliya a throne, and while he sat thereon the sacred twenty-four marched round and round the throne.

Sermons Are Original.

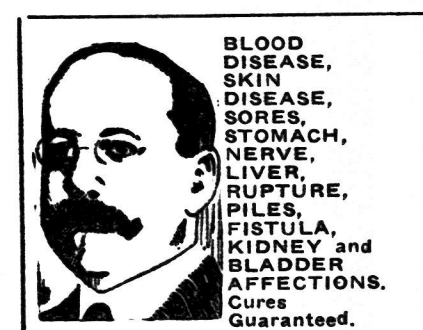
The sermons of the cult lose nothing by originality. The latest deliverance by one of the unity denounced war and called conscience "an idolatrous fetish." There is a strong suggestion of spiritualism in the Emeth Achavah, and occasionally a member will fall into a trance. A German gave a trance sermon the other day, during which the vision of an angel host was so overpowering that he fell into what appeared to be a faint. One of the sisters, a Miss Lotie, rushed to his aid and relieved him.

Sex has no disqualification for the sacred offices of the church, and it is predicted that the millennium is not far off—of which, however, our distorted eyes see no signs.
In conversation, one of the elders told a journalist that the religion they profess is 24,000 years old, and came originally from the ancient Egyptians. Its followers are often alluded to in old writings as Zoroastrians (often known as Zoroastrians), and the sect claims to be allied to the Essenes of the Bible. The deity worshipped is the "Light Bringer," the "Great Spirit," the culminating point of the ever-growing arcs of light formed by the angels—hence the term arc-angels, was the phrase quaintly added. The London community was first established at Brixton, but while a small branch still exists there, the headquarters are now further south. Communities are also said to be in existence in the provinces, Glasgow and Peterborough being named as having members of the sect among their inhabitants.

BARRED BY BOSTON.

Boston, Aug. 2.—Stereoscopic views of the Johnson-Jeffries fight are barred from Boston, as well as the moving pictures, according to a decision by Mayor Fitzgerald. The mayor took this step when he refused permits to a New York man to give stereoscopic views of the fight.

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TRAVELERS' GUIDE

GRAND TRUNK RAILWAY.

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Arrive from the east—3:45 a.m., 10:30 a.m., 11:30 a.m., 12:30 p.m., 2:30 p.m., 4:30 p.m., 6:30 p.m., 8:30 p.m., 10:30 p.m.
Arrive from the west—12:30 a.m., 3:30 a.m., 6:30 a.m., 9:30 a.m., 12:30 p.m., 3:30 p.m., 6:30 p.m., 9:30 p.m., 12:30 p.m.
Depart for the east—12:34 a.m., 3:43 a.m., 6:43 a.m., 9:43 a.m., 12:43 p.m., 3:43 p.m., 6:43 p.m., 9:43 p.m., 12:43 p.m.
Depart for the west—3:35 a.m., 7:40 a.m., 11:45 a.m., 1:45 p.m., 5:50 p.m., 9:55 p.m., 11:55 p.m.
LONDON AND WINDSOR.
Arrive—10:25 a.m., 4:40 p.m., 6:50 p.m., 11:55 p.m.
Depart—6:55 a.m., 11:35 a.m., 2:05 p.m., 6:10 p.m.

STRAITFORD BRANCH.

Arrive—3:25 a.m., 11:35 a.m., 1:35 p.m., 6:35 p.m., 11:35 p.m.
Depart—6:00 a.m., 10:25 a.m., 2:45 p.m., 4:55 p.m.

LONDON, HURON AND BRUCE.

Arrive—10:00 a.m., 6:10 p.m.
Depart—6:30 a.m., 1:40 p.m.
Trains marked * run daily. Those not marked daily, except Sunday.

CANADIAN PACIFIC RAILWAY.

Arrive from the east—11:25 a.m., 15:30 p.m., 17:42 p.m., 10:55 p.m.
Arrive from the west—4:30 a.m., 12:30 p.m., 6:27 p.m.
Depart for the east—4:40 a.m., 17:45 a.m., 12:45 p.m., 4:35 p.m.
Dep. for the west—15:00 a.m., 11:30 a.m., 1:10 p.m., 11 p.m.
Daily, 1 Daily, except Sunday.

PERE MARQUETTE RAILWAY.

Depart—5:05, 10:30, 10:45 a.m., 1:20, 2:30, 4:45, 5:55, 7:35, 11:35 p.m.
Arrive—5:45, 11:15 a.m., 1:40, 4:30, 6:35, 7:45, 10:40, 11:30 p.m.
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Arrive—7:04 a.m., 11:10 a.m., 5:10 p.m., 9:35 p.m.
Depart—7:20 a.m., 2:30 p.m., 5:35 p.m., 9:11 p.m.

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