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50,000 FEET LUMBER \$10 50 PER thousand; also shingles, laths, cedar posts, etc., ich-ap; at new iumoer yard, opposite C. P. C. freight sheds. 94bu yt FOR SALE—A FOUR-TON PLATFORM scale, in good order, Apply C. A. Sipple burser London Asylum. SHIPPING TAGS AT BOTTOM PRICES-ADVERTISER Job Department.

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POSWELL HOUSE—OPPOSITE MARKET—London, Ont. This is one of the leading it a day houses in the city. Chaise liquore, location central. S. W. ENGLISH, preprietys.

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THE CRITERION RESTAURANT—398
Richmend street; the finest in the city.
Choice wines, liquors and cigars. T. TAYLOR,
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General drygoods.

Hats and caps.
Boots and shoes.
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Crockery and glass.
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Terms—One-quarter cash, balance in 2, 4 and 6 months, approved security with interest at 7 per cent, per an curity with of the premises and with GIBBONS, MCNAB & MULKERN, Trustee's Solicitor; 350 J. W. JONES.

242 DUNDAS STREET of real and personal property of al tions by auction and private contract ions for the purpose of probate, transfer

WALL PAPER At Cost for the Next Two Months. WESTLAND & SONS South London.

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Blank Account Books, Ledgers and Journals Cash and Day Books. . J. MOFFAT. 181 Dundas Street. ywt

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ONE CARLOAD PORTLAND CEMENT, Four carloads of the celebrated Standard sewer pipe, calcined plaster, fire brick and fire clay, Beachville and other lime. W. J. ELEMENT 93 York street, London, Telephone 463.

at Dover, the County Seat and Capital of the State. The sheriff is a gentleman fifty-nine years of age, and this is what he says: "I have and this is what he says: "I have "used your August Flower for sev-"own use, and found it does me 'more good than any other remedy. call Sick Headache. A pain comes in the back part of my head first, "and then soon a general headache" until-I become sick and vomit. At times, too, I have a fullness after eating, a pressure after eating at the pit of the stomach, and sourness, when food seemed to rise "I feel this coming on if I take a "little August Flower it relieves 'me, and is the best remedy I have 'ever taken for it. For this reason "I take it and recommend it to others as a great remedy for Dyspepsia, &c.

G. G. GREEN, Sole Manufacturer, Woodbury, New Jersey, U. S. A.

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The Best and Cheapest Out. TRY IT.

Sold wholesale by Edward Adams & Co.
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With satisfaction I wish to inform you that for the last three years I have suffered from Rheumatism in my arm. I have used many kinds of limitent without relief. Of late I have used four bottles of SCOTTS CURE FOR RHEUMATISM, and I am perfectly sured. ISAAC CRAIG.

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For sale by all druggists. Price 50c. a Bottle; 6 Bottles, \$2 50. Wholesale by London Drug Company, London, Ont.; Messrs. T. Milburn & Co. and Lyman Bros. & Co., Toronto, Ont. ywt

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Boneless. Very Choice MINERAL WOOL Pipe and Boiler Covering.

Mineral Wool in bulk. Galock Celebrated Packing and Boiler Cleaner. Camel Hair Belting. Tents. C.S. MEAD

BOOTS AND SHOES

286 Dundas Street.

Ordered work attended to promptly. GEO. WYATT

No. 2 Market Square

PROPHECY FULFILLED. Gospel Lessons Drawn from a

mage's sermon this morning was concerned with his visit to Ephesus. His text was Acts xix., 34. "Great is Diana of the Ephesians." We have landed this morning at Smyrnia, a city in Asiatic Turkey, said the preacher. One of the seven churches of Asia once stood here. You read in Reveat Smyrnia, a city in Asiatic Turkey, said the preacher. One of the seven churches of Asia once stood here. You read in Revelation. "To the church in Smyrna write." It is a city that has often been shaken by earthquake, swept by conflagration, blasted by plagues, and butchered by war, and here! Bishop Polycarp stood in a crowded amphitheater when he was asked to give up the advocacy of the Christian religion and save himself from martyrdom, the pro-consul saying, "Swear and I release thee; reproach Christ," is wear and I release thee; reproach Christ, "Splied: "Eighty and six years have I sarved him, and he never did me wrong; how then can I revile my King and Saviour?" When he was brought to the fires into which he was about to be thrust, and the officials were about to fasten him to the stake he said; "Let me remain as I am, for he who giveth me strength to susticate the said; "Let me remain as I am, for he who giveth me strength to susticate the said; "Let me remain as I am, for he who giveth me strength to sustain the fire will enable me also without your securing me with nails to remain unnoved in the fire. But we are on the way to the city of Ephesus, about 50 miles from Smyrna. We must see Ephesus—associated Smyrna. We must see Ephesus—associated with the most wonderful apostolic scenes—Ephesus called "The Great Metropolis of Aisa," "One of the eyes of Asia," "The Empress of Ionia," the capital of all learning and magnificence. Here, as I said, was one of the seven churches of Asia, and first of all we visit the ruins of that church where once an Ecumenical Council of 2,000 ministers of religion was held.

Mark the fulfillment of the prophecy! Of the seven churches of Asia, four were commended in the Book of Revelation, and three were doomed. The cities having the

Ecumenical Council of 2,000 ministers of religion was held.

Mark the fulfillment of the prophecy! Of the seven churches of Asia, four were commended in the Book of Revelation, and three were doomed. The cities having the four commended churches still stand; the cities having the three doomed churches are wiped out. It occurred just as the Bible said it would occur. Drive on and you come to the theater, which was 600 feet from wall to wall, capable of holding. 56,700 spectators. Just enough of it is left to help the imagination build it up as it was when its audiences shouted and clapped at some great spectacle. Standing there, we could not forget that in that building once assembled a riotous throng fer Paul's condemnation, because what he preached collided with the idolatry of their national goddess. Paul tried to get into that theater and address the excited multitude, but his friends held him back lest he be torn in pieces by the mob, and the recorder of the city had to read the riot act among the people who had shricked for two mortal hours till their throats were sore and they were black in the face: "Great is Dians of the Ephesius of spectacle when he says: "We have been made a spectacle," Yes, Paul was the proportion was a special with way of spectacle when he says: "We have been made a spectacle," Yes, Paul was the proportion was till their to the way of spectacle when he says: "We have been made a spectacle," Yes, Paul was the proportion as he is worshiped does plenty reign. was when its andiences shouled and clapped at some great spectacle. Standing there, we could not forget that in that building once assembled a riotous throng for Paul's condemnation, because what he preached collided with the idolatry of their national goddess. Paul tried to get into that theater and address the excited multitude, but his friends held him heat lest he tory in pieces by the

the face: "Great is Diana of the Ephesians!" The Stadium was a building 680 feet long by 200 feet wide, Paul refers to what transpired there in the way of spectacle when he says: "We have been made a spectacle." Yes, Paul says, "I have fought with beasts at Ephesians, "an expression usually taken as esus," an expression usually taken figurative, but I suppose it was liter true, for one of the amusements in t Stadium was to put a disliked man in Stadium was to put a disliked man in the arena with a hungry lion or tiger or panther, and let the fight go on until either the man or the beast or both were slain. It must have been great fun for these haters of Christianity to hear that on the morrow in the Stadium in Ephesus the missionary Paul would fight a hungry lion. Paul, according to tradition, small, crooked-backed and weak-eyed, but the grandest man in sixty centuries, is led to the center, as the people shout: "There he comes, the preacher who has nearly ruined our religion. The lion will make but a brief mouthful of him." All the sympathies of that crowd are with the lion. but a belef mouthful of him. All the sympathies of that crowd are with the lion, But you cannot tell by a man's size or looks how stont a blow he can strike or how keen a blade he can thrust. The coolest man in the Stadium is Paul. Even should his bedy tumble under the foot and tooth of the wild beast, his soul will only the sooner find disenthrallment. But it is his duty, as far as possible, to preserve his life. Now, I hear the bolt of the wild beast's door shove back, and the whole audience rise to their feet as the fierce brute springs for the arena and toward its small occupant. I think the first plunge that was made by

think the first plunge that was made by the wild heast at the apostle was made on the point of a sharp blade, and the snarling monster with a howl of pain and reeking with gore, turns buck. But now the little missionary, has his turn of making strack, and with a few well-directed thrusts the monster lies dead in the dust of the arena, and the apostle puts his right foot on the lion and shakes him, and then puts his left foot on him and shakes him, and then puts his left foot on him and shakes him—a scene which Paul afterwards uses for an illustration when he wants to know how Christ will triumph over death—"He must reign till he hath put all enemies under his feet; yes, under his feet. Paul told the literal truth when he said: "I have fought with beasts at Ephesus."

In the midst of this city of Ephesus once floated an artificial lake, brilliant with painted boats, and through the River Cayster it was connected with the sea, and ships from all parts of the known earth floated in and out, carrying on a commerce which made Ephesus the envy of the world. Great was Ephesus! Its gymnasia, its hippodrome, its odeon, its athenœum, its forum, its aqueducts, its towers, its castle of Hadrian, its monument of Androcles, its quarries, which were the granite cradle of the cities and its temples!

But I have to unveil the chief wonder of

temples!
But I have to unveil the chief wonder of But I have to unveil the chief wonder of this chiefest of cities. In 1863, under the patronage of the English Government, Mr. Wood, the explorer, began at Ephesus to feel along under the ground at great depths for roads, for wails, for towers, and here it is—that for which Ephesus was more celebrated than all elso beside—the temple of the goddess Diana, called the sixth wonder of the world. There have been seven temples of Diana, the ruins of each contributing something for the splendor of all its architectural successors. Two hundred and twenty years was this last temple in construction. It was nearly twice as large as St. Paul's Cathedral, London. Lest it should be disturbed by earthquakes, which have always been fond of making those regions their playground, the temple was built on a marsh, which was made firm by layers of charcoal covered by fleeces of wool. The stone came from the quarry near by and was discovered accidentally by a shepherd. The temple of Diana was 425 feet long by 225 feet wide. All Asia was taxed to pay for it. It had 127 pillars, each 66 feet. The temple of Diana was 425 feet long by 225 feet wide. All Asia was taxed to pay for it. It had 127 pillars, each 60 feet high, and each the gift of a king, and inscribed with the name of the donor. Now you see the meaning of that passage in Revelations, just as a king presenting one of these pillars to the temple of Diana had his own name chiselled on it and the name of his cwn country, so says Christ: "Him that overcometh will I make a pillar in the temple of my Grd, and I will write upon

the city of my God, which is New Jerusalem, and I will write upon him my new name."

I saw eight of those piliars at Constantinople, to which city they had been removed, and are now a pant of the Mosque of St. Sophia. The are all green jasper, but some of those which stood in Diana's Temple at Ephesus were fairly drenched with brilliant colors. Costly metals stood up in various parts of the temple where they could eatch the fullest flush of the sun. A flight of stairs was carved out of one grape vine. Doors of eyprus wood, which had been kept in glue for years, and bordered in bronze in bas-relief, swung against pillars of brass. In that building stood an image of Diana, the goddess. The impression was abroad as the Bible records, that that image nad dropped out of heaven into that temple, and the sculptors who really made the statute or image were put to death, so that they could not testify of its human manufacture and so deny its celestial original.

In this city the mother of Jesus was said to have been buried. Here dwelt Aquilla and Priscilla of Bible mention, who were professors in an extemperized theological seminary, and they taught the eloquent Apollos how to be elequent for Christ, Here John preached, and from here because of his fidelity he was exiled at Patmos. Here Paul warred against the magical arts for which Ephesus was famous. The soreerers of this city pretended that they could cure diseases, and perform almost any miracle, by pronouncing these senseless words: "Aski Cataski Lix Tetrax Damnameneus Asion." Paul having performed a miracle in the name of Jesus, there was a lying family of seven brothers who imitated the Apostle, and instead of their usual words of incantation used the word Jesus over a man who was nossessed of a devil, and the man possessed flew at them in great fiereness and nearly tore these frauds to pieces, and in consequence all up and down the streets of Ephesus there was indignation excited against the magical arts, and a great hon-fire of magical books was kindded in the Ephesus there was margarated against the magical arts, and a great hon-against the magical books was kindled in the

SPECIAL NOTICES Teeth without plates; gold and porcelain crowns; established filteen years. J. B. Cook, L.D.S.

All the new leading closs in pertunery and sachet powders may be had at STRONG'S drug store, 18: Dundas street. 47tf

Through Fullmans and Dining Car At-inched to New York via Eric Bailway.

The Erie is the only lise running through Canada that gives the people of London the above service, and it is to be hoped they will take advantage of it by purchasing their tickets via the favorite Erie and save themselves the annoyance of changing care and jumping of the trains for meals.

A practical cook book containing nearly 1,000 valuable receipts free to housekeepers by calling at STRONG'S drug store, 184 Dundas atreet. 47 tf

Stoves and furniture, arge assortment to select from, very cheap. Call and inspect before buying. Wm. TAFFORD, 95 and 97 King street. Robertson's book and stationery store, 65 Robertson's book and tationery store, 659/ Dundas street, has jist received a full stock of public and ligh school books at regular prices. Copy tooks at 7, 8 and 16 cents, exercise books from 5 to 10 cents, scribblers from 1 to 5 cents, siates from 4 cents up. Please call and see. ywt

Telephone No. 371. To builders and the Telephone No. S71. To builders and the trade.—An opportunity is solicited to quote you prices for all kinds of interior finish, and for machine work of every description. Turning of any design done in the neatest manner. Boulevard pets and rails, blinds and screens, sash, door and frames in all styles. Prices right. Respectfully yours, J. C. Donn & Son, corer Wellington and Bathurst streets, city.

Housekeepen Notice.

All good housekeepes will look to their furniture before the run of house cleaning and have it repaired and varnished and made to look as good is new for a trifle.

Drop a card or telephone. W. J. Bryanvox, 123 King street; telebone, 479. Goods sent for and returned.

Doctors Ziegler & Ziegler, dentistrated erowned with porcelain and gold Painless extraction, patient remaining conscions. Office, 192 Jundas street. Telephone 749.

Oak and cherry cump folding chairs only \$1; woven wire lounges \$3; bargains in stoves and Furriture at T. Brenton's, 385 and 387 Tallot street. Ice cream and lunch parlors. Hot lunch all hours. Pastry fresh daily. Confectionery and fruit. J. FRIEND, Dundas street, near Talbot.

Excursion to Washington, D. C. on Nov. 23, 1891, via Eric and Lehigh Valley Railways.

Don't miss this grand opportunity t visit the capital of the United States. Only cost \$10 round trip, Suspension Bridge to Washington. Tickets will be on sale at Suspension Bridge and good to return up to Dec. 3, inclusive; train will leave Suspension Bridge at 4:40 p.m. For further particulars apply to S. J. Sharp, 19 Wellington street east, Toronto. T. C. Thornhill, 402 Talbot street, optician, jeweler, watchmaker and engraver, fine watches a specialty; also umbrella and saw department. Lawn mowers.

Riding School Notice. Riding School Notice.

Mr. Fulcher will not go to Buffalo this fall as reported, but will continue to give lessons in London as before. He will be glad to take on the road any nupils not wishing to ride in the school without extra charge. Telephone 423. Mr. J. Fulcher, riding master.

WE manager of Massey-H lamily w London, t Europe.
An old

been broug The Wi peculiar of lore Mess was David ars of it Messrs. Jaiing plot they intermonths af mame of Davided for the lore of applied for selected a In a few learned the Mr. David He allower notified M agreed to g in which i bear all the Patterson : by the part the proposi terson at or four feet in learning w action again the body. I liberating of fined \$4 and

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