

The Charlottetown Herald.

NEW SERIES

CHARLOTTETOWN PRINCE EDWARD ISLAND, WEDNESDAY, JUNE 6, 1917

VOL. XLVI, No. 23

LIME!

We have on hand a quantity of

St. John

LIME

In Barrels and Casks.

PHONE 111

C LYONS & Co

April 26, 1916 - 17

Fire Insurance

Possibly from an oversight or want of thought you have put off insuring, or placing additional insurance to adequately protect yourself against loss by fire.

ACT NOW: CALL UP

DeBLOIS BROS.,

Charlottetown

Water Street, Phone 521.

June 30, 1915-3m



Synopsis of Canadian North-West Land Regulations

Any person who is the sole head of a family, or any male over 18 years old, may homestead a quarter section of available Dominion land in Manitoba, Saskatchewan or Alberta. The applicant must appear in person at the Dominion Lands Agency or Sub-agency for the district. Entry by proxy may be made at any agency, on certain conditions by father, mother, son, daughter, brother or sister of the homesteader.

Duties—Six months' residence upon and cultivation of the land in each of three years. A homesteader may live within nine miles of his homestead on a farm of at least 30 acres solely owned and occupied by him or by his father, mother, son, daughter, brother or sister.

In certain districts a homesteader in good standing may pre-empt a quarter section alongside his homestead. Price \$30 per acre.

Duties—Must reside upon the homestead or pre-emption six months in each of six years from date of homestead entry (including the time required as a homesteaded patient) and cultivate fifty acres.

A homesteader who has obtained his homestead right and cannot obtain a pre-emption may enter for a purchased homestead in certain districts. Price \$50 per acre. Duties—Must reside six months in each of three years, cultivate fifty acres and erect a house worth \$300.00.

W. W. CORY,
Deputy Minister of the Interior

JOB WORK

Executed with Neatness and Despatch at the HERALD Office.

Charlottetown P. E. Island

Check Books

Dodgers

Receipt Books

Note Books of Hand

Head Letters

Tickets

CANADIAN GOVERNMENT RAILWAYS

Prince Edward Island Railway.

TIME TABLE IN EFFECT MAY 21st, 1917.

Trains Outward, Read Down.				Trains Inward, Read Up.			
ATLANTIC STANDARD TIME.							
Daily Ex. Sun.	Daily Ex. Sun.	Daily Ex. Sun.	Daily Ex. Sun.	Daily Ex. Sun.	Daily Ex. Sun.	Daily Ex. Sun.	Daily Ex. Sun.
P. M.	P. M.	A. M.	Dep.	Arr.	A. M.	P. M.	P. M.
4.00	12.15	6.40	Dep. Charlottetown	Arr. 11.55	11.10	10.20	
5.20	1.48	7.40	" Hunter River	" 10.46	10.10	8.50	
6.05	2.50	8.13	" Emerald Jct.	" 10.09	9.40	7.40	
6.50	3.30	8.40	" Kensington	" 9.37	9.10	6.50	
7.20	4.10	9.05	Arr. Summerside	Dep. 9.10	8.45	6.10	
		P. M.					
8.50	12.20	6.40	Dep. Summerside	Arr. 8.50	5.35		
9.48	2.10	7.40	" Port Hill	" 7.54	3.56		
10.37	3.57	8.13	" O'Leary	" 7.05	2.36		
11.18	5.07	8.40	" Alberton	" 6.19	1.17		
11.55	6.05	9.05	Arr. Tignish	Dep. 5.45	12.15		
		P. M.					
Tues. and Sat. P. M.	Mon. and Fri. P. M.	Tues. and Sat. P. M.	Tues. and Sat. P. M.	Tues. and Sat. P. M.	Tues. and Sat. P. M.	Tues. and Sat. P. M.	Tues. and Sat. P. M.
7.50	9.45	9.45	Dep. Emerald Jct.	Arr. 9.35	7.35	A. M.	
8.40	10.35	10.20	Arr. Cape Traverse	Dep. 9.00	6.45		
		P. M.					
Daily Ex. Sun. P. M.	Daily Ex. Sun. A. M.	Daily Ex. Sun. P. M.	Daily Ex. Sun. P. M.	Daily Ex. Sun. P. M.	Daily Ex. Sun. P. M.	Daily Ex. Sun. P. M.	Daily Ex. Sun. P. M.
3.20	7.00	Dep. Charlottetown	Arr. 10.00	6.10	3.20		
4.30	8.50	" Mount Stewart	" 8.50	4.30	4.57		
5.17	9.27	" Morrell	" 8.22	3.35	6.20		
6.20	9.57	" St. Peter's	" 8.00	3.00			
	11.30	Arr. Souris	Dep. 7.00	1.35			
P. M.		Arr. Elmira	Dep. 5.40				
P. M.	A. M.	Dep. Mt. Stewart	Arr. 8.50	4.10			
5.19	10.15	" Cardigan	" 7.52	2.54			
5.40	10.55	" Montague	" 7.28	2.25			
6.15	11.35	Arr. Georgetown	Dep. 6.50	1.40			
		P. M.					
Daily Ex. Sun. P. M.	Daily Ex. Sun. P. M.	Daily Ex. Sun. P. M.	Daily Ex. Sun. P. M.	Daily Ex. Sun. P. M.	Daily Ex. Sun. P. M.	Daily Ex. Sun. P. M.	Daily Ex. Sun. P. M.
3.10	3.10	Dep. Charlottetown	Arr. 10.10	9.45	4.25		
4.55	4.55	" Vernon River	" 8.27	8.31	5.55		
		Arr. Murray Harbor	Dep. 6.30	7.00			

All trains, unless otherwise marked; run daily, Sunday excepted.

Carter's Tested Seeds For 1917

Sold by nearly 200 Reliable Merchants in Prince Edward Island and at our Seed Store, Market Square and Seed and Grain Warehouse, Queen Street, Charlotte town.

Carter's Seeds are Tested

At the Dominion Seed Laboratory, Ottawa, as to growing qualities, purity, etc. We keep on file in our office, reports of the different tests each season, which can be seen when required.

Clover and Timothy Seed

Cannot be sold by merchants or farmers unless it grades either No. 1, No. 2 or 3, and must be marked so. We have obtained our stocks from the best seed-growing centres of Ontario.

Seed Wheat, Clover, Oats, Barley, Vetches, Buckwheat, etc.

Our stock of Timothy Seed this year is Island-grown and Imported. We have also a supply of choice Island-grown.

Oats and Wheat

Which we offer at lowest prices. Our aim in the

Seed Business

Has always been to put

Quality and Value First

Price is a secondary condition.

Poor Seed is Dear Seed

At any price. "BEST BY TEST" is our MOTTO. Don't buy Seed because it is offered at a low price. It is poor Seed, low grade, and you are paying much more than it is worth. Our 37 years experience in the Seed Business enables us to know where and how to get the

Best Seeds Grown

CARTER & COMPANY, Ltd.

P. O. Drawer 88.

Phone 70

ADDRESS

[BY REV. ROBERT HUGHES, FORMERLY OF THIS PROVINCE.]

(From the Daily Review, Mankato, Minn., May 19, 1917.)

At the meeting of the grand lodge of the Knights of Columbus, recently held in Red Wing, one of the speeches delivered was that of State Chaplain Rev. Father Robert Hughes of this city, which follows:

State Deputy, Friends and Fellow Knights: We live in stirring times. When the events of 1917 become history no period of the nation's life shall stand forth more conspicuously important than that in which it is our good or ill fortune to live. The record will tell posterity the story of a great patient and peace-loving people compelled to declare war in defense of their God-given rights. Without fear of contradiction, I boldly say, it is the fond hope of every Knight of Columbus that the success of our effort to maintain the rich inheritance of liberty for ourselves and to extend that blessing to others will be, for the future reader, the positive proof of the justness of our country's cause. No man can have two countries. "No man can serve two masters." Especially evident is this scriptural truth when these two masters have resolved to declare war upon each other, to decide the issue of their conflicting interests on the battlefield amid the clash of arms.

The chief executive of this great republic has called the manhood of the nation to the defense of its rights and liberties.

In this hour of the nation's need, anything short of the sincerest support of our President, and ready obedience to his call, is foulest treason. Whoever claims the protection of the flag must be ready to defend it, to fight for it, and if need be to die for it. "Obey," says St. Paul, "the powers that be, for all power is from God."

Patriotism and religion are closely related virtues, and mutually assist each other in the perfection of man's dual nature. The office of patriotism is to obtain, or maintain the freedom and comforts of our earthly home here below. Religion's aim is to fit man for his promised home beyond the skies. Patriotism makes heroes. Religion makes saints. On him who happily unites in himself these two virtues, an applauding world confers its richest favors, and grateful posterity pays tribute to his memory long after approving heaven has welcomed him to eternal joy.

While we are not forgetful that nothing better becomes a chaplain than meekness and humility, the two conspicuous virtues of the Divine master which He so earnestly desired us to learn of Him, I freely confess that not without an effort, do I suppress in myself a feeling of pride in the privilege of addressing this distinguished body of men.

The national traits that have survived the transplanting are evidence that many of you, or your immediate ancestors, have come from distant lands to the hospitable shores of America. United under one banner, you march to the same altar to worship the Living God, because you are all of the one fold, under one shepherd; for you there is one faith, one baptism, one common Father of all. The chief glory of the Knights of Columbus is, that their dearest interests, their fondest hopes, and highest ambition is the honor of the church. With the institution Christ established, on earth, to teach, govern, and save all men, they make common cause. A purely human work, always, betrays the limitations of the man power. The memory of the greatest human achievements, unless they are linked to some eternal principle, fades with time. The sainted Fr. McGivany, who founded this order, like the loved disciple John who in the Apocalypse describes heaven to which

he was not yet admitted, was, by divine assistance, able to project his mind into the future, and catch a glimpse of the glory that rightfully belonged to the church of Christ's kingdom on earth. He recognized that the virtuous lives of Catholics, and the prayers piously but privately practiced, though effectual unto obtaining salvation, could never win from a wicked world the admiration the Church deserved.

Therefore he conceived the idea of forming a society of Catholic gentlemen, known as the Knights of Columbus. Anxious that this society might have in it the quality of endurance, and the power to do great things, he established it on principles that inseparably attach it to the Church, which, on the word of Christ Himself, is a living active force in the world till time is no more. Like many other good institutions the society suffered in its infancy, and as it grew in numbers, and increased in influence its success invited the sharp shafts of envy. Enemies of truth, justice, and all righteousness, prolonged the persecution. Not so long ago culmination of the Knights of Columbus was a popular and paying proposition. Men who knew the truth, and in their hearts despised the calumniate, listened, in silence, while an ignorant and unregenerate multitude applauded him. What a change has taken place! Decent people no longer pay to hear a harlequin defame their Catholic neighbors. Like Othello he finds his occupation gone. The whole country looks with complacency upon the Catholic Knights, because they have given abundant evidence of their worth to the nation in the day of distress. When the nation's flag suffered insult at the hands of Mexico, a Knight of Columbus shed the first blood at Vera Cruz in defense of the honor of the Stars and Stripes.

With the courage that comes of conscientious conviction of duty, the Knights of Columbus rushed to the ranks of the volunteers that hurried back from our southern boundary the marauder who dared to invade our fair land. Among those who went to the border was our State Deputy. I am glad to see him safely returned. I am glad he went, because of the good work he did there. The house of worship erected on our southern border, for the accommodation of the Catholic soldiers in the army is the result of his good judgment and tireless energy, aided by the generosity of the Knights of Columbus. What this means for the soldier boys we best learn from talking with these pious mothers of these brave sons, whose most ardent prayer is not that Providence may deflect from their child the enemy's bullet, that can only kill the body, but rather that God may protect him from the neglect of his religious duty, may shield him from shafts of sin that can kill both body and soul in eternity. Let this good work, so auspiciously begun, be the chief care of the Knights. We trust that increased donations shall be your response to the increased demands that a larger army may make, because of its larger needs. The substantial aid which the Knights of Columbus have given to the Catholic University of Washington, to St. Thomas College, and other worthy institutions of learning is evidence of the great interest they take in the cause of education.

Not by privilege, but by right, the Knights stand today in the foremost ranks of benefactors and patrons of Arts and Science. The battle is won. The field is ours. The public forced to recognize us have learned to admire us.

What has the society done, and what is it doing to foster in its members the virtues that have eternal value?

The proud ship which, with distended sail majestically proceeds, as it cuts the briny waters, on its journey to its destined port, will be found to have caught up many a barnacle in its ocean journey, and it must be dry docked and scraped. The ship must be rid of these secretions which impede its progress. So our society, launched on the sea of life, and impelled by heaven's favoring

breath, shall, from time to time, find its progress to the port of Triumph impeded by an occasionally clinging human barnacle. For the good of the order, these must be gotten rid of. No one who, without sufficient cause, neglects to hear Mass on Sunday, no one who fails to comply with the Easter duty, should be allowed to remain ignorant of the fact that this violation of the rules of the society forfeits the right to membership.

The custom in some orders of requiring a certificate, signed by a priest, as evidence of compliance with the Easter duty, does not recommend itself. In the very nature of things the priest ought and generally does, know less about that than any man in the congregation. The confessor hardly ever knows who goes to confession to him, much less does he try to remember the name of the penitent. In the distribution of holy communion the priest, by the grace of God, is performing an act so sacred that he concentrates on that act his every thought and gives it his fullest attention. Every Catholic instinctively feels that here carelessness were culpable, and wilful distraction sinful. For these reasons any member of the society can more conveniently and with less liability to err furnish the desired information.

I think it not inopportune to say something here in regard to the exemplification of the degree of the order. Substantially the work is worthy of the highest commendation. The exemplification of the third degree is for most parishes a festive occasion. People come from far and near to be present, and enjoy themselves. The work is usually followed by a banquet, to which the citizens without distinction of creed, are cordially invited.

The tables may groan beneath the weight of estates, but the mental tabularium, served on these occasions, is the important feature. Great eloquence is not unfrequently heard at these banquets. Besides, there is much extemporaneous speaking, rarely eloquent, seldom edifying, and hardly ever instructive. Men gifted with a wealth of words out of all proportion with their power to think have a habit of telling stories at these meetings in which they ridicule the sacraments. The sacraments which Christ instituted for our salvation are too sacred a thing to be a subject of amusement. What the priest said to Mike in the confessional, or what Pat said to the priest, the present price of baptism, or the story of the man who only had a dollar when he wanted to get married, and asked the priest to marry him as far as it would go, are the stock in trade of the enemies of the church. The Catholic who tells such stories to a mixed audience pays too high a price for the applause they call forth. Asking God to bless our deliberations we will now offer a prayer for the intention of the Holy Father who, amid the almost universal strife of nations stands, as becomes his exalted position of Vicar of Christ, pre-eminently neutral, who without distinction of creed or nation, has exhausted his treasury in his effort to mitigate the sufferings of the victims of this cruel war, and who, while he wears heaven with prayers for peace, has never counseled cowardice to his children.

Father De Smet's

Illustration.

Father de Smet, S. J., the Indian's great friend and teacher, had an ingenious method of setting facts before the children of the forest. Simple in manner himself, and child-like, he knew little of the ways of the world, but among his people, his dear Indians, he was revered as counselor and guide. He met their difficulties with examples and illustrations that explained away their questionings, as in the following instance:

Once he was preaching to the Sacs, a most savage tribe of Indians. Their tents or tepees were ranged around an open space,

WAS TROUBLED WITH HER LIVER FOR FIVE YEARS

When the bowels became constipated the stomach gets out of order, the liver does not work properly, and then follows the violent sick headaches, the sourness of the stomach, belching of wind, heartburn, water brash, biliousness, etc.

Keep your bowels regular by using Milburn's Laxative Pills. They will clear away all the effete matter which collects in the system and thus do away with constipation and all its allied troubles.

Mrs. John Fitzgerald, British Bay, Ont., writes: "I have been troubled with my stomach and liver for the past five years, and have had constipation causing headache, backache and dizzy spells, and sometimes I would almost fall down. I tried all kinds of remedies without obtaining any relief."

I commenced using Milburn's Laxative Pills, and they have cured me. I have recommended them to many of my friends, and they are all very much pleased with the results they have obtained from their use."

Milburn's Laxative Pills, 25c. a small box for \$1.00, at all druggists, or mailed direct on receipt of price by THE N. MILBURN CO., LIMITED, Toronto, Ont.

where Father de Smet was standing. The subject of his sermon was the Trinity. All listened intently for a while, and then there was murmuring. The Indians have a rule that the wise men of a tribe may interrupt any speaker. And now they objected: "Black Robe, you are not speaking to women. Three persons in one is impossible."

For an instant Father de Smet was nonplussed. Then like an inspiration came the sight of the river nearby. The season was winter; there was thin ice on the water and over it a layer of snow. "My brothers," said Father de Smet, "look at the river. When the sun shall come to melt the snow and the ice, all shall be but one stream of water." The Indians were perfectly satisfied with this explanation.

Minard's Liniment Co., Ltd. Gents.—I have used your Minard's Liniment in my family and also in my stables for years, and consider it the best medicine obtainable.

Yours truly, ALFRED ROCHAV, Proprietor of Roxton Pond Hotel, and Livery Stables.

Mother—I hear that Harry Smith is the worst boy in school, and I want you to keep as far away from him as possible.

Tommy—I do, ma. He is always at the head of our class.

W. H. O. Wilkinson, Stratford says:—"It affords me much pleasure to say that I experienced great relief from Muscular Rheumatism by using two boxes of Milburn's Rheumatic Pills. Price 50c. a box."

He—I only know that I love you.

She—Oh, dear! I thought you knew how to make money, too.

MINARD'S LINIMENT CURES DANDRUFF.

My son says he finds his work very absorbing. That so. What does he do? Makes blotting paper.

Mary Ovington, Jasper Ont writes:—"My mother had a badly sprained arm. Nothing we used did her any good. Then father got Hagar's Yellow Oil and it cured mother's arm in a few days. Price 25 cents."

MINARD'S LINIMENT CURES COLDS, ETC.

UNSIGHTLY PIMPLES COVERED HIS FACE.

B. B. B. Cured Him. All diseases and blemishes of the skin are caused by the blood being in an impure condition. The best blood cleansing medicine on the market to-day is Burdock Blood Bitters, a medicine that has been in use for over 40 years, so you do not experiment when you buy it.

Mr. Lemox D. Cooke, Indian Path, N.B., writes: "I am writing you a few lines to tell you what Burdock Blood Bitters has done for me. My face was covered with pimples. I tried different kinds of medicine, and all seemed to fail. I was one day at a friend's house, and they advised me to use B. B. B. so I purchased two bottles, and before I had them taken I found I was getting better. I got two more, and when they were finished I was completely cured. I find it is a great blood purifier, and I recommend it to all."