SATURDAY, NOVEMBER 26, 1659.

The Religious Revivals.

The remarkable work of grace now going on in various parts of the see have been anough the people of this colony? Conversions, no doubt, occurrence of the present day, if not of mollers times. Not in parts of the world, is unquestionably the greatest event of the present day, if not of mollers times. Not only religions, but secular newspapers, acknowledging their duty to record whatever of a remarkable character is transpiring around, give lengthy reports of what they display an according to the colony of their duty to record whatever of a remarkable character is transpiring around, give lengthy reports of what they style "great religious awakenings." The Spirit of field, we are informed, is being graciously manifested in the conversion of sinners and in the quickning of what is the conversion of sinners and in the quickning of the result in the conversion of sinners and in the quickning of what is the present day. If no to mollers times, Not important to the present day, if no to mollers times. Not interest to the present day if no to mollers times. Not interest to the present day if no to mollers times. Not interest to the present day if no to mollers times. Not interest to the present day if no to mollers times. Not interest to the present day if no to mollers times. Not interest to the present day if no to mollers times. Not interest to the present day is the part of tiod, we are informed, is being graciously manifested in the conversion of sinners and in the quickning of what is the part of the colon, and prayer depths. Almost a result in the parchaeter of the colon, and prayer leading the courts of the proprietors have been almost the only means the proprietors have been almost the only means the proprietors have been almost the only means the proprietors have been on the proprietors have been almost the only means the proprietors have been almost the only prayer meetings may be the present day. Prayer sincet. Borrow, have been almost the only means t

projectors have become conscience-stricken. Those one abandoned may now be seen treading the courts of God's house. Lukewarm Christians have been aroused, and others encouraged. In short "the world is confounded, the Church is revived, and Jesus is glorified." Truly may the Lord's people in the exuberance of heartfelt gratitude exclaim "What hath God wrought!"

This great religious movement originated in the United States. It can be traced to no particular cause other than the operation of the Spirit on the hearts and consciences of men. A set time to favor Zion had consciences of men. A set time to favor Zion had consciences of men. A set time to favor Zion had consciences of men. As et time to favor zion had consciences of men. As et time to favor zion had consciences of men. As et time to favor zion had con in the first Sabbath of 1838. A day or mesting men-hundilation was appointed, prayer meetings were or-ganized, prayer offered for the outpouring of the Spirit, and the blessing came. Before the close of the year there was a general awakening throughout the Union. We do not say that the great mass of the people were affected, but daily union prayer meetings were held

there was a general awakening throughout the Union. We do not say that the great mass of the people were affected, but daily union prayer meetings were held in almost every city, and vast numbers were brought under a deep sense of sin, many of whom found peace in believing. The movement was confined to no particular denomination of Christians. All evangelical bodies had large accessions to their number of church members. And though the general excitement incident to so remarkable an awakening has in a great measure subsided, the work is still going forward. The Fulton street and numerous other daily prayer meetings continue to be well attended, and the cases of hopeful conversion are not a few. Let the prayers of God's people ascend that such cases may multiply until the whole of that tast Republic is thoroughly leavened with the leaven of Christianity.

This great and glorious work whigh first appeared in progress. In the North of Ireland, the work of sovereign grace which has been proceeding for the last eight or nine months is said to be unequalled by anything of the kind in modera times. The awakening began about two years ago at Counor, in the County Autrim—a district inhabited chiefly by small farmers but gradually it overspread the whole district. It then extended into the neighboring pastoral district of Ahoghill by the Conne converts going forth and calling upon the people there to repent and turn unto the Lord. One account says that the revival scene exhibited in the streets of Ahoghill baffled description. A respectable farmer, the leading convert, might be seen and turn unto the Lord. One account says that the revival scene exhibited in the streets of Ahoghill baffled description. A respectable farmer, the leading convert, might be seen with the streets of Ahoghill baffled description. A respectable farmer, the leading converts meeting of the land of the converting of the land of t

bei greeduilly is coverposed the whole district. It is described into the supplicit district of the supplicition of

There are those who tell as that the sprinting per Popery may east without its temperalities. It may be the tell as that the sprinting per eq, but we believe that the destruction of the temperalities will be only the procurer of a more terrible spirit overthrow of the Antichristian apostusy. Deficiently destruction of the Cardinal Wissensp. and the procurer of the Cardinal Wissensp. and the procurer of the Cardinal Wissensp.

Boston, November 12, 1859.

William Cundalli, Eng.

Dear Sir. — Your kind letter of the 25th ultimo, with the draft for \$100 has just been handed to me, on my arrival as Boston, and I pray our Merciful Redeemer to bless you and all our dear Benefactors in Prince Edward Island—and I ask Him to be for you all, in this world and in the state, your exceeding great reward.

The suffering from wast of food and clothing is becoming more and more awful among our dear converts, since the cold winds of the approaching winter have begun to blow on our boundless prairies; it has become quite impossible for me to hear any longer the crice of destitution and to witness the tears of anguish, without making a new effort to save that noble band of disciples from total destruction.

new effort to save that noble band of disciples from total detruction.

I have come to Beston to speak to the numerous followers whom Jesus has in that christian city, and to ask them to come to our aid.

It is now apparent to all that it was necessary this terrible famine should visit us; in order that we might be united to all the true children of Christ, by the golden links of charity.—This charity which prompts so many from distant lands to give us a helping hand is a voice which speak to every heart of these new converts, and tells them "Bless the Lord, for He is good and merciful to you. Bless him when he gives you in abundance the things of this world, but bless Him also when He forbide your fields to give you your bread,—for, even then, He is your good and merciful Heavenly Father."
Please to forward to all our dear brothers and eisters of your noble Island, the expression of my most heartfelt grafitude; and invite them to unite their fervent prayers with your's in favor of

MECHANICS' INSTITUTE,

OIVE DUE HEED AND RESIEMBER.

If that natwithstanding the descrition of the Rev Secretary and other Officials of a hindred Association, to the centrary, the institute is still in being, and is not defauct.

His Honor the President will, therefore, inaugurate the Section for the ensuing year, by delivering an address on TUES DAY Evening, the the December next, at 8 c clock, at the Tuesconter will be ensuinted, and the agrand election of effice-heavers will immediately follow.

The decer will be open to the Public.

The hannel SOIREE of the Institute will take place of the 18th December For particulars, see Advertisement and Handbills.

JAMES 68. BUTCHER, See'y & Treasurer.

Charlettetown, Nov. 22, 1856.

DENTISTRY.

CLEMENT F. HUBERT, DENTIST, (LATE OF NEW-YORK,) begs to inform the Ishabitants of Charlettetown and vicinity, that he is now fully prepared to construct and insert Artificial TEETH, on Gold and Silver plate,

Filling, Estracting, and Cleaning attended to harges medicate. Residence—At Mas. Dougs.as's, Water-street. Charlettetown, November 18, 1889.

N. B.—Country-Dealers would do well to call, before me purchases elemètee.

Nev. 5, 1859.

And will be published in about a Month, THE Prince Edward Island Calendar,

For 1860. Any corrections in the lists from rill oblige the publisher.

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The work will be on sale in the course of next work, at Hasaan's Bookstore, Charlottetown; and a Colpotter will commence visiting the rural districts, taking the route from Charlottetown, to Covehead, Cavendish, New London, Princetown, Bedeque, &c. Friends in those quarters are requested to have their money ready when he comes.

Oct. 26, 1889.

65

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THE NEW-YORK TRIBUNE.

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we eschaw that reputation for enterprise which is acquired by bribing messengers and clerks in public effices to comive at the remaining publication of treaties or other efficial documents. We prize eccuracy of statement quite as highly as promptitude, but endawor not to accrifice the latter while severing the former. Escantially, The Tarnurs will be what it has been, while we shall constantly study to improve its every festure, and "make each day a critic on the last." The general verdict of the Press and the Public has effirmed the success of our past labors, and those of the future shall be characterized by equal corresponds on the past of the public has efficiently before the general influence of our journal to be caltury, to aid so in extending that influence through an increase of our subscriptions.

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pages of valuable and important matter. It gives in a condensed form the principal and most interesting facts connected with the twa great sational ovents which were brought, after the large the strength of twenty, or over, will be entured to a successful termination, viz. the Reformation in the reign of Elizabeth, and the Revolution in the reign of William III.

Agricultural strictes, see , see.

We shall, during this year, an hitherto, constantly labor to improve the quality of the instructive contextalement afforded by Tuts Wester Tanswax, which, we includ, shall continue to be the best Family Westly Newspaper published in the Warld. We consider the Cattle Market Reports alone richly worth to cattle raisers a year's esteeription price.

NEWS BY THE

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Her Majorty t few days, at the by the Emperor. Count Wales ist, has held so Lord Cowley, C Villamarina. The cholera is Pennels troops of