

### CHURCH NOTES FOR BUSY MEN.

#### GOING TO ROME.

His Lordship Bishop Radcliff will leave for Rome this week to represent the diocese of Montreal at the ceremonies in connection with the beatification of Joan of Arc. He will be accompanied by Rev. Abbe Victor Geoffrin, curate of St. Vincent de Paul parish.

#### FATHER CONWAY.

In the death of Father John Conway, of Latic, the diocese of Down and Connor has suffered a great loss. He was a familiar figure to the countless visitors who thronged the northern shore in the summer. But in his life he was one of the best administrators in the diocese, and was responsible for many improvements in the place.

#### A WEALTHY PRIEST.

The late Rev. Patrick Maguire, who died recently at Bandon, was in his eighty-fourth year. He was a native of County Kerry, and spent the last twenty-five years of his life in the American Mission. His personal estate amounted to about \$13,000.

#### PULPIT ORATORS.

Among the Lenten preachers in Montreal this year are: Father Patrick, of Dublin, Ireland; Father Campbell, of New York; Father Pace, of France. Their last Sunday sermons were much appreciated.

#### SERMON ON THE CREED.

Rev. Dr. Nichols, of New York, preached in Christ Church Cathedral last Sabbath evening on the words, "I believe in God." The Creed, he said, is not a mere act of worship, but an agreement to certain intellectual propositions. There should be no generation in its articles. If the modern generation had the drawing up of this confession of faith, it would likely be changed a good deal, but we must remember that the Creed was drawn up by the apostles at a time when there was an undivided Christian Church, and was worked according to the language and ideas of their time. If we were to draw it up anew, it would be impossible to give it such a form as to embrace the beliefs of all branches of the Christian Church, and the province of religious people, nowadays, is to translate, not to change, the original articles.

#### ARE THE CHILDREN SAFE?

A very pretty story is told of the late Queen Victoria. Some years ago, she had visited one of the great projects of an important public function, and a large choir of three or four thousand boys and girls had been organized to sing a song at the occasion. The next morning, when the Queen finished her journey, she sent a telegram to the city, "The Queen wishes to know did the children all get home safely?"

#### GRATEFUL.

The Christian Guardian of Toronto, says "The Methodist Church has tribulations enough of her own, and from recent happenings in this city she should be decently grateful she does not have the task of electing a bishop."

#### PRESBYTERIAN.

#### LA BOLD PREACHER.

Rev. Dr. A. S. Grant, of the Yukon, made a startling statement as to the social conditions in Toronto, "As Christians," he said, "in his brisk, direct, front style, he got next to what is going on in your city, and he learned for yourselves the terrible prevalence of the evils of strong drink, gambling, of the lust of the flesh. There is too much church and too little citizenship. Turn the church loose in Toronto and set it to work, it is better than feeding it into a state of atrophic spiritualism. If I told the press what I have seen and learned, it would create a sensation, but you don't want to advertise your city as a place where you have lots of good men, grand men, get them up to it."

#### CATECHISM.

The Presbyterian Church in the United States has a special committee whose business it is to simplify the language and to bring the catechism more in accordance with modern forms of expression.

#### DR. CLIFFORD TO THE FRONT.

Speaking of the great meeting recently held at Trafalgar Square, London, in the interests of the unemployed, the Baptist Times says, "It was ecclesiastical in appearance to the last degree. Hats, collars, coats and cloaks were of the most pronounced clerical type, relieved here and there by cassocks and rosaries and crucifixes. But what would have most surprised the stranger who had straggled into the square by accident was the presence of Dr. Clifford in his usual unclerical dress, the plain Roman Catholic priest. He would have asked naturally what the leader of militant Nonconformity was doing in the gallery. The explanation was simple: It was a meeting called by the Church Socialistic League, to discuss the unemployment question and to urge the government to make it the chief item in its programme this season. Dr. Clifford, who had the post of honor and proposed the resolution."

#### NON-CONFORMISTS.

The Free Baptists of New England are rather seriously divided on the question of union with the other branches of the Baptist Brotherhood. The vote recently taken showing 3,000 for and 5,000 against.

### A GREAT SCHEME.

A few days ago the representatives of thirty Congregational churches in New York and neighboring cities, met at the Broadway Tabernacle and discussed plans for taking up a campaign which it is proposed to push in all the Congregational churches of the country for the raising of a fund of \$500,000 to pay off the debts of the denomination. Several interesting societies and places them on a sound financial basis. This accomplished, the leaders of the movement hope to secure an annual contribution throughout the country during the next few weeks.

#### METHODIST.

#### A HERETIC CASE.

The Rev. George Jackson, at present of Toronto, but until three years ago a minister of the British Wesleyan conference, having avowed his disbelief in the historical character of the earlier chapters of the Book of Genesis, has been somewhat summarily brought to book by Rev. Dr. Carman, general superintendent of the Canadian Methodist Church. Mr. Jackson is not connected with the Methodist Church, but simply engaged by the official board of Sheburne street church, he cannot be dealt with in a disciplinary manner, and the only course available is to expel him from the church. Dr. Carman was officially to repudiate this teaching as from a Methodist standpoint. This he has done and for this he has been applauded by every laityman within and outside the churches. When a minister ceases to preach the well understood belief of his Church, the only honorable course for him to take is to hand in his resignation.

#### HON. S. H. BLAKE.

Owing to the Carman-Jackson controversy over Rev. Mr. Jackson's views on the book of Genesis given by him in a lecture at the Y. M. C. A., the two last lectures of the series, which were to have been delivered by Dr. Crumlin, of the Auburn street Methodist church, and President MacFadyen, of Knox College, have been cancelled by the Y. M. C. A. directors. The Hon. S. H. Blake, who for many years has been president of the Y. M. C. A., wrote a protest. He said: "I am glad to find that the last two lectures have been cancelled. There are Methodists, I hear, who agree with Mr. Jackson. But if all the Methodists in Toronto agree to it, I am not going to agree to it. I am not going to agree to the giving up of the dear old Bible for any scientific theory for the sake of a theory that Dr. Eakin, Mr. Jackson, President MacFadyen and Dr. Crumlin may have to present."

#### THE LATE DR. CUYLER.

This great and good man, and eminent preacher of the Gospel, has bid the great majority. His ancestors came from Holland more than two centuries ago. His great grandfather, Hendrick Cuyler, one of the early settlers of Albany. In 1833 Dr. Cuyler took charge of the Market street Dutch Reformed Church, seven years later he became pastor of the Lafayette Avenue Church in Brooklyn. In 1859 he retired from active service, but continued to write for the religious press as well as to visit his friends. He was in the van of many a national struggle. A fearless champion of the anti-slavery cause, which he supported at all times, and at all seasons; a formidable fighter for the cause of the drunkard; a persistent defender of the faith once delivered to the saints in the midst of an avowed higher criticism. Dr. Cuyler avoided all personal hatreds. Perhaps no man in the American pulpit was more essentially a part of the life of the nineteenth century. Speaking of his work in his autobiography, he says: "I encourage my people," he wrote, "to send me word when there was any cause of religious interest in their families or any matter of importance to discuss with me. In short, I endeavored to treat my flock exactly as though they were my own family, and to be perfectly at home in their homes. I managed to visit every family at least once in each year, and as much often as circumstances required. As I had no 'loving places,' I easily got through my congregation, which, in Brooklyn, numbered several hundreds of families. I took seven boxes in all and cured me."

#### POPE'S CONDITION NOW ALARMING.

ROME, Mar. 7.—The Pope's indisposition has taken on the character of influenza and his condition inspires apprehension. Notwithstanding his ill health, however, his holiness took the keenest interest in the electoral struggle today, insisting upon seeing the dispatches giving up the returns.

#### Italian Elections.

General elections were held throughout Italy today for the new chamber of deputies. The campaign had been an apathetic one, but the casting of the ballots resulted in many conflicts and much excitement in the provinces. In the province of Caserta one man was killed and reports from other constituencies state that many persons were injured in street brawls. The government in anticipation of trouble, had taken preventive measures and the troops eventually succeeded in restoring order.

#### NEW YORK, March 8.—The Liberal Sunday School of which Judge Wagner is president, has been chosen to meet today and decided to inaugurate its campaign. A set of principles was adopted which declares for open air sports, swimming baths, gymnasium, playgrounds, reasonable outdoor sports and "rational amusements" for the people of the city. The league intends to advertise the majority opinion of the voters of New York as to the sort of Sunday they desire. The city of New York will be communicated with by mail or other means and his vote upon a series of questions to be propounded to him, solicited.

### SATURDAY SERMONETTE.

#### OPINION.

We all want to get them and we all ought to give them—if they are of the right kind. But many a man could, if he would, trace his descent financially and morally from the time when he bought the recipient of a gift he congratulated himself on.

#### WOODSTOCK, N. B., March 11.

The bodies in St. John, in October, 1906, Father Noble was an attendant at all the sessions. Mr. Noble was educated at his home in Belgrave, there were common and surrounding country by the intelligence of the death this morning of Rev. Joseph Barker Noble, commonly called "Father Noble," who passed away at the residence of his nephew, Theodore McKinnley, at the ripe age of 83 years and seven months.

I cannot make you believe it, or refuse to accept a gift because it may be very useful to you, more than good. The best way to get houses or farms is to earn them. You are more likely to keep them than if they are given to you. But there! you try me with a house or a horse and see if I practice what I preach?

Spending of horses reminds me how the gift of a horse has made many a man poor. The faster the horse the poorer the man became. In the first place he did not need the horse. He had nothing for it to do. He had no barn and he had to build one. He had no harness nor carriage, and he had to stand them. He had no hay and oats and he had to buy these. And if he had no work for the horse to do, the horse had plenty of work for him to do, in feeding him and cleaning him. The horse made him waste his time, he neglected his business, or asked for more money than he needed, for the horse was a slow horse and would not go a mile in half an hour, and he was a fast horse and would go a mile in ten minutes, and he was a slow horse and would not go a mile in half an hour, and he was a fast horse and would go a mile in ten minutes.

#### PHADDUS.

The old church at Victoria Corner where the first Free Baptist Conference was held in New Brunswick. Mr. Noble was the last survivor of this memorable meeting.

#### IT IS NO TROUBLE TO WORK NOW.

So Says Miss Eisie J. Allen After Using Dodd's Kidney Pills

#### REV. J. H. A. ANDERSON YESTERDAY'S SPEAKER.

Says That the Gospel and Temperance Must Go Hand in Hand

#### SUNDAY LEAGUE WILL START ITS CAMPAIGN.

Favors "Rational Amusements" for the People on Sunday

#### CASTORIA.

The Kind You Have Always Bought

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Father Noble was the son of Benjamin Noble of Lower Brighton, and grandson of Rev. Sam Noble, whose forefathers came from England and settled in the United States, but Sam went to Mauderville, N. B., in 1774, as a Congregationalist minister, and his descendants are numerous in New Brunswick and Maine. Father Noble was born in Lower Brighton, this county, on August 4, 1815. On Oct. 24, 1838, he married Miss Florine McGraw, native of this county. His wife died 23 years ago last October. There were nine children, William Albert of Blaine, Me.; Sarah Jane, who married Mr. Vesev, died in 1862; George A. B. of Butter, Montana; Anna Amelia, wife of Collin Wood, Woodville, N. S.; Benjamin Holden and Ida Florence, who died in infancy; Rev. Joseph Nehemiah, of Houlton, Me.; Benjamin of New York, and Mrs. Richard Currie of Bath, N. B. One brother and two sisters survive. Father Noble and Mrs. Blaine, Mrs. McKinnley and Mrs. Blaine, all died in Woodstock, N. B., on Saturday, p. m. at 2.30, Rev. Dr. Moore and Phillips officiating and interment in Woodstock cemetery.

Father Noble was the grand old man of the church in these days, but the deceased is known to have said "that we learn more from his sayings than from his words." He was ordained in 1841 and took up mission

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#### REPORTED THAT BIG LOAN IS TO BE MADE.

G. T. P. May be Helped Out of Difficulty by the Government

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### Dr. J. Collis Browne's

# Chloroquine

The Best Remedy known for the most valuable remedy ever discovered. The only medicine in SPAIN, NEURALGIA, GOUT, RHEUMATISM, TOOTHACHE.

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Wholesale Agents: LYMAN BROS. & CO. LTD., TORONTO.

### REFERRED TO IN MANY PULPITS THE EULOGIZED FATHER NOBLE

#### Recent Controversy Agitating Protestants

#### MR. LANG ON SUBJECT

#### Rev. Gordon Dickie Also Refers to It—Calls Emmanuel Movement a Fad

From several city pulpits yesterday references were made to the recent controversies agitating the Protestant bodies throughout the Dominion. In St. Andrew's church yesterday morning the Rev. David Lang preached eloquently of the foundation of the Christian belief. He stated in opening that owing to the spirit of controversy now abroad in the land people were naturally asking themselves as to what their belief was essentially constituted. The faith of some was being undermined because of the doubts being cast upon certain portions of the Old and New Testament, and it behooved all to earnestly inquire into the matter.

#### FATHER NOBLE'S FUNERAL.

WOODSTOCK, N. B., Mar. 7.—At 8 o'clock yesterday afternoon all that was mortal of the late Rev. Joseph Noble was laid to rest in the Methodist cemetery. Seven clergymen were present to assist at the services, although no funeral sermon was preached by request of the deceased, viz., Revs. Dr. McLeod, Dr. Phillips, Barnes, Bleakney, Fenwick, Todd and Currier. Services were held at the house of the deceased, where Rev. Dr. McKinnley, Rev. Dr. G. Noble, David Noble and George Currie.

#### TO BUILD AT CAPITAL.

FREDERICTON, N. B., Mar. 6.—Fredericton will have a fine new bank building on Queen street in as short a time as practicable if the management of the Bank of New Brunswick is able to put the plans now under consideration in operation. The matter has been under consideration for some time and persons acting for the Bank of New Brunswick have been endeavoring to purchase the necessary site on Queen street for the erection of a building for the steady growing business of that institution. On Friday Patrick Mooney, of B. Mooney & Sons, contractors, St. John, was here and it is said that he was looking the ground over in the interests of the Bank of New Brunswick. One property which has been under consideration is that known as the Graves property between the bank and the Cameron brick block, but the price placed upon this property by the owners is prohibitory so far.

#### TO WED A PRINCE.

TOKIO, March 6.—The wedding of Princess Kane, a daughter of the Emperor, with Prince Kitta Shirakawa will take place about the middle of April. Mr. Nagasaki of the imperial household department, who recently came from Europe, where he purchased a number of articles needed for the wedding, had audience with the Emperor recently, and gave an account of his trip. It is reported that the clothing was purchased in London, and several pieces of jewelry, including a necklace valued at \$13,000 and a finger ring at \$5,000 in Paris.

#### TO WED A PRINCE.

UNION CITY, Tenn., March 7.—Mirschel Hogz, a confessed member of the band of "night riders" who murdered Captain Quentin Rankin at Walden last night and has not been recaptured. He is supposed to be in hiding in the lake regions. The military at Fort Rensselaer has been notified and are instituting a vigorous search for the fugitive.

#### TO WED A PRINCE.

NEW YORK, March 8.—The cotton futures opened steady, March 9.51 bid; May 8.48; June 9.41; July 9.44; Oct. 9.29; Nov. 9.21 bid; Dec. 9.21; Jan. 9.21 to 21.

### Castoria

For Infants and Children.

The Kind You Have Always Bought

Signature of Dr. J. C. Watson

### TO BE HANG FOURTH OF

#### Italians Sentence Saturday

#### DRAMATIC SCENE

#### Tony Still Protests His sentence—They Refuse to Eat

ANDOVER, N. B., March 5.—As the crowd was yesterday evening greater when court opened this afternoon, His Honor Judge MacPherson said in a humorous way that "it was the people's house and they were privileged to see it down if they were not satisfied with it. It was a son Hopkins of this place, said beside his home."

Mr. Hopkins' case was a dramatic scene. He was sentenced to a year in prison for the murder of a man named Tony Still. Tony Still was a man of good character and was well known in the community. He was accused of the murder of a man named Tony Still. The case was a dramatic scene and attracted a large crowd of people. The judge sentenced Tony Still to a year in prison for the murder of a man named Tony Still.

#### HUMAN BLOODHOUNDS.

When the prisoners were caught by the bloodhounds, they were taken to the jail. The bloodhounds were used to track down the prisoners. The case was a dramatic scene and attracted a large crowd of people. The judge sentenced Tony Still to a year in prison for the murder of a man named Tony Still.

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