

MOTHER OF SCHOOL GIRL

Tells How Lydia E. Pinkham's Vegetable Compound Restored Her Daughter's Health.

Plover, Iowa.—"From a small child my 15 year old daughter had female weakness. I spoke to three doctors about it and they did not help her any. Lydia E. Pinkham's Vegetable Compound had been of great benefit to me, so I decided to have her give it a trial. She has taken five bottles of the Vegetable Compound according to directions on the bottle and she is cured of this trouble. She was all run down when she started taking the Compound and her periods did not come right. She was so poorly and weak that I often had to help her dress herself, but now she is regular and is growing strong and healthy."—Mrs. MARTIN HELVIG, Plover, Iowa.

Hundreds of such letters expressing gratitude for the good Lydia E. Pinkham's Vegetable Compound has accomplished are constantly being received, proving the reliability of this grand old remedy.

If you are ill do not drag along and continue to suffer day in and day out but at once take Lydia E. Pinkham's Vegetable Compound, a woman's remedy for woman's ills.

If you want special advice write to Lydia E. Pinkham Medicine Co. (Confidential) Lynn, Mass. Your letter will be opened, read and answered by a woman and held in strict confidence.

HURLED FROM BRIDGE INTO TRENT RIVER

Tragic Death of George Slaton At Campbellford.

Completing his forenoon's work at the Weston Shoe Company's factory, yesterday, George Slaton, left the place as usual to get dinner, but in one short minute on the way home he was hurled across that river from whence none ever return. It appears to have been the practice of the deceased, along with several others, of crossing the railway with a short way home. Yesterday, however, a freight train was coming from the east as several were about to cross the bridge, and the deceased, in spite of warning from companions, started to run across with the train just a notch behind. When part way over the engine hurled him into the river, several feet below. A crowd immediately gathered, and watching the swirling waters, about one o'clock saw the body rise, but the swift current carried it down stream. Only the unfortunate man's hat was secured.

The deceased had been in town about two months, having secured employment in the shoe factory, and lived with his son at the home of Mrs. V. M. Mackay, near the bridge. His sorrowing widow, with a family of eleven children, live in Toronto, and are left to mourn the loss of their provider and protector.

We learn he was a member of the Methodist church choir, here—Campbellford News.

WELL-KNOWN LADY DEAD

Mrs. S. Reddick, of Wallbridge, Victim of Paralytic Stroke.

The death occurred at her home in the 4th Concession of Sidney, Mrs. S. Reddick, on May 6th last. Death was due to a paralytic stroke, which Mrs. Reddick was seized with only three weeks since. The late Mrs. Reddick was well known in the neighborhood and was active in church and social work. She leaves besides her husband three sons and three daughters to mourn the loss of a kind and devoted mother. The sons are Charles, of Kingston; Barton, of Finch; and Lorne at home. The daughters are Mrs. W. Morey, of Belleville; Mrs. McGuire and Miss Lena at home.

The funeral took place on Thursday and was conducted by Rev. Mr. Cook. A large number of friends accompanied the remains to their last resting place. Much sympathy is felt for the bereaved husband and family in their hour of sorrow.

Cheese Board.

The Belleville Cheese Board met this morning. The following cheese was boarded: Bronk, 30colored; Holloway, 12 white; Hyland 25w; Sidney 30c; Acme 35w; S. T. Hall, 40c; Bayside, 25c; West Huntingdon, 45w; Melrose, 30w; Zion 35w; Foxboro 35w; Tharston, 30w; Field 25c; White Lake 25w; Moira 30c. Sales were made at 12-16, 12-3-8, 12-4-6.

Belleville Old Boys.

The Belleville Old Boys held a social gathering in St. George's Hall, Toronto, when Mr. W. S. Morden, K.C. was elected President of the Association. The annual excursion to Belleville will be on July 13.

ELECTRICALLY PREPARED LUNCHEON

Served to a Number of Business Men Yesterday at Trenton—What is Now Being Done by Electrical Apparatus.

From Saturday's Daily
There is after all something new under the sun, Solomon to the contrary notwithstanding. Had Solomon been at Trenton yesterday he would have been compelled to make retraction and admit that to have a five-course luncheon cooked and baked and prepared by electricity was to him a novel as well as a pleasing experience.

It was the good fortune of a representative of the Ontario to be present yesterday at the luncheon at Trenton where the local representatives of the Electric Power Co. met in one of their periodical meetings to discuss problems incidental to their business. In addition to several business men from Belleville and Trenton, the following officials of the company and local representatives were present—A. B. Coyville, Solicitor, Toronto; W. A. Robertson, General Manager, Toronto; J. Littlejohn, Treasurer, Toronto; G. E. Smith, Supt. Electrical Dept., Belleville; W. MacLachlan, Engineering Dept., Toronto; K. R. McClellan, General Agent, Toronto; Mr. Reesor, local manager of the company, and the following local managers—Mr. Walter, Napansie; Mr. Scott, Belleville; Mr. Herrington, of Millbrook; Mr. Duffy, Tweed; Mr. Peeling, Oshawa; Mr. Barry, Downsview; Mr. Coleman, Port Hope; Mr. Skidmore, Cobourg; Mr. Friendship, Brighton; Mr. Munroe, Peterboro; Mr. Hicks, Trenton.

To say that the electrically prepared menu was a success is but expressing it mildly. The most delicious and appetizing of the ice-cream freezer had been operated by electricity.

After the hungry guests had shown their appreciation of all the good things provided in the most practical manner, Mr. Robertson, the general manager, took charge of an impromptu toast list. Before calling upon the others he briefly outlined the work of electrical development being carried on by the Electric Power Company. There were over forty miles of lines through rural sections from which farmers could now obtain a cheap power and lighting service. The farmers were already availing themselves of the privilege to a considerable extent, and would probably do so more and more as they became more familiar with the apparatus.

Mayor Kidd of Trenton followed and commented upon the value of such gatherings of business men. He spoke of the development of Trenton and the part being played in that growth by the excellent service of the Power company.

Mr. Robert Weddell, president of the Weddell Bridge and Dredging Company gave a humorous and characteristic address in which he gave an interesting sketch of the progress of industry and invention particularly in the electrical field.

Mr. E. F. Ketcheson, president of the Belleville Board of Trade, expressed his pleasure at being present and complimented Trenton upon the evidence of progress on every hand, and hoped there would be mutual good will and cooperation throughout the district among the various counties.

Mr. G. E. Smith, president of The Intelligencer, in a brief address gave strong words of commendation to the Electric Company for the admirable service they gave at Belleville. The interruptions were negligible.

Brief remarks were offered by Messrs. Willis MacLachlan, Oswald H. Scott, J. O. Herity, E. V. Ilsey, and A. E. Cuff, president of Trenton board of trade.

After a vote of thanks to Mr. Hicks, the local manager at Trenton, who had been responsible for the preparation of the luncheon, the program was concluded.

The Power Company at Trenton is now housed in a most commodious and handsomely appointed office, provided by Mr. Weddell. The office fittings are most elaborate and the spacious plate glass windows give ample opportunity to display the latest line of electrical cooking and domestic apparatus.

Belleville Rifle Association.

This Club met last night to decide who should wear the championship button. The result is as follows: *G. Ellis 97 *R. Weese 97 *A. D. Harper 97 J. Douch 95 A. J. Stewart 94 D. J. Corrigan 91 E. Deahane 84 W. Moore 83 W. J. Andrews 83 A. Harman 82 Charles Thompson 82 H. S. Searles 82 H. McCaskey 82 J. J. Shea 82 T. Bradley 82 J. Woodley 81 *Shoot for button on Tuesday evening next owing to tie.

It is Wise to Prevent Disorder. Many causes lead to disorders of the stomach and few are free from them. At the first manifestation that the stomach and liver are not performing their functions, a course of Parment's Vegetable Pills should be tried, and it will be found that the digestive organs will speedily resume healthy action. Laxatives and cathartics are so blended in these pills that no other preparation could be so effective as they.

CREATION'S DRAMA OPENS AT CAPITAL

Washington's Beautiful Theatre the Scene.

PASTOR RUSSELL PRESENT

In Discourse He Chose That Feature of His Famous Creation Drama Which Relates to St. Paul's Advice, "Present Your Bodies a Living Sacrifice."—He Declared Israel's Tabernacle a Beautiful Picture of the Divine Plan For Mankind's Salvation.

Washington, D. C., May 10. Pastor Russell is in the nation's capital city, and in the capital's finest theatre, The Belasco, presented, both afternoon and evening, his far-famed Creation Photo-Drama. Many of the nation's most citizens were in attendance. Capacity audiences will doubtless be the rule at the beautiful Belasco.

Asked why the Creation Photo-Drama is exhibited in theatres, Pastor Russell said: "Theatres are better places for the drama of Creation than churches, because Catholics do not care to go to Protestant Churches, nor Protestants to Catholic Churches, nor Jews to either—and all classes are interested in the drama, and it is for all."

Continuing, the Pastor said: "The Photo-Drama is reaching far and wide. The International Bible Students Association is supplying the drama, with its various accessories, without charge, and the public, interested in Bible Study, are paying for theatres in which it is shown."

"The drama is going first to the larger cities, but many calls from small places will have consideration in due time."

Pastor Russell, as usual, delivered a discourse, taking for his text: "I beseech you, brethren, by the mercies of God, that ye present your bodies a living sacrifice, holy, acceptable unto God—your reasonable service."—Romans 12:1.

The Pastor began his discourse with the declaration that the Apostle is in general, but only those who believe that God sent His Son into the world to die for our sins, and who have taken the step of trusting in the blood of Christ, as their ransom-price. Those the Apostle meant as brethren, not as sinners. The text, therefore, may be applied only to those who have been justified by faith. These alone may have the further opportunity of presenting their bodies a living sacrifice, holy and acceptable unto God.

The speaker reminded his hearers that in the typical sacrifices, offered according to the instructions which God gave Israel through Moses, every animal brought to the altar of the Lord must be without blemish—the Lord thus indicating that no one who is in an imperfect condition would be acceptable to Him. He then showed that under the arrangement made for the Church of the Gospel Age something was done in order that the natural blemishes of the consecrated might be covered; for all were by nature children of wrath, even as the rest of the world.

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The Pastor then refreshed the minds of his audience with the description of Israel's Tabernacle in the wilderness. God gave that people instructions through Moses to construct that Tabernacle, not merely for their own convenience in worshiping Him, but as a type of the great Plan for human salvation. The Tabernacle proper was built of boards overlaid with gold, and was covered with skins. Around the Tabernacle was a Court, constructed of white limestone, hung on poles. In front of the Court was the entrance, called the Gate.

Between the Gate and the Tabernacle were the Brazen Altar and the Laver. The Altar was directly in front of the Gate, and on it the offerings were made. The Laver was filled with water for the washing of the hands and the feet of the priests. Those privileged to enter the court could not reach the Tabernacle without passing both the Altar and the Laver. The Tabernacle proper was in two parts, called the Holy and the Most Holy. In the Holy were the Golden Candlestick, the Table of Shewbread and the Golden Altar. In the Most Holy was the Ark of the Covenant, upon which rested the Shekinah light.

Thus God pictured His great Plan of salvation, declared the Pastor. God's plan was set forth in the Scriptures, and was represented by the Shekinah glory in the Most Holy. In the antitype, whoever desires to draw near to God may be said figuratively to be going toward the Tabernacle, in the type, the Altar of sacrifice was directly inside of the gate. In the antitype, no one can draw near to God without first seeing and recognizing the fact that Christ died for our sins, according to the Scriptures. He is our Redeemer. Our sins could not be forgiven except through the merit of the Sacrifice which God has provided freely for us. Until this sacrifice is seen and accepted, there can be no further progress toward God on the part of the one seeking to draw near Him.

provided for us are then privileged to go on to the antitypical Laver. When they turn away from sin, and the certain righteousness of the flesh remains with them; and they endeavor to rid themselves of these weaknesses. They make the effort to cleanse their thoughts, words and actions, in order to be pleasing to God. Going still further in their desire to draw near to God, they come to the Door of the antitypical Tabernacle.

The Pastor next showed that during the Jewish Age no Jew was fully justified, as Israel had was a typical justification and a typical relationship with God; for until the real sacrifice for sin had been offered by our Lord Jesus Christ and had been presented to the Father, there could be no actual justification. Justification, he declared, is a progressive matter. When one merely sees the sacrifice of Christ, he is not justified. But as he draws nearer and nearer, he is coming more and more into that condition which is right. Every step toward God—every step of faith, obedience and desire to please Him—is a step toward complete justification.

Referring again to the typical Tabernacle, on the Day of Atonement. In the antitype, he declared, all of the people of God who have come to Him in consecration are represented by the two goats that took part in the ceremony of that day. As the goat of the Belasco, the scape-goat class. After they have passed through the antitypical Court—after they have entered the antitypical Gate, passed the antitypical Altar and washed at the antitypical Laver, they are tied, as it were, at the Door of the antitypical Tabernacle; that is to say, they consecrate themselves to God.

In the type, the goats were brought to the Door of the Tabernacle, and there waited for the high priest to cast lots upon them. As soon as he had done so, he offered the Lord's goat in sacrifice. In the antitype this signifies God's acceptance of the sacrifice of the consecrated. The other goat, the scape-goat, was then counted dead. The New Creature is thereafter represented in the body of the high priest—a member of his body.

The Pastor then carefully explained that as the sacrifice of the antitype is the sacrifice of the consecrated, and made it possible, so in the antitype Christ's sacrifice preceded the sacrifice of the Church, and made theirs possible. Those who do not care to present their bodies as living sacrifices, but who are now waiting for their opportunity will come during the next Age. At present the call is for those who desire to follow in the footsteps of Jesus—those who will lay down life itself in His service.

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This is the antitypical slaying of the goat; this is the death of the old nature; and just at the moment when the old nature is slain, the new creature begins—begotten of the Holy Spirit, and these may be children of God, spiritual sons of God. These have become the Lord's in two senses; first, the sense that every animal brought to the altar of the Lord accepts their offering.

The Pastor made a practical application of the text, declaring that whenever an experience begins to be rather hard, the Christian is then looking at the things that are seen, and forgetting to look at those that are invisible—the things of the Kingdom. Such should shut their eyes to the things that are seen, and ask the Lord to help them to set both their eyes of understanding and their affections on the things as yet not seen—the things which God has in reservation for those who love Him. These things the natural man cannot understand; to him they are foolishness. But to those who love the Lord they are the most wonderful realities and bring the greatest blessings.

Next the Pastor drew attention to the mad rush for pleasure which characterizes our day. The whole world is searching for pleasure. He then asked whether his hearers had ever known any of them who had found genuine pleasure. He had not. With the Christian, however, it is different. The Christian has found an unfailing source of joy. The peace of God, which passes all understanding, rests in his heart.

In conclusion, the Pastor exhorted his audience to rejoice in the Lord. All the consecrated should rejoice always, not only because they know the Lord, but because they know that by and with the world's eyes of understanding will be opened. The glorified Church will have the pleasure of giving this Divine blessing.

Stork Sets Record in Winnipeg. During the month of March there were 656 births in Winnipeg, constituting a record. The largest number of births heretofore recorded was in July, 1913, when the stork made 546 visits.

Comic GOLF. The Disgusted Golfer—Have you ever seen such rotten play? The Weary Caddie (who has caddied three days for only his bare wage)—No, sir, but I've read of it in the comic papers.

Musical Note. Knecker—What is a harmonica? Boecker—Corn on the cob set to music.

Trouble. Some men rush into trouble thoughtlessly, while others keep a diary. Why are detectives called "cop-pers"? Because they are required to be men of mettle.—London Mail.

things relating to God. This especially prepared class is the Church who as kings and priests will also have authority, under their great High Priest, to rule the world during the thousand years of the Messianic Kingdom. Their work will be not only to rule mankind for their good, but also to uplift the race of Adam from sin, degradation and death.

The opportunity to be a member of this Royal Priesthood is certainly the greatest privilege that has ever come to any creature. It is to do and prepare this class for joint-heirship with Jesus in the Kingdom that God deals with the Church as He does. He calls them out of the darkness of the world into the light of the knowledge of His own glorious plans for the salvation of humanity.

Next the Pastor showed that this matter of sacrifice may be viewed from either of two standpoints—God's view and man's. From the standpoint of humanity, consecration seems to be very hard. There is no slavery in the world like that of being a child of God and an associate of Jesus, they think. Everything must be given up. One cannot have anything of his own; he may not eat, drink, sleep, think, or do anything as he would choose. On the contrary, he must ask what the Lord would have him do about everything. He must have no will of his own. Any other will would be allowed to eat what he chose and to think what he chose, at least; but the Christian cannot do so. He must say, Not my thoughts, not my ways, not my will, but the Lord's. This is the worldly view of consecration; it seems hard; indeed, some will say, it is too much.

The view from the Divine standpoint is altogether different. We who look at the subject from this standpoint say, What have we, what best? We are dying creatures. We have very little strength, very little wealth; it requires nearly all of our time to provide for the necessities of life. We have very little to give to the Lord. Therefore we do not see why the Lord should accept our sacrifice at all.

To corroborate this view, the Pastor cited the case of St. Paul, who declared that he counted all things but loss and dross for the excellency of the knowledge of Christ Jesus his Lord. St. Paul had more than have most of the consecrated. A Roman citizen by birth, he was also a member of a noble family, and had every advantage of wealth and education. He had good powers of speech and reason, as his Epistles demonstrate. Whoever will read his Epistles to the Romans will see that the master mind behind that writing could handle a case at law anywhere. Yet, after summing up all his advantages, the Apostle considered these things as mere dross. He willingly sacrificed them all in order to win Christ; for the things of this present life are not worthy to be compared with the glory that shall be revealed. This, the speaker declared, is the right view of consecration—God's standpoint.

The Pastor then discussed the experiences of the Christian who is walking in the narrow way of sacrifice. He has pleasures of white the world knows nothing. His trials seem, as the Apostle says, light afflictions, which are but for a moment, and which are working out for him a far more exceeding and eternal weight of glory, while he looks at the things unseen. The Christian is looking at the unseen things with the eye of faith—the eyes of his understanding.

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ABSTRACT
From Annual Statements of Standard Bank of Canada

Year	Deposits	Capital	Reserve Fund	Total Assets
1913	32,017,153	2,429,275	3,129,275	41,234,487
1914	35,018,592	2,860,240	3,760,240	45,661,015

Sub Branches
SHANNONVILLE—Monday and Thursday
FOXBORO—Tuesday and Friday
REDNEVILLE—Wednesday

Belleville Branch John Elliott, Manager

Merchants' Bank
of Canada

Assets \$80,000,000

216 Branches, extending from the Atlantic to the Pacific.

Savings Bank Department

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BELLEVILLE BRANCH H. SNEYD, MANAGER

UNION BANK OF CANADA

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Of Belleville Branch, F. C. Billingsley, Manager
Picton Branch, W. Brown, Manager.

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