

The rector of the parish of the Holy Trinity, in having his and so held his. Rogers and collections were own good work wbacks, a try- calities of valu- archbishop held twenty-three re- ly were adults, ats. The total ide and outside, mission the work en brought to a The mission ed statement of tion with that The mission is rish of Napanee ned, on account cent. in advance e in a healthy e communicants novals and hard daily evensong than ever, the to 18. As St. year, the inten- this autumn by in memory of and founder of consequence of en thought prus- sent. The ves- of the project, o carry it into congregation at the good work by ry, seeing it is, adation of all the ost as it is that has added one e deanery, the urchased the old ad made it meet The untiring Serson accounts ch a result would ides accomplish- ed now and near- modious stone en East also has ren the great e short time at e zeal of the mis- ck, and a small ul and substan- ed almost out of defence of "the while at Yarker, relate, another a has been built art of the village. sons of the late t God, and in lov- Mr. O'Laughlin. rk that has been , comprising ten , that its accom- y impossible but tly members of ton, who received e Mission Board ay add here that of stations taken d Camden East, cessity of which mission will become me say that, en- Church life and ng event of the y promising an- Addingon. At relieved of the lect of that dis- tly to be brought missionary, which one of the chief

parish on Sept. 10th, 43 males and 41 females. About 25 per cent. of the number were adults, some of them quite advanced in years. The increase in the number of communicants has necessitated the doubling of the number of communion services on Sundays. The annual Harvest Thanksgiving Services were held on the 1st Sunday in October, and proved to be very successful. The Rev. Prof. Worrell preached at 11 a.m. and 7 p.m. The congregations were large, the number of communicants being exceptionally so, being about 160. The choir was in good form and rendered the special music in a creditable manner. The offerings were fairly good, the Harvest Home picnic and Thanksgiving Services netting over \$200. The advisability of completing this beautiful church by the erection of the spire is being seriously considered.

TORONTO.

ARTHUR SWEATMAN, D.D., BISHOP, TORONTO.

Miss Lizzie A. Dixon acknowledges with thanks the receipt of five dollars from the joint Bible class of the Church of the Redeemer and St. Paul's, for Peace River Mission, Athabasca.

St. Phillip's.—An organ recital and service of praise took place at this church on Monday evening, the 18th November. Mr. E. W. Phillips, organist of St. George's Church, Toronto, played several solos on the organ, Mr. Rennick, the organist of the church, presiding at the organ during the service of praise. Solos were sung by Mr. F. T. Verrall, Miss Ida Hawley and Mr. H. C. Johnstone. The Provost of Trinity preached on the subject of "Public Worship," taking for his text St. Matthew xxviii. 9.

St. James'.—A United Harvest Thanksgiving Service.—The singing, which was a special feature, was led by representatives of all the Church of England choirs in the city. The hymns chosen were appropriate for the occasion. Rev. A. J. Roper and Rev. F. G. Plummer acted as choirmasters, and Mr. Mockridge officiated at the organ. The service was conducted by Rev. Canon DuMoulin, who was assisted by the Bishop, Canon McNab, Rev. Dr. Sweeny and Rev. Dr. Pearson. The reverend gentleman took his text from Ephesians, chapter v., verse 20: "Giving thanks always for all things unto God and the Father, in the name of our Lord Jesus Christ." At the conclusion of the service the benediction was pronounced by the Bishop. The special collection will go towards the missions of the Church.

St. Stephen's.—The corner of Bellevue avenue and College street was a scene of much activity last Thursday morning, as the members of St. Stephen's young men's Bible class and some of their brothers from All Saints' collected together for a "hare and hounds" run to Weston. After a short service of Thanksgiving, held in the class-room, as a right beginning of the day, jerseys were donned, and spare clothes packed in the van which was to take them and the heavier members to the finish. The run was made in one hour and sixteen minutes from St. Stephen's over a stiff country of between ten and eleven miles. Proprietor Lellis, of the Eagle, had provided their Thanksgiving turkey and plum pudding. After an excellent dinner an hour was spent in pipe and song, then a ramble and hunt for fossils in the Hunter valley, and a visit to the historic burying ground of the Denisons, where the grave stones date back to the beginning of the century. Here the party was picked up by the van, and drove home, making the air melodious by the way. The prizes for the first hare and the first hound were won by Will Major and I. Newton, respectively.

In Memoriam.—Shortly after midnight on Sunday, at 34 Madison Avenue, the soul of Huron Hue Hunter was wafted peacefully into Paradise. Prayers had been asked for him in most of the city churches that day, but the Divine Master had need of his little servant, and he took him lovingly to himself. Little Huron, better known as Chum, was a beloved chorister in St. Mary Magdalene's choir, whose choir-master mourns his loss with a grief which only those who know his deep love for his boys, can understand. He was with him throughout his illness, and bears witness to the great bravery with which the little martyr bore all his pain and suffering. His brother choir boys are quite broken-hearted at the loss of one they loved so dearly. A Requiem service was sung at St. Mary Magdalene's, on Tuesday, at which the Rev. Dean of Trinity College gave an address which was full of feeling and comfort.

Far, far away on a pavement of stars,
In a robe of light will he stand;
And sing Alleluia that never dies,
With a bright gold harp in his hand.

Inter Diocesan Sunday-School Examinations, 1895.—The annual examination upon the lessons of the present year will be held on Saturday, December 7th, 1895.

The following regulations will govern these examinations.

Extracts from Regulations.—The examinations are held at local centres in every diocese in which a sufficient number of candidates present themselves for examination.

The fee for examination is twenty-five cents for each person; and the minimum fee for every local centre is \$1. On receiving a sufficient number of applications (i.e., not less than four) from any local centre, arrangements are made by the committee for the appointment of a local examiner at such centre; to whom the printed papers are forwarded. The local examiner acts as "invigilator" at the examination.

The results are published in the *Teachers' Assistant*. Diplomas are presented to the successful candidates among the teachers, and certificates to those scholars who obtain First or Second Class Honours. To obtain First Class Honours a candidate must obtain an aggregate of 75 per cent. on the two papers; for Second Class Honours an aggregate of 50 per cent. on the two papers.

Applications from candidates should be according to the usual form, and should be sent before December 1st, 1895, to the Rev. G. C. Mackenzie, M.A., Brantford, Ont.

N.B.—No fee is required to be forwarded with the above application.

The following is the prize list as at present arranged, but negotiations are pending which (it is hoped) will result in the offering of additional prizes by the Sunday-school committees of other dioceses.

Prize List.—I. The Toronto Church of England S. S. Association Prizes (open to teachers and scholars within the Toronto Deanery):

1. Teacher ranking highest \$7
2. " " second 5
3. Scholar ranking highest 7
4. " " second 5

N.B.—In case of a candidate who is entitled to one or the other of these prizes winning another prize which he or she may prefer to retain, the Deanery Prize shall pass to the candidate obtaining the next highest number of marks in the examination.

II. The *Teachers' Assistant* Prizes (open to all competitors):

5. Teacher or Scholar ranking highest \$4
6. " " " second 2

The above prizes to be in books of the value set opposite them, and to be selected from a list recommended by the Executive Sub-Committee.

NORWAY.—Every seat in Boston's hall was occupied on Thursday evening, the occasion of another of the attractive At Homes for which St. John's Church, is noted. Preceding the social proper was a musical entertainment of high merit, given by a number of the well-known artists of the city. The social then followed, during which refreshments were served by the ladies of the Willing Workers' Guild.

NIAGARA.

CHARLES HAMILTON, D.D., BISHOP, HAMILTON.

ACTON.—Of all times of rejoicing as well as solemnity to the young Christian soul, none is so great and so serious as when that soul comes to receive the sacred Apostolic rite of confirmation. This holy rite was administered by His Lordship the Bishop of the diocese, in St. Alban's Church, on Monday evening last, November 11th. In the morning two candidates were presented to His Lordship, whom he confirmed privately at their homes, one of whom, lying seriously ill, longed to receive the blessing reserved for her at that holy ordinance, as well as to receive the sacred mysteries of her Saviour's Body and Blood. In the evening eleven candidates were presented to the Bishop, of whom the eight females were dressed in white, and with becoming white caps on their heads; and all, after a long period of preparation and anxious waiting, received most reverently the heavenly blessing of the Holy Ghost. In the course of the Bishop's address, he most clearly, and to all reason, convincingly, showed that the sacred rite of confirmation as administered by himself and other Bishops, was indisputably the same as that administered by the Apostles Peter and John (comp. Acts v. 14). He likewise clearly and beautifully showed that the Church of England was not a new organization at the Reformation, and most certainly that she did not spring out of the Roman Catholic Church, but was purely Catholic from her very origin. At the close of the service the Bishop gave some admirable and loving advice to the candidates; and then His Lordship, so much beloved by all throughout his diocese, concluded a service so highly appreciated by the immense crowd that filled the church. At the beginning of the service the Bishop baptized the rector's infant daughter, in the

new font recently placed in the church as a memorial from the Sunday-school children to their late rector.

HURON.

MAURICE S. BALDWIN, D.D., BISHOP, LONDON.

MILVERTON.—On Thursday, November 7th, Mrs. Baldwin, the Bishop's wife, made her first visit to this parish. She came to organize branches of the Woman's Auxiliary, and succeeded in organizing strong branches for both Millbank and Milverton congregations.

KIRKTON.—On Monday, November 11th, the late Rev. Wm. Cooper, who was recently paralyzed, was buried. Mr. Cooper came to Kirkton recently from the county of Bruce, of which he was for some thirty years rural dean. He was prominent in Orange circles, and was for years a member of the Grand Lodge of B.N.A. His funeral was largely attended, among those in attendance being many of his brethren among the clergy, and a number of his old parishioners from the county of Bruce. He leaves a wife and three children to mourn his departure.

MISSION OF EASTWOOD, OXFORD CENTRE, ETC.—The lecture in St. John's Church, Eastwood, on Tuesday, November 12th, was much appreciated, if we may judge by the contributions which were asked for the mission and other funds of the diocese. Rev. H. W. Jeanes, of Thorndale, having once himself been a missionary in Africa, presented his subject of "Mission Work in the Dark Continent" in a masterly and impressive manner. His topics were more immediately on Eastern Equatorial Africa, and the recital of his personal acquaintance and dealings with Bishop Hannington were most interesting. Oxford Centre—Christ Church.—At a meeting of the Sunday-school of this church last week Mr. John Gray was reappointed superintendent, Mr. W. Blow, assistant-superintendent, Miss Lee, secretary-treasurer. The course of lessons recommended by the Provincial Synod was adopted. On the 26th inst., the annual missionary meeting will be addressed by Rev. Alfred Brown, of Paris.

WALLACEBURG.—*St. James' Church.*—Church affairs here are steadily moving forward. The congregations are maintaining a high average, notwithstanding the evident drawback which must exist when the several services are held in a hall. A Parochial Guild (St. James the Apostle), has been organized, consisting at present of two Chapters—the Senior Ladies' "Auxiliary" and Junior or Young People's Chapter, "Fellow-labourers." The former meets monthly, the latter weekly. The membership of the "Fellow-labourers" Chapter comprises (1) "Fellowship" members or habitual communicants; (2) "Candidate" members—those preparing for Confirmation; (3) "Associate" members—non-communicants and members of other religious bodies; (4) "Honorary" members—habitual communicants who for imperative reasons are unable to take an active part in the meetings, but who evince a lively interest in the welfare of the parish. A Juvenile Chapter is being formed to be called "The Young Disciples." The new church is rapidly being completed, and when finished will probably be one of the handsomest in the diocese. Its internal arrangements and furnishings will be replete with all accessories tending to secure reverend and devout demeanour in worship. We hope to have our church ready for occupation by Christmas. The opening services will be continued throughout the Octave. At the request of several members our rector has duly organized a new congregation at Mitchell's Bay, nine miles from here. The new congregation is called St. Aidan's. A church building will probably go up next year. A parish paper has been started by the rector. The first number is now in press. It is called "The Cross," and is issued for the maintenance of the doctrine, sacraments, and discipline of the Holy Catholic Church.

P.S.—Your correspondent must not forget to add that THE CANADIAN CHURCHMAN is highly appreciated in this town and neighbourhood. Several have stated that it is the best Church paper in Canada. Some who used to subscribe for a contemporary gave it up, not considering it loyal to the principles and doctrine of the Church, but rather tending to weaken and "Methodize" it. Next year you may look for a large increase in subscribers.

LEAMINGTON.—*St. John's.*—The evangelistic services conducted here by the Rev. Arthur Murphy of Ingersoll closed last week. The meetings were very successful and interesting. During the ten days Mr. Murphy has been here there were two services held each day—prayer meeting in the afternoon, and a service at night; and at each after meeting in the evening, many an earnest soul was heard to say, "Lord Jesus, I take Thee for my Saviour." The rev. gentleman has done a grand and noble work in our midst. He possesses the true