

however, differs from that of the churches, and the author apparently means to show how this came about. We are not quite sure that she is successful in this. The heroine is perhaps the most interesting character in the story. The incident of the murder is treated with great skill and effect; and whether the reader goes with the writer or not, he will not complain of being wearied or left without interest in what he has read.

THE ETUDE. Theodore Presser, 1708 Chestnut st. Chicago.

In the August number, after the items, a succession of splendid signed articles are given: "How to Listen to Music," "Letters to Teachers," by W. S. B. Matthews; "Mendelssohn as a Teacher," and "Infant Musical Prodigies." These are not half of the subjects, but we wish also to notice the sheet music, which contains four piano pieces of moderate difficulty.

MAGAZINES.—*The Expository Times* for July is an excellent number. In the notes of Recent Exposition we have another explanation of the Agony in the Garden, with which we are unable quite to agree, and some remarks on Professor Cheyne with which we do agree. But, on the other hand, Professor Peake makes a good fight for the learned Hebraist. Professor Iveroch takes Mr. Balfour to task on the subject of his *Foundations of Belief*. Mrs. E. F. Jourdain writes well on the women of the "Divine Commedia." The Great Text Commentary is good and useful, and the notices of books are excellent. *The Critical Review* (for July) contains excellent reviews and notices of the principal publications in Theology and Philosophy during the last few months. Principal Owen notices Professor Cheyne's introduction to the Book of Isaiah, fully recognizing the learning and ability of the writer, but demurring to some of his conclusions. Professor Watson's recent work is received with unqualified commendation by Professor Iveroch. Dr. Bruce welcomes the second series of Dr. Briggs' work on the Messiah, the present volume dealing with the "Messiah of the Gospels." Two French works, one by Comte, the other by Viteau, on the Greek of the New Testament, are highly commended; as is also Kidd's *Morality and Religion*. Drummond's "Via, Veritas, Vita," is appreciated, whilst the reviewer points out the serious omissions in the work, judged by the contents of the New Testament. The short notices are carefully executed.

## Home & Foreign Church News

FROM OUR OWN CORRESPONDENTS.

### TORONTO.

ARTHUR SWEATMAN, D.D., BISHOP, TORONTO.

BEETON.—For some time a number of the clergy of the Deanery of South Simcoe felt the need of some united effort to stimulate the work of the Sunday-schools; and at one of the rural deanery meetings recently held, it was decided to hold a Sunday-school convention. The convention was held in St. Paul's Church, Beeton, on Wednesday, July 24th. Although the time was not very opportune for the country people, yet the attendance was most gratifying to the committee, who were very anxious that the excellent programme they were able to provide should be appreciated as largely as possible. The following clergymen were present: Revs. Dr. Mockridge, Canon Greene, Rural Dean Carroll, F. J. Lynch, E. Chilcott, and the incumbent, W. E. White. The convention began in the morning with service and the Holy Communion, when the Rev. Dr. Mockridge preached an eloquent and most helpful sermon, and a very large number partook of the sacrament. The session of the convention opened after dinner with devotional exercises, conducted by the Rural Dean. Excellent addresses were given by Dr. Mockridge and Canon Greene, and a very interesting paper by the Rev. F. J. Lynch, each of them provoking an agreeable and helpful discussion. After short addresses upon a number of other subjects, a vote of thanks, moved by the Rev. E. Chilcott, and seconded by Rev. W. E. White, of the committee, was tendered those who had prepared addresses and papers, and the session then closed with hymn and benediction, all feeling that three very pleasant and profitable hours had been spent. At the evening service, the Rev. Canon Greene preached. The delegates and visitors were very nicely entertained to

dinner and tea under canvass on the church lawn, by the ladies of the church. We hope this will not be the only convention, but that it may be held annually, as the union conventions cannot take up the work of our Sunday-schools so definitely, although they might also be attended with profit.

### HURON.

MAURICE S. BALDWIN, D.D., BISHOP, LONDON.

LONDON.—The authorities of Huron College have been authorized by Rev. Dr. Peach, of London, England, the patron of the college, to appoint the Rev. P. Watkins, M.A., late professor (for six years) in Bishops' College, Lennoxville, to be Principal and Divinity Professor of the College in place of Principal Miller. Principal Watkins is an honour graduate of Cambridge University, England. The Rev. Professor Burgess, M.A., teacher of classics and mathematics in Huron College, will be associated with Principal Watkins as first assistant. To these will be added a professor of English literature and history, and a professor of modern languages, as well as a number of lecturers. The course of study will be the general course of Toronto University, and the lectures will be delivered at Huron College.

MORPETH.—*St. John's Church*.—Children's Day. On the 28th July was held in this church what is called the Annual Children's Day, by the scholars of St. John's Sunday-school. It consisted chiefly of a service of song in which were rendered, very carefully and well, a number of sacred solos, choruses, etc. A pleasing and edifying ceremony in connection with the festival was the singing by the children of the Beatitudes, to music especially suited to them. The author of the music and the name of the publisher could not be ascertained, as their names do not appear in the volume. They were sung very effectively while the children marched in procession, clad, for the most part, in white, bearing beautiful bouquets in their hands of such a selection of flowers as to symbolize, in some way, the several beatitudes. Some excellent readings were given, and an address by the superintendent, Mrs. Phil. J. Henry, of Clearville, who has given much attention to Sunday-school work, read an admirable paper upon Sunday-schools and the teaching of the principles of religion to our youth. She cited some Old Testament examples of the catechetical teaching of children, and showed the importance of its continuance in the Church. She also graphically portrayed the development of the Sunday-school in modern times from the days of Robert Raikes, the great popularized, if not the founder of the institution. An excellent address was given at the end of the proceedings by the Rev. Canon Smith, R.D., of London. The incumbent, the Rev. S. L. Smith, having opened the services with the shortened form of prayer, now concluded with the benediction, when all dispersed, feeling they had once more concluded a red letter day in the parish.

### ALGOMA.

EDWARD SULLIVAN, D.D., BISHOP, SAULT STE. MARIE.

HUNTSVILLE.—The Rev. T. Llywd acknowledges with many thanks the receipt of \$5 for Huntsville church building fund, from "a member of St. Martin's Church, Montreal."

Ordination.—On Sunday last, August 11th, 1895, the Rev. J. Pardoe, of the Ilfracombe Mission, Muskoka, was ordained to the priesthood in the Pro-Cathedral, Sault Ste. Marie, by the Right Rev. the Lord Bishop of the diocese. The special preacher was the Rev. Rural Dean of Algoma.

### SASKATCHEWAN AND CALGARY.

WILLIAM C. PINKHAM, D.D., BISHOP, CALGARY.

August 7th was a day of interest to members of the Church of England in the Diocese of Calgary, being the eighth anniversary of the consecration of the Bishop. There was a celebration at Holy Communion in the Pro-Cathedral at 8 a.m. The Bishop was the Celebrant, and he was assisted in the service by the rector of the Parish. At 8 p.m. there was choral evensong, with special Psalms, Lessons and Collects; the Lessons were read by Archdeacons Cooper and Tims. After the third Collect, and some special prayers had been said by the Bishop, the formal induction of the Archdeacons was proceeded with. The instruments of institution were read to each Archdeacon by the Bishop and each received the Episcopal blessing. The remainder of hymn 604 was sung, and then followed a sermon by the Bishop which contained much interesting information about the organization and progress of the Church in the North-West, and especially in the Diocese of Calgary. "Coming in the autumn of 1868 as a newly ordained Deacon to the vast Diocese which has since sent out seven shoots, and being

one of its then twenty-two clergy, I have been permitted to see and take part in Church development such as is seldom seen in so short a space of time. In 1872 the first work done among settlers coming into the recently formed Province of Manitoba was assigned to me, while I was still ministering to the natives and old settlers residing in the parish which I had been sent from England to fill. At that time I saw and knew almost every one who came to the country; and a word of sympathy and welcome from a clergyman who knew the country and the life before people in it, went far among those who had spent some time on the way and endured some hardships, who, on their arrival, found themselves strangers in a strange land. With incoming settlers Church work grew apace. In that year, the Dioceses of Saskatchewan, Moosonee and Athabasca were set off, and their formation and the formation of our Provincial system in 1874 gave a great impetus to the work. In 1883 the Diocese of Qu'Appelle, embracing the whole of the district of Assiniboia, grew out of Rupert's Land and Saskatchewan; and Athabasca became Athabasca and Mackenzie River; while a resolution moved by me and carried by acclamation in the Lower House, recommending the formation of the district of Alberta into a separate See, failed to receive the approval of the House of Bishops. But what was thought by the Bishops premature in that year, was unanimously agreed to by both Houses, when, as Bishop of the Diocese, I had the privilege and pleasure of submitting it, on August 10th, 1887—the one hundredth anniversary of the formation of the Diocese of Nova Scotia, the first Colonial See—even though there was no immediate prospect of having a Bishop exclusively for it. The primary object of such a step was Diocesan organization, and full representation in the Provincial Synod. To organize a new Diocese is, in my judgment, one of the greatest earthly privileges. The clergy God has sent me, and the laity who have been called to the counsels of the Church, in this Diocese, have made it an easy as well as a happy task. Shortly after its organization in 1889, our constitution, canons and rules of order were referred to in flattering terms on the floor of the Synod of Montreal, by the learned Chancellor of that Diocese. Since then the Diocese and its duly organized parishes have been incorporated; and while in all respects except in the matter of its Bishop, who is at the same time Bishop of Saskatchewan, it is on quite as independent a footing as any other Diocese, in the number of its clergy, who are supported by their congregation, and also I think, in the amount of money raised within its borders for Church work, it ranks next to the metropolitan see. Calgary is pre-eminently a missionary Diocese; a Diocese, i.e., which largely depends, and must for some time depend, on the help received from beyond its borders for carrying on its work. And this condition brings home to me, on whom the chief responsibility of finding the funds that are required necessarily falls, the teaching of the text. When begging letters are written and appeals made, setting forth needs, one must wait in faith and patience to see how God will bless such efforts, and who will be moved to respond. The venerable S.P.G., to whom we owe so much, the C.M.S. and the S.P.C.K., have by their unvarying kindness and their ever ready help, drawn from my heart many a thanksgiving; and so, too, in a more limited, but none the less real degree, have the C. & C. C. S., the various Woman's Auxiliaries in Eastern Canada who have so generously helped us, more especially in the education of the Indian children, the D. F. & M. S., and numerous friends in England and Eastern Canada. Through God's blessing, and the help thus given by the societies and friends abroad, and by contributions in the Diocese itself, there has been a very considerable growth. While the number of clergy in this Diocese has increased from eight to twenty-one, including Rev. L. J. H. Wooden, who is on his way to take work here, the number of workers, clerical and lay together, has been more than quadrupled in these eight years. The number of churches and parsonages which have been built has been more than trebled; and the Church's machinery for the improvement and evangelization of the Indians on the four reserves where we are at work is in splendid condition.

"In honouring two of the clergy to day, I desire to honour them all. The office of Archdeacon is a very ancient and honourable one. No emolument is at present attached to it here, but the creation of the office and the appointments to it have given me genuine pleasure, since an opportunity has thus been afforded me of showing what I think of those who labour with me. If I did not consider and mean the honour to be a real one, and that those on whom it is conferred would honour it, I would not bestow it. As the honoured and beloved rector of this parish, Archdeacon Cooper needs no word of praise from me. But I may say that I have often thanked God for giving me here in Calgary, where the relationship of Bishop and rector are naturally close and confidential, a man in whom I can place implicit confidence,

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