

may be often brightened and cheered by the knowledge of the love and affection of your people, which it is now our desire to most heartily express.

Signed on behalf of the committee of welcome, in the city of Winnipeg, this 27th day of September, A.D. 1898.

S. T. MATHESON, for the clergy.

T. W. TAYLOR, Mayor of Winnipeg, for the laity.

GEORGE ROGERS, secretary of the committee.

HIS GRACE'S REPLY.

His Grace replied to the address as follows: Your Honour, ladies and gentlemen—I dare say that many of you are aware that I am not fond at any time of public speaking; and when the subject is to-night, myself, speaking is still less agreeable. Yet I very deeply appreciate your great kindness in asking me to meet you this evening. I thank you beyond expression for your hearty congratulations and for the too kind words of your address. Though I feel that the address is couched in too warm terms, yet I know that the words are not words of flattery, but the expression of your honest feelings. I assure you I feel very deeply the confidence that was placed in me by the House of Bishops in electing me to the honourable and responsible position of Primate of our Church in Canada; and it has been no small satisfaction to me to observe that the nomination has been so kindly received, not only in our own city and in our diocese and ecclesiastical province, but as far as I see throughout the whole of our Church in the Dominion. I can only repeat what I said in the House of Bishops at the time of my election, that I could only wish that I possessed greater gifts for the discharge of the duties to the facing of which in God's providence I have been called, not only for efficiency, but for serving the office with distinction for the Church. I am very conscious of wanting many qualifications for the office. I can only say that, as it has been, I believe, my endeavour in the days that are past to use to the best of my ability the gifts I possessed, so I trust, in the future, it will, by God's grace, be the same in the position that I have been called to fill. With regard to the address which has been presented to me, it speaks of two things: it speaks of work accomplished for the Church during my episcopacy. It speaks also of myself as the guiding hand and agent in that work. Now as regards myself and my own qualifications, I feel that much of what has been said has been so strongly put in many quarters, as in the graceful speech of the prolocutor in the general synod when my nomination was announced to the lower house, that I hardly know myself. I possess neither attainments of scholarship nor gifts of any other kind deserving of such prominent notice as has lately been given. Still, I believe that in taking up my episcopate I was led to a most wise policy in establishing a strong centre in the diocese and in building up St. John's College. But, amid all the praise that is now lavished on that policy, I fancy that few probably sufficiently appreciate it, or realize how different the situation of our Church in this country would have been, had that policy not been pursued. But the policy is one thing, the successful working of the policy is quite another; and I think this is most largely to be attributed to others beside myself, first of all in the overruling providence of God in the arrangement that has been made; then to the faithful, self-denying fellow-workers I had about me in the cathedral and in the college, and largely to the loyal and effective support of the Ven. Archdeacon Cowley; to the munificent aid of the Church Missionary Society, the Society for the Propagation of the Gospel and other great English societies. While I think a great deal too much has been said of myself as the agent, I do not think too much has been said of the work accomplished for the Church during my episcopacy. None feels the greatness of the work more than myself, knowing the difficulties to be overcome; and no one can be more surprised by the results accomplished. If Churchmen rally round the institutions established, and liberally strengthen and extend them, much more might be accomplished. In conclusion, I would remind you and myself that though we are rejoicing to-day in the unification of the Church and the formation of the general synod, we are only just at the beginning of the work. Earnest and united effort will be required in order that what has been done may be a blessing to the Church and realize the fond expectation of the people. May then the divine blessing rest upon the united Church and fit it for doing more and more continually for the glory of God and the advancement of Christ's kingdom.

After speeches by the Rev. Principal King, of Manitoba College, and others, "Praise God from whom all blessings flow" was then sung; and after the rising of the assembly the strangers present were presented to the primate by Canon Matheson, and His Grace kindly received the congratulations of the audience individually.

The address was beautifully illustrated by Mr. Wm. Greig, of Lombard street. The border is formed of the Archbishop's cross, the Archbishop's mitre, the arms of the diocese of Rupert's Land, and the badge of the prelate of St. Michael and St. George, this border being filled in behind with royal purple.

A visiting friend took up the CANADIAN CHURCHMAN, and said, "Why! is this the old *Dominion Churchman*? it has wonderfully improved; I must subscribe for it again, and get one of those pictures at the same time."

LAKE DAUPHIN.—The members of St. Paul's Church held their harvest home last Wednesday in a spacious barn kindly lent by Thomas Whitmore. After a bounteous supper, a well arranged programme of vocal and instrumental music was gone through. Among those who kindly assisted were Mrs. Rice, Mrs. Stewart, Mrs. Hoy and Miss Iredale. The proceeds were devoted to the church debt. Dr. Beauchamp kindly and ably presided.

MIDDLE CHURCH.—St. Paul's.—A harvest thanksgiving service was held in the parish church on Friday evening, Sept. 29th. The edifice was tastefully decorated by Mrs. Page, Miss Pritchard, Miss Portow and others. The preacher was Canon Matheson, Professor in St. John's College. The rector, Rev. Jos. Page, B.A., was assisted by Rev. W. Burman.

Indian Industrial School.—On leaving the school, a handsome clock was presented to the Rev. W. A. Burman (late principal) and wife. J. B. Ashby, the new principal, has entered upon his duties.

BIRTLE.—St. George's.—This parish is vacant; the Rev. A. Stunden has accepted a call to Edmonton, N.W.T. There is a good church with a chime of bells and parsonage at Birtle.

ALEXANDER.—Mr. Weaver, a Wycliffe student, is in charge of this mission.

TREHERNE & RATHWELL.—On Sundays, 1st and 8th inst., were held harvest thanksgiving services. The new little church was tastily decorated with grain and the fruits of the earth. On Sunday, 1st inst., there was a celebration of Holy Communion and sermon by Rev. H. D. Cooper, M.A., incumbent of Holland; the services were repeated on the 8th, when a special sermon was preached by Rev. W. A. Burman, B.D., principal of the Indian Industrial School, the incumbent, Rev. Geo. Gill, taking the service. The church has received a very handsome new altar cloth from friends in England, which was used on this occasion; also a lectern, Bible, and book from the S.P.C.K.

RATHWELL.—St. Paul's.—Sundays, 8th and 15th, were the harvest thanksgiving days of this parish, and the church, which is now completed, had a very pretty appearance, the walls, windows and reredos being decorated with the fruits of the earth. Very hearty services were held on both the Sundays, and were well attended; on 8th the Holy Eucharist was celebrated and sermon preached by Rev. W. A. Burman, B.D., principal of the Indian School, the incumbent taking the service, and on 15th the sermon preached by the incumbent (Rev. Geo. Gill).

INDIANFORD.—St. John's Mission.—For the settlers in this district the Church of England held their harvest thanksgiving service on Sunday, 8th inst., the schoolroom being very full; the curate in charge (Rev. G. Gill) took the service, and a splendid sermon was preached by Rev. W. A. Burman, B.D., principal of the Indian School.

BOYNE CREEK.—St. Matthew's Mission.—Sunday, 15th inst., the little school house was well filled and beautifully decorated, when a full choral harvest thanksgiving service was held, the choir rendering the singing portions very creditably. The curate in charge (Rev. George Gill) took the service and the sermon was preached by the lay-reader working in that district, Mr. T. W. Palmer. It being Mr. Palmer's last Sunday, he preached his farewell, and at the close of the service the congregation remained behind and presented him with a beautifully bound copy of hymns A. and M., as a mark of the esteem with which he is held amongst them.

BRIEF MENTION.

An ordinary thimble can hold 100,000 of fourth jewel-wheel screws.

A bust of Lord Tennyson will shortly be placed in Westminster Abbey.

The Aztecs filled quills with gold dust, sealed them and passed them from hand to hand as coin.

The Rev. E. Matheson, formerly of Battleford, N. W. T., is now at Prince Albert, N. W. T.

The mean annual temperature at the Arctic regions is below 30 degrees Fahrenheit.

The present address of the Rev. A. R. Bryant, formerly of Schreiber, is Warren, C. P. R., Ont.

A locomotive requires fuel and labour to the value of \$3,000 in the course of a year.

An inclined elevator is proposed to take the place of vertical ones in business buildings.

The Archbishop of Ontario held a confirmation at Innisville on Oct. 17th.

The Swiss post-office conveys anything from a postal card to barrels of wine, scythes and bundles of old iron.

The Rev. A. Hunden, of St. George's Church, Birtle, has been appointed to the incumbency of Edmonton, N. W. T.

The tao, or knife coins, of China, made current B. C. 2453, were of iron in the shape of daggers.

The Rev. F. W. Dobbs, of St. John's Church, Portsmouth, returned last week from his visit to Ireland.

There are at the present moment eleven pretenders to the various thrones of Europe trying to make good their claims.

Last week the Rev. J. W. Jones collected over \$87 in New Boyne towards liquidating the debt on the new Anglican church at Westport.

Chinese burglars wear not a scrap of clothing, and artfully braid their pigtails full of fish hooks for obvious reasons.

Rev. W. J. Muckleston, Perth, on leaving Ottawa, was presented, on behalf of the congregation of Christ's Church, with an oak chest containing silverware and a well-filled purse.

The Manchester ship canal will be opened for traffic its entire length by January.

The Rev. A. H. Rhodes, assistant minister at Christ Church, London, has been appointed incumbent of Hyde Park, Byron, and Ilderton, at the request of the parishioners.

The desideratum of printing photographs on marble has now been realized to such a degree as to insure a genuine artistic result, and this by a process both simple and economical.

Mr. R. A. A. Jones, an English gentleman, has given \$20,000 to the Bishop of Montreal for the erection of a children's convalescent hospital in connection with the Church of England in that city.

A chain made for the United States Government at Troy, N. Y., in 1883, was six miles and a fraction in length. It was made of bars of iron each 2½ in. in diameter.

Dr. Mountain, Cornwall, has added to the number of his generousities to the Anglican Church by donating a handsome residence for a parsonage for Cornwall East parish.

The strongest animals in the world are those that live on a vegetable diet, say the vegetarians. The lion is ferocious rather than strong. The bull, horse, reindeer, elephant and antelope, all conspicuous for strength or endurance, choose a vegetable diet.

In reply to a communication from an Ottawa gentleman, Archdeacon F. W. Farrar, of St. Margaret's, Westminster, writes, "It is unquestionable that the ritualists are now extraordinarily powerful in the Church of England."

Among the degenerate Romans from A. D. 100 to A. D. 500, titles were graded with almost mathematical exactness, and men of different social rank insisted on being addressed as *Illustres*, *Spectabiles*, *Clarissimi*, *Perfectissimi*, *Egregii*, and so on, according to their position.

Some tribes of North American Indians punished matricides by hanging them by their hands to the limbs of a tree, at a height just sufficient to permit the wolves to reach them from the ground. They were left to be eaten alive.

Roughly speaking, the British Empire extends over one continent, 100 peninsulas, 500 promontories, 1,000 lakes, 2,000 rivers, and 10,500 islands. The Assyrian Empire was not so wealthy as this is. The Roman Empire was not so populous. The Persian Empire was not so extensive. The Spanish Empire was not so powerful.

The area of British India, including the dependent states, amounts to 1,500,000 square miles. There are 2,000 towns with a population of 1,000 or upwards, and nearly 716,000 villages, comprising 53,000,000 dwelling places for man. The population amounts to 287,000,000. The males exceed the females by 6,000.

Life is Misery

To many people who have the taint of scrofula in their blood. The agonies caused by the dreadful running sores and other manifestations of this disease are beyond description. There is no other remedy equal to Hood's Sarsaparilla for scrofula, salt rheum and every form of blood disease. It is reasonably sure to benefit all who give it a fair trial.

HOOD'S PILLS cure all liver ills.