of 'saint' bandied among one another by her partisans. I see her undoubtedly losing some of her hold upon the upper classes, who are growing more indifferent to her Sabbaths and her ordinances. I see her producing little real effect on the working-classes, who are the great mass of the nation, not 10 per cent. of whom attend her churches. I see her standing with weak hands and feeble knees in the great battle against the master-fiend of drink, or even siding with his champions or palliating his intolerable enormities; and others saying smooth things and prophesying deceits. Let those others, if they will, prop tottering walls with untempered mortar. There are plenty of them to do it and to be rewarded for it. I will not."

It is difficult to understand why some people persist in describing High-Churchism as a form of "Romanism," for it is as violent in hatred of the Pope as any form of Protestantism. High Churchism is nothing more, and nothing less, than one of the forms of protest to which the vagaries of human thought must lead when the divinely instituted authority of the head of the Church is rejected; and High Churchism has as much right to exist on the Protestant theory of private interpretation, as any other form of Protestantism. Simply, among errors it is the one nearest to the truth.

THE Chicago Presbyterians are opposed to the plan of revision of the Westminister Confession of Faith adopted by the Committee of the General Assembly, and, apparently, to all Revision. They are thorough Calvinists, notwithstanding the fact that their supposed organ, the *Interior*, has advocated changes of very great magnitude. The Presbytery of that city, by a vote of 35 to 18, passed a resolution at its last meeting strongly disapproving of all the proposed changes.

A GREAT sensation has been raised in Brooklyn by the celebration of an imitation of High Mass in St. Martin's Protestant Episcopalian Church by the rector, Rev. Henry O. Riddell, assisted by Rev. J. M. Hill of Trinity Church, New York, and Rev. G. Yarnell of Passaic, N. J. The rite used was in all the details that of the Catholic Church at solemn Mass celebrated with deacon and sub-deacon. This church is furnished similarly to Catholic churches, with holy water font, and other accessories, and the people are taught to make the sign of the cross while making an abeisance before the altar when they enter the building. The Low Church clergymen of Brooklyn are very indignant at the introduction of these rites, which they condemn as leading to Rome; but that there are many who favor them is evident from the fact that fifteen clergymen assisted at the celebration. The ceremony is said to have been approved by Bishop Littlejohn, in whose cathedral a similar celebration takes place regularly, though the vestments at St. Martin's are richer.

THE Cincinnati heresy trial has come to a conclusion by the Presbytery finding Professor Smith guilty of heresy, on a very close vote, 32 to 26. This is a further confirmation of what we say in another column of the rapid strides which are being made by Latitudinarianism in the Protestant Churches. As the vote on the professor's guilt is so close it is expected that his punishment will be extremely light. A severe sentence would not be carried in the court, as a change of three votes would be sufficient to veto any punishment at all. On the committee which is to prepare the sentence there are several members of those who voted to acquit him, and the sentence will probably be only a nominal punishment. He will likely be allowed to continue his teachings under cover of a verbosity which will mean nothing different from what he has taught already.

A CABLE despatch states that the relations between Russia and the Vatican have become very cordial during the last few weeks. If this be true it may reasonably be hoped that the position of Catholics throughout the Czar's Empire will be greatly ameliorated. It has long been known that the Czar himself is not disposed to be a persecutor, but the metropolitan at the head of the holy synod of the Russian Church is very potent, and exercises his power to inflict the greatest atrocities upon all who do not conform to the schismatical Church, whether Catholics, Protestants or Jews. The despatch adds, however, that the cordiality does not imply that a union between the Greek and Latin Churches is any the more probable than heretofore. In spite of this forecast it is not at all improbable that a first step taken in the direction indicated by the despatch may finally lead to such a re-union which is so much desired by Pope Leo XIII.

DIOCESE OF LONDON.

Dedication of All Saints Church, Strathroy

The 13th of December was a day which will be long remembered by the Catholics of Strathroy, as on that day the new and beautiful church which has just been finished was solemnly opened and dedicated by the Right Rev. Dr. O'Connor, Bishop of London.

The Church of All Saints was, on August the 2nd, totally destroyed by fire, which was communicated to the building from the knitting factory on the opposite side of the street on which both buildings were situated. This was the second time that the same calamity occurred, in a very similar manner, the fire having been communicated on the former occasion from Craig's Agricultural Works situated in the same block. Both fires occurred in broad daylight and at about midday.

The previous fire occurred during the pastorate of Rev. J. P. Molphy, and a handsome church was erected on the same site. This was the building which was destroyed on August 2nd of this year, but through the energy and zeal of Rev. Albert McKeon, the present pastor, and the generosity of the people of Strathroy, a new church has been erected which is pronounced to surpass in beauty and finish the one which it replaces.

As in both instances referred to the fire was communicated by the roof, it was decided that the new building should have a fire proof slate roof, which, besides having utility in view, adds very much to its beauty and attractiveness.

The altar is likewise of elegant design, and it attracted much attention from all who visited the church on the day of dedication. It is of spotless white, ornamented most artistically with gold. The seating arrangements have also been changed, so that by the addition of a centre aisle there are now four rows of pews.

The imposing rite of the dedication of the church was performed by His Lordship Bishop O'Connor, assisted by Rev. Dr. Wm. Flannery, P. P. of St. Thomas, and Rev. B. Boubat, P.P. of Simcoe, as deacons of honor.

Solemn High Mass was celebrated by Rev. Jos. Bayard, P. P. of Sarnia, assisted by Rev. M. J. Brady, P. P. of Woodstock, as deacon, and Rev. J. Aylward, P. P. of Port Lambton, as sub-deacon. The Rev. M. J. Tiernan, rector of the cathedral of London, officiated as master of ceremonies. The other clergy attending in the sanctuary were: the pastor of Strathroy, Rev. Albert McKeon; Rev. Jos. Molphy, P. P. of Ingersoll; Rev. John Ronan, P. P., Wallaceburg; Rev. N. Gahan and Rev. J. Nonan, London; Rev. P. Corcoran, P. P., La Salette; Rev. P. Gnam, P. P., Wyoming; Rev. J. Mugan, P. P., Corunna; Rev. E. Hodgkinson, P. P., Woodslee; Rev. H. Traher, P. P., Offa; Rev. M. Cummins, P. P., Bothwell; Rev. D. McRae, P. P., Parkhill.

Rev. Jos. Molphy, of Ingersoll, preached the sermon from the text (St. Matt. xvi, 18) "Thou art Peter, and upon this Rock I will build my Church, and I will give to thee the keys of the kingdom of heaven." He alluded feelingly to the loss which the people of Strathroy had endured for the second time, the first occasion being under his pastorate; after which he proceeded to show that to correct the tendency of men to differ in opinion on every conceivable subject, it was necessary there should be in the Church of Christ a living authority, to preserve pure and undefiled the faith which Christ had commissioned His Apostles to teach all nations, a faith necessary for us to lead us on the way of salvation.

Such an authority Christ left us in St. Peter, on whom, as a Rock, Christ built His Church, promising that it should, during all the ages, withstand the assaults of the powers of darkness. This faith is still taught by the successors of St. Peter, who still till his chair, which he established at Rome, the centre of the Catholic world and the source of ecclesiastical authority and jurisdiction.

Christ established His Church that she should never fail; and by means of this prerogative of inerrancy she has continued to this day without changing her doctrines, teaching always the same faith which Christ told His Apostles to teach the whole world.

In the afternoon the clergy, together with a number of the prominent merchants and professional gentlemen of Strathroy, assembled at Seaton's Hall, on invitation from the ladies of the parish. There dinner awaited them which was highly appreciated, as it was served in the most perfect style, with all the delicacies of the season.

After the dinner Rev. P. Corcoran was called to the chair and happy speeches were delivered by Rev. P. Corcoran, Messrs. D. M. Cameron, ex-M. P.; Bartlett and John Cameron, barristers of Strathroy, and Mr. John Farrell of Forest.

Rev. Father Corcoran said it was a great pleasure for him to meet once more the congregation of Strathrey, amongst whom he had resided for some time, though not for long, to act as their temporary pastor. He had never forgotten the people of Strathroy, and he was proud to hear that the boys and girls of that period had grown up to be young men and women no less attached to their religion than were their parents before them.

He congratulated the people that their efforts had been successful in rebuilding their historic church which had been twice destroyed, and it gave him great pleasure to see from his own observation that such is the good feeling existing that Protestant friends had assisted equally with Catholics in making the day of the dedication so auspicious. Not only do our Protestant friends assist at the present rejoicings, but they gave still more substantial aid towards the erection of the beautiful new church which was that day dedicated, owing to the united efforts of Father McKeon and the people of Strathroy. He paid a well deserved compliment also to the ladies for the fine banquet and entertainment they had provided to make the afternoon an agreeable one.

The London Opera House orchestra favored the company with many beautiful musical selections.

In the evening the church was filled to overflowing, by a congregation larger than had assembled in the morning for the dedication, attracted undoubtedly by the reputation of the pastor of St. Thomas as an orator.

The Rev. Dr. Flannery lectured on the Sanctity of the Church. He showed from holy Scripture that the Church must be holy in her doctrine and discipline, and that we must expect from her characteristic holiness to find the result in an abundance of saints and martyrs for the faith. In all these respects the Catholic Church proves her sanctity by her parity of doctrine and its results; and her sanctity had even been attested by the miracles of which we read throughout Church history that they have always been wrought by the hand of God as a testimony to the true faith.

The Church had insisted that king and peasant alike should obey the laws of God; and many are the means of holiness which are afforded to priests and laity, through the sacraments instituted by Christ to enable us to lead holy lives.

The music at both the morning and evening services was very fine. Miss Crotty rendered her services most efficiently as organist, and the singing of Miss Annie O'Keeffe, Miss Hennessy, Miss Kearns, Mrs. Matthews, Miss Dibbs, Miss Henderson and Miss O'Dwyer was exquisite.

We congratulate Rev. Father McKeon and the Strathroy people on the successful issue of their great labors. Father McKeon, especially, was indefatigable in his effort to rear the new and noble church, and all Catholics will rejoice at the success which has rewarded his zeal.

One of the chief reasons why we find it so hard to pray—one of the chief causes of our distraction, wandering, and all indevotion, is the infrequency and shortness of our prayers.—*Cardinal Manning.*

REV. ANGUS J. CHISHOLM,

Died at St. Francis Xavier College, Antigonish, Dec. 1, 1892.

DEATH OF REV. DR. CHISHOLM.

A Brilliant and Holy Priest Gone to His Reward.

From a friend in Descousse, Cape Breton, the following note comes to us touching the death of Rev. Dr. Chisholm. The lines are dictated by a heart full of grief for the loss of a priest beloved by all for his saintly nature, and admired by all for the brilliancy of his character:

DEAR SIR—A few days ago I had occasion to write a private letter to the proprietor of the RECORD in which I stated that this parish had to mourn the loss of its beloved pastor, Rev Father McLeod, and that our former parish priest, Rev. Dr. Chisholm, was very ill at St. Francis Xavier College, Antigonish. I little expected that ere my letter would reach the RECORD office the soul of our dear former pastor would have taken flight and gone to meet its God. The parishioners of Descouse, more than any others, perhaps, feel the death of this good priest. This was the first and only parish of which he ever had charge. He was loved as it is the lot of few men to be loved. In the six years he ministered to us, we can say, with the writer in the *Casket*, never in all that time did we hear an angry or unkind word from his lips or see a frown upon his face. He was a zealous pastor, an able preacher and a determined enemy of intemperance. He put in practice what he preached. Kneeling before the altar, some three years ago, he showed an example to the congregation, by promising never to touch or taste strong drink during the remainder of his life. That he kept his promise every one that knew him can testify. Oh! he was a model priest in every sense of the word. We could not be consoled were it not for the hope that one day we will meet him never more to be separated.

Descouse, C. B., Dec. 12, 1892.

We are indebted to that excellent weekly, the Antigonish *Casket*, of Dec. 8, for the appended reference to the life and death of the lamented priest:

"Seldom, if indeed ever, has the diocese of Antigonish sustained a more grievous loss than it did on last Thursday morning when the Angel of Death stood at the bedside of the Rev. Dr. Angus J. Chisholm and summoned his pure spirit away from earth. And seldom, too, if ever, has the death of one of our priests caused a more widespread outburst of genuine sorrow."

The hand that penned the paragraph here quoted—all of it save the name and the day of the week—is now cold in the grave. The readers of the *Casket* will remember the words as those used a short month ago by the late Dr. Chisholm himself in his obituary of the lamented Father McLeod. No words can more fittingly introduce the following brief sketch of the young life so full of promise that was brought to an untimely close on Thursday last.

It was at Glassburn, in the county of Antigonish, that Angus J. Chisholm was born on St. Stephen's Day, the 26th December, 1860. He was the oldest of a family of ten—seven boys and three girls—all of whom but himself are still living. Most of these are already past the years of childhood, and their exemplary lives are evidence of the careful training they received from their parents. The subject of this hurried sketch was noted from a child for his bright parts, and not less for his gentle, winning ways. At the early age of five he was sent to school, where his progress was surprisingly rapid. The love of books seemed inborn in this precocious lad. It was the one passion of his childhood, and it grew in strength and fervor as the years went on. Long before he quitted the school of his native district the fame of the boy Angus Chisholm had already gone far and wide.

In the fall of 1875 he entered St. Francis Xavier's College, a boy in years but a man in staidness of manner and maturity of mind. Not that he was dull or old-fashioned; on the contrary none gayer than he or more light of heart. But his gaiety was tempered with gravity, and it was not in his nature to be boisterous or unruly. He had that deep sense or reverence for persons older than himself and for superiors which one misses so much in the common run of boys now-a-days. He stood first in his classes, and first also in the love and esteem of his class-mates. There was that about him which disarmed every feeling of envy or anger—a noble, frank, unassuming demeanor which called forth only the better feelings of one's nature. And he was gentleness itself. If angry passons stirred within him he kept them always in check. It was the writer's privilege to pass most of his college days under the same roof with Angus Chisholm; and never in all that time did he hear an angry or unkind word from his lips, or see a frown upon his face. Even the shadow of death, which hung over that fair face in the last sad illness, could scarce chase from it the sunny smile that became it so well.

After having gone through the full course of studies at St. Francis Xavier College, of which he was perhaps the most brilliant student since its foundation, he took the degree of B. A., having some two years previously secured a Grade A Provincial License. He then taught school for a term or two, which he had already done during the intervals of his college course. Meanwhile the sense of a higher calling had ripened into conviction, and in the latter part of 1882 he began his studies in theology at the Grand Seminary, Quebec. Here his rare talents soon won him distinction, and here too his sunny temper and genuine goodness of heart made him a favorite with all. The venerable Cardinal Taschereau spoke of him to Bishop Cameron, who was visiting Laval, as "the brightest boy we have." He was chosen time and again to take a prominent part in public theological disputations, though his modesty shrank from what he looked upon as unmerited honor. It was after one of these disputations, which took place before Mgr. Smoulders, late Apostolic Delegate to Canada, that the degree of D. D. was conferred upon him without further trial.

On his return from Quebec in the summer of 1886 this gifted young priest, who spoke French as fluently as English or his native Gaelic, was placed in charge of the parish of Descousse. The care of this populous parish left him little leisure for study or literary work of any kind. Yet many editorial notes and articles from his pen graced the columns of the *Casket* within the last few years, and the historical sketch of Garcia Moreno, which ran for several issues of this paper, was prepared by him. Needless to say that he was a faithful pastor, ever prompt at duty's call, ever ready to guide those who came to him for counsel and to soothe with the comforts of religion the sick and the dying. He loved his flock—they were the young priest's first charge and his last—and they loved him. He had learned by the precept and pattern of the Good Shepherd to be truly meek and humble of heart; and this especially it was that won for him the hearts of the faithful Acadian people for whom he labored. If they were grieved at his removal from among them a few months ago, their grief is now heightened a hundred-fold to think that they shall never again in this world look upon his face or hear from his lips the wonted words of kindly welcome.

The last months of his life he spent in the college, employed in editing the *Casket* and in teaching. His friends—and all that had ever come in contact with him were friends—hoped much of him in this new sphere of mental and literary activity; and there can be no doubt that here would have been most fully realized the brilliant promise of his youth. But he was already ripe for heaven; and the fever that seized upon him was, as the event has shown, a summons to go hence. Such he himself took it to be almost from the first. While others hoped for his recovery he seemed to share not their hopes. During his last illness he had death constantly before his eyes, and he welcomed it as the passage to a deathless life. The intervals in which the fever left him free from delirium he employed in prayer and in devout preparation for his end. During those intervals he also spoke his love for his absent friends and former parishioners, naming some in particular to whom he wished to be conveyed a message of affectionate farewell.

He is now gone from amongst us, but the inspiration of the example he has left us in his life and in his death will be with us always, and his memory will be long kept green in the hearts of all who knew him. For his grief-stricken parents, his brothers and sisters, the warmest sympathy is felt by all. To them the death of the promising young priest, taken away in the prime of his manhood, brings the keenest grief. But they may well console themselves with the thought of the good he accomplished in his short career, of the blameless life he led, of the beautiful death he died. That death is best described in the concluding lines of his own graceful tribute to the memory of Father McLeod. With his own words this imperfect sketch has opened, and with his own words it shall close:

"As he had lived, so also he died. Those who knelt around his bed when his soul was preparing to take its flight, all declare that they had never before witnessed so thrillingly beautiful a death-scene. Conscious until the very last moment, he prayed aloud repeatedly invoking with angelic fervor the sweet names of Jesus and Mary. So rapt was his gaze heavenward that he seemed to see, even with the eyes of the flesh, his Saviour coming forth to meet him on the shore of eternity and to invite him to enter into the joys of the Lord."

"*Lux perpetua luceat ei.*"

Pursuant to the announcement in last week's *Casket* the remains of the late Dr. Chisholm were brought to Heatherton for interment on Friday last. The 12 o'clock express from Sydney brought in the following members of the clergy: Rev. Jas. Quinan, Sydney; Rev. Dr. Cameron, Christmas Island; Rev. Jos. Chisholm, Creignish; and Rev. Father Grant, Iona; also Mr. Jos. Gillies, M. P., Mr. Colin Chisholm, ex M. P. P., and Mr. A. J. McEchen, barrister, an old friend and class-mate of the deceased. The funeral procession, which moved from the college at 1 p. m., was composed of the members of the clergy, the professors and students of the college, and a large number of the relatives and friends of the deceased. The remains were placed in the church at Heatherton, which was very tastefully draped in black, to await the burial service in the morning.

At 9 a. m. on Saturday the solemn Requiem Mass was sung by the Rev. Dr. D. Chisholm, rector of St. Francis Xavier College, assisted by the Rev. Dr. McDonald, also of the college, as deacon, and Rev. A. Beaton, of Harbor Bouche, as subdeacon. All three were class-mates and life-long friends of the deceased. At the end of the funeral Mass the celebrating clergyman paid a fitting tribute to his departed brother priest, who was also a near relative of his own. Taking for his text those words of our Lord, "This is My commandment, that you love one another," he spoke at some length on this great precept of the Master, and pointed out how faithfully it had been fulfilled by him who now lay cold in death before them; for that he had lived in charity with all men. It needed not, he said that he should dwell upon the life of the deceased: the people of Heatherton parish had known Angus Chisholm from a boy, and had been eye-witnesses of his blameless conduct. They would rejoice to know that it was at the deceased's own dying wish his remains were brought to Heatherton for burial.

Besides the officiating priests already named, the following clergymen were present at the obsequies: the Revs. Jas. M. Quinan, V. G., Arichat; Dr. McNeil, Descousse; Jas. Fraser, St. Andrews; Dr. Cameron, Christmas Island; M. Laffin, Tracadie; Jos. Chisholm, Creignish; J. C. Chisholm, St. Peters; F. McRae, Pomquet; A. L. McDonald, Lakevale. The parish of Descousse was represented at the funeral by seven of its leading men. The church was thronged with the friends of the deceased from Heatherton and surrounding parishes.

After the absolution the remains were borne to the parish cemetery, and there reverently consigned to their last resting-place, not far from the spot where lies all that was mortal of another noble priest—a native, too, of Heatherton, who was dearly loved in life and widely sorrowed for in death, the late Father William Chisholm. "It seems a sad coincidence," writes a priest from the province of Quebec, "that poor Dr. Chisholm's burial should take place on the very day of the patronal feast of his *Alma Mater*" (it was St. Francis Xavier's Day, the 3rd December). "Yet there is a consoling side to the picture, when we are bidden to hope that he will be received with mercy by the Lord whom he served so well, and that the institution to which he had devoted himself will count a new protector among the elect."

Green grows the grass on the grave of this young and amiable priest,—emblem at once of the virginal purity of his soul and of the hope of that Second Spring which shall be ushered in by the Angel's trumpet on the morning of the Resurrection.

With many clergymen, public speakers, singers, and actors, Ayer's Cherry Pectoral is the favorite remedy for hoarseness and all affections of the vocal organs, throat, and lungs. Its anodyne and expectorant effects are promptly realized.

ARCHDIOCESE OF TORONTO.

VISIT OF THE MOST REV. JOHN WALSH, D. D., TO ST. JOSEPH'S ACADEMY, TORONTO.

Special to the CATHOLIC RECORD.

Monday, Dec. 12, was a day which shall be marked in letters of gold on the calendar of the scholastic year of the pupils of St. Joseph's. We were favored with a visit from our beloved and venerable Archbishop, and had the very great pleasure of listening to a most exquisite and interesting discourse touching the coming feast of the Nativity of our Blessed Lord.

At 5 o'clock we assembled in the Distribution Hall, which had been arranged to accommodate an audience of both Sisters and pupils. In the centre of the room was placed a raised platform for the Archbishop's chair. On either side were ranged the Sisters, the novices on the right, the professed nuns on the left. We were seated on the stage; the long lines of girls in the academy uniform, and those of the habited Sisters forming a very pretty picture beneath the blaze of the numerous gasoliers.

At 5:30 His Grace entered the room. With great dignity and tenderness he gave us his blessing and then motioned us to be seated. A profound stillness seemed to fall upon us while the Archbishop in a few words introduced his topic and stated the points to be discussed. He then seated himself and opened his discourse, which was to bear upon the condition of the world at the coming of the Messiah. His Grace, as is well known, is an earnest and constant student, and has gathered into the store-house of his memory vast treasures of knowledge which has been increased and expanded by travelling. It was this knowledge which enabled him, with a magician's art, to unroll before our eyes the scroll of history, and lead us from the terrestrial paradise with our fallen parents, and down from generation to generation, listening on our course to wonderful prophecies of a Redeemer to come. We were present at the awful confusion of tongues at the Tower of Babel, and watched the dispersion of the human race, following the destiny of the people of God and witnessing the growth and downfall of great and glorious empires. And now the interest was intensified, and all eyes were riveted on the speaker as we watched the unfolding of this new picture—cultured, voluptuous, degraded Rome. In fancy we trod its streets; horror stricken we witnessed the gladiatorial games in the Coliseum and saw before us the gladiator dying amid the hoarse shouts of a brutal populace—a shout to which the delicate Roman ladies lent their voices. How beautiful seemed "The Dying Gladiator" of Byron as quoted by the Most Reverend lecturer! What new beauties were disclosed, and how the old beauties were enhanced by the rich, earnest, pathetic voice of the speaker.

But now a softer light was diffused over the scroll and the "war and battle sound" was changed under Augustus into a profound calm. All who are acquainted with the gentle and beautiful character of the Archbishop will understand the eloquence with which he described the lonely stable out upon the hills, and the delicate maiden bending over the tiny Figure in the manger with all the pure worship of an unstained creature and all the tenderness of a mother; and the humble Joseph, his soul sunk in the most profound self-abasement, mingling his adoration with that of His spotless spouse. Oh, what a picture for the angels of God to look down upon; and how we felt our hearts flooded with peace—the heavenly peace of Bethlehem which the Christ Child brings with Him to bless the dying year before it sinks into its grave!

When His Grace ceased speaking we arose to sing the "Te Deum;" and it was truly a hymn of praise and thanksgiving that God had bestowed upon us—His best and greatest treasure—in His Divine Son—thanksgiving for innumerable daily blessings, blessings known only to ourselves—thanksgiving that He had given us so tender a spiritual father in our beloved Archbishop. The closing was very solemn and impressive; never did the hymn seem fraught with so much meaning; never did our father's blessing seem so tender, so consoling, as though the Babe of Bethlehem had given him a new power over our souls.

We cannot thank our Archbishop sufficiently for his beautiful Christmas gift, doubly precious since it is part of his very self, and never shall we forget those words which filled us with such sweet devotion, and whose memory shall fill with peace and joy many a future Christmas festival.

M. MCKAY.

The Jesuit Fathers in India report that their missions in that land are prospering to a most encouraging degree, and the Capuchin missions are equally successful. Conversions are increasing in rapid ratio, and more missionaries are required.

A FOOT-HOLD for Consumption is what you are offering, if your blood is impure. Consumption is simply Lung Scrofula. A scrofulous condition, with a slight cough or cold, is all that it needs to develop it.

But just as it depends upon the blood for its origin, so it depends upon the blood for its cure. The surest remedy for Scrofula in every form, the most effective blood-cleanser, flesh-builder, and strength-restorer that's known to medical science, is Doctor Pierce's Golden Medical Discovery. For Consumption in all its earlier stages, and for Weak Lungs, Asthma, Severe Coughs, and all Bronchial, Throat, and Lung affections, that is the only remedy so unfailing that it can be *guaranteed*. If it doesn't benefit or cure, you have your money back.

No matter how long you've had Catarrh, or how severe, Dr. Sage's Remedy will effect a permanent cure. $500 reward is offered by the proprietors of this medicine, for an incurable case of Catarrh.

A NEAT XMAS PRESENT.

PICTORIAL

LIVES OF THE SAINTS

With Reflections for Every Day in the Year.

Compiled from "Butler's Lives" and other approved sources, to which are added

LIVES OF THE AMERICAN SAINTS

recently placed on the Calendar for the United States by special petition of The Third Plenary Council of Baltimore, and also the Lives of the

Saints Canonized in 1881 by His Holiness Pope Leo XIII.

Edited by John Gilmary Shea, LL.D.

With a beautiful frontispiece of the Holy Family, and nearly four hundred other illustrations. Elegantly bound in extra cloth. Greatly admired by Our Holy Father, Pope Leo XIII., who sent his special blessing to the publishers; and approved by forty Archbishops and Bishops.

The above work we will send to any of our subscribers, and will also give them credit for a year's subscription on THE CATHOLIC RECORD, on receipt of $5.00. We will in all cases prepay carriage.

Piso's Remedy for Catarrh is the Best, Easiest to Use, and Cheapest.

CATARRH

Sold by druggists or sent by mail. 50c. E. T. Hazeltine, Warren, Pa.

For Bronchitis

"I never realized the good of a medicine so much as I have in the last few months, during which time I have suffered intensely from pneumonia, followed by bronchitis. After trying various remedies without benefit, I began the use of Ayer's Cherry Pectoral, and the effect has been marvelous, a single dose relieving me of choking, and securing a good night's rest."—T. A. Higginbotham, Gen. Store, Long Mountain, Va.

La Grippe

"Last Spring I was taken down with la grippe. At times I was completely prostrated, and so difficult was my breathing that my breath seemed as if confined in an iron cage. I procured a bottle of Ayer's Cherry Pectoral, and no sooner had I began taking it than relief followed. I could not believe that the effect would be so rapid."—W. H. Williams, Cook City, S. Dak.

Lung Trouble

"For more than twenty-five years, I was a sufferer from lung trouble, attended with coughing so severe at times as to cause hemorrhage, the paroxysms frequently lasting three or four hours. I was induced to try Ayer's Cherry Pectoral, and after taking four bottles, was thoroughly cured. I can confidently recommend this medicine."—Franz Hofmann, Clay Centre, Kans.

AYER'S Cherry Pectoral

Prepared by Dr. J. C. Ayer & Co., Lowell, Mass. Sold by all Druggists. Price $1; six bottles, $5.

Prompt to act, sure to cure

Beautiful Prayer Books.

We have in stock a large assortment of Beautiful Prayer Books, suitable for

Christmas Presents

Our friends at a distance may send us whatever amount of money they desire to spend for one or more book, and we will make a selection. In every case, if the purchase is not entirely satisfactory, it may be returned and we will send back the money.

Address and register letter
THOMAS COFFEY,
Catholic Record Office,
London, Ont.

"MADRE È HIJO."

(MOTHER AND SON.)

Packed in the following Sizes—

LONGFELLOWS
PERFECTOS
LANSDOWNE
REINA VICTORIA
PINS

All of exceptionally fine quality.
Of different strength.
To suit all tastes.

Millions Sold Annually.

S. DAVIS & SONS, Montreal

DUNN'S BAKING POWDER

THE COOK'S BEST FRIEND

LARGEST SALE IN CANADA.

PILES "ANAKESIS" gives instant relief and is an infallible Cure for Piles. Price $1. By Druggists or mail. Samples free. Address "ANAKESIS," Box 2416, New York City.

CHRISTMAS AND NEW YEAR'S PRESENTS.

Prayer-Books: A large and varied assortment of flexible and stiffened bindings, at prices to serve the Catholic public and their friends.

Bibles: A choice selection of Catholic Bibles, ranging, in sizes, from a small pocket edition, to a large Family Bible.

Lives of the Saints: None should be without one of the most interesting of all devotional books, "The Lives of the Saints," which our patrons and friends can purchase in abridged, and complete editions, at reasonable prices.

Christmas Tales and Stories: What a pleasure it is, of a cold winter's night, for one to have a pleasing volume—one of moral character, that may reach the mind and heart and tender consolation to the toiler.

Toy Books: "Little children! What a joy! to a little girl, or little boy!"

New Christmas Booklets: Lists of these beautiful little books furnished on application.

Christmas and New Year's Cards:

Church Ornaments: In this Department is an extensive display of *Articles* suitable for *Church* and altar *Decorations*.

Vestments, Altar Flowers, Altar Lace, etc.

Wax Candles—To those who have not dealt with us heretofore, we say: "Try us," feeling sure that the *quality* of *candles*, and our *honest effort* to *always* do what is right, will commend us to your remembrance, when in need of the best article for sale.

Rosaries; mounted on steel, brass, white metal and silver.

"The Rosary was introduced by St. Dominic about the beginning of the Thirteenth Century.

When we reflect on the sublime excellence of these prayers, which are the first we learn, and sometimes the last we understand, we perceive not only the sanctity of the Rosary, which is composed of such prayers, but also the respect, humility, confidence and devotion with which it should be said."

Silver and Gold Medals, Medallions, Crosses, Religuary Cases, etc., etc.

The Catholic Family Annual for the year 1893, price . . . 25 cts.

The Catholic Home Almanac for the year 1893, price . . . 25 cts.

Sadlier's Catholic Directory for the year 1893, paper binding, $1.25, (ready in January) cloth, . . . $1.50.

Prices furished on application.

Mail orders will receive prompt attention.

D. & J. SADLIER & CO.

Catholic Publishers, Church Ornaments and Religious Articles.

1669 Notre Dame St. MONTREAL. | 123 Church St. TORONTO.