

The Two Angels.

BY JOHN G. WHITTIER.

God called the nearest angels who dwell with Him above; The tenderest one was Pity, the dearest one was Love.

goss by authority when he does not. I can understand a man identifying Land with the Church of England, or Cranmer with the Church of England, but it amazes me to find him interpreting the Church of England by himself, and making himself the prophet and doctor of his Church.

Nothing can be better than the Treatise on Grace, if you wish a subject. Tournely is reckoned best. It is certainly exceedingly good, and to me more interesting than Suarez. But Suarez, of course, is the great writer.

THEIR NEW HOME.

WHAT THE LADIES OF THE SACRED HEART, ST. JOHN, N.B., ARE DOING AND HAVE IN PROSPECT—GETTING READY FOR THE OPENING NEXT MONTH.

attend the convent are almost to be envied such splendid facilities for enjoyment! The fine view, the nice lawn and the grove behind the house for recreation, and within the comfortable class rooms, combine to make a pleasant life for those who attend.

CATARRH AND GOLD IN HEAD NOW CURED. NASAL BALM. A certain and speedy cure for Cold in the Head and Catarrh in all its stages.

NATIONAL COLONIZATION LOTTERY. Under the patronage of the Rev. Father Labelle. Established in 1884, under the Act of Quebec.

BENNET FURNISHING COMPANY, LONDON, ONTARIO. Manufacturers of CHURCH, SCHOOL, AND HALL FURNITURE.

P. J. WATT, 131 DUNDAS ST. & 12 MARKET SQ. GROCER, IMPORTER OF WINES & LIQUORS.

HIGGINS' PAIN EXTERMINATOR. WILL POSITIVELY CURE COLIC, PAINS IN THE STOMACH, BOWEL COMPLAINTS, DIARRHOEA.

THE KEY TO HEALTH. BURDOCK'S BLOOD BITTERS. Unlocks all the clogged avenues of the Bowels, Kidneys and Liver.

THE DOMINION Savings and Investment Society LONDON, ONT.

MINARD'S LINIMENT FOR RHEUMATISM. A SURE REMEDY FOR ALL AFFECTIONS OF THE MUSCLES AND JOINTS.

Back Where They Used. JAMES WHITCOMB RICE. Pap's got his patent right, and creation!

Let's go visitin' back to Grigg's Back where we used to be so happy!

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CARDINAL NEWMAN.

HIS LETTERS OF HALF A LIFETIME. The following collection of letters written by Cardinal Newman during half a life time and collected by Mr. John Oldcastle, includes, of course, only those printed in periodicals, or those which, though addressed to private persons, have received the writer's sanction for their publication.

Good-Bye. Littlemore, October 8, 1845. To a Number of Friends:—I am this night expecting Father Dominic, the Passionist, who, from his youth, has been led by a distinct and direct thought, first of the countries of the North, then of England.

Received into the Church. Littlemore, October 9, 1845. To the Rev. T. W. Allies, M. A.: My DEAR ALLIES—I am to be received into what I believe to be the one Church and the one Communion of Saints this evening, if it is so ordained.

"Dreaming Surely?" Maryvale, Perry Bar, Sept. 6, 1848. To the Rev. T. W. Allies, M. A.: My DEAR ALLIES—Thank you for the pamphlet you have sent me to-day's post, which, from its subject, I shall read with much interest.

A Question of Studies and Authors. Oratory, Birmingham, Oct. 8, 1850. To T. W. Allies, M. A.: My DEAR ALLIES—I don't know how to answer your question. I was thinking of the effect on my own mind of reading various Catholic divines, &c., falling back upon Billant after reading his Reformers, or Land, or his liturgy, or her Articles!

Why I Left the Anglican Church.

Oratory, Alcester street, Birmingham, February 20, 1849. To the Rev. T. W. Allies, M. A.: Thank you very much, my dear Allies, for your most interesting, and, if I might use the word without offence, hopeful book. It cannot be but it must subvert the cause of Catholic unity, of which you must know I think there is but one way.

Conversion. Oratory, Birmingham, May 23, 1860. To the Rev. T. W. Allies, M. A.: My DEAR ALLIES—Your most welcome letter came to me only this morning; and while it gave me most sincere pleasure, it vexed me to think that I should not be in town this week.

A Letter From Emerson. I have used Dr. Fowler's Extract of Wild Strawberry and I think it the best remedy for summer complaint. It has done a great deal of good to myself and children.

Worth Trying. Do not be discouraged because other remedies have failed you. Mr. Hugh Ryan says:—For Cold in the Head and Catarrh, Nasal Balm is the best remedy I ever tried, and I have tried many.

Minard's Liniment is the best. Mr. Reuben Knight, of Morris, Man., states that he was troubled with a rash all over his body which was cured with less than one bottle of Burdock's Blood Bitters. He highly recommends it as a blood purifier of the greatest efficacy.

Difficulties of Anglicans.

Oratory, Birmingham, Nov. 30, 1850. To J. R. Hope, Q. C.: My DEAR HOPE—It is with the greatest pleasure I have just read the letter you wrote to Bathurst. I now fully see that your silence has arisen merely from the difficulty of writing to one in another communion, and the irksomeness and indolence (if you will let me so speak) we all feel in doing what is difficult, what may be misconceived, and what can scarcely have object or use.

EXAMINED BY SANITARY EXPERTS, and pronounced to be excellent. There will be abundant water supply. Large tanks have been made on each side for bathing and fire purposes.

WELL LIGHTED AND VENTILATED, and will be made comfortable by the introduction of steam heat in the whole building is adapted for comfort.

INTENDED TO ERECT THERE A WING corresponding in appearance and size to the main part of the building and also to be joined to it by what is now the ell. But the ladies bought it before he commenced this wing, which would not have been built suitable for their purpose.

THE LIBRARY OF SEVERAL THOUSAND VOLUMES, and much attention will be paid to music, there being in their possession eight or ten pianos. The young ladies who will

A RELIGIOUS CENSUS.

According to the statistics presented by the Independent, the membership of the Christian churches of this country now aggregates 21,757,171, and the gain since last year has been 1,059,853.

THE CATHOLICS. More than two thirds of the Protestant gain was made by the Baptists and Methodists alone, or 475,001 out of 668,108.

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ADVICE, GUIDE, PRIEST AND DOCTOR.

A Protestant contributor to the Lucknow Express, a surgeon-major in the army, in an account of a journey in the Madras Presidency, gives this striking word portrait of one of our Catholic missionaries: "While on tour in one of the poorest taluqs of the North Arcot District, the collector and I encamped for a few days in the village of Oshput, noted as an important post during the wars of the Carnatic.

THE CATHOLIC MISSIONARY. Here in New York half the people are outside of the churches every Sunday.—N. Y. Sun.

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