

# The Catholic Record.

"CHRISTIANIS MIHI NOMEN EST, CATHOLICUS VERO COGNOMEN."—"CHRISTIAN IS MY NAME, BUT CATHOLIC MY SURNAME."—St. Pacian, 4th Century.

VOL. I.

LONDON, ONT., FRIDAY, AUGUST 8, 1879.

NO. 43

N. WILSON & CO.

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**WANTED—A SITUATION AS** Governor, by a young lady, a graduate and Gold Medalist of one of the Upper Canada Colleges. Has had experience in teaching, is thoroughly competent to instruct in all the English and French branches, every kind of fancy work, musical drawing and painting. Best of references. Address, "Governor," Catholic Record Office, London, Ontario.

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**THE WILLIAMS SINGER IS A** real Canadian Sewing Machine, made in Canada, sold in Canada, and is Canada's favorite. No fraud, no deception, no misrepresentation. Every machine new. See it. Buy it. No extra charge for delivery. **ROSS & McNEIL**, 225 Dundas street, London, Ontario.

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### Educational.

**ST. MARY'S ACADEMY, WINDSOR,** ONTARIO. This Institution is pleasantly located in the town of Windsor, opposite the Grand Hotel, and is a complete boarding school, with all the modern and improved facilities for acquiring the French language, with thoroughness in the rudiments, as well as the higher English branches. Terms (payable per session in advance) in Canadian currency: Board and tuition, French and English, per annum, \$100; German, \$120; Music and use of Piano, \$20; Drawing and painting, \$15; Bed and bedding, \$10; Washing, \$20; Private room, \$20. For further particulars address—**MOTHER SUPERIOR**, 41 York street.

**YOUNG LADIES' ACADEMY** Conducted by the Religious of the Sacred Heart, Dundas street, London, Ontario. The academy year begins on the 1st of June, and ends about the 30th of June, comprising two sessions of five months each. Pupils admitted at any time. The many claims of this flourishing institution can be fully appreciated by the attention of parents to the spacious grounds, its affords every facility for healthful exercise and amusement. The course of studies embrace all that constitute a thorough education. His Lordship, Rev. Dr. Walsh, Bishop of London, annually awards a handsome gold Medal for proficiency in Christian Doctrine. Terms:—In French, English, Stationery, all kinds of Plain and Fancy Needlework, Calisthenics and Practical Instruction in the Culture Department, payable semi-annually, \$75.00. Music, Drawing, Painting, extra charges. For further particulars address the Superior, or any Priest of the Order.

**USULINE ACADEMY, CHAT** HURCH, ONT. Under the care of the Ursuline Ladies. This institution is pleasantly situated on the Grand Western Railway, and is a complete boarding school, with all the modern and improved facilities for acquiring the French language, with thoroughness in the rudiments, as well as the higher English branches. Terms (payable per session in advance) in Canadian currency: Board and tuition, French and English, per annum, \$100; German, \$120; Music and use of Piano, \$20; Drawing and painting, \$15; Bed and bedding, \$10; Washing, \$20; Private room, \$20. For further particulars address—**MOTHER SUPERIOR**, 41 York street.

### Miscellaneous.

**BUILDING—JAMES ELLIOTT,** 81 St. Mary's, Ont., Contractor and Stone mason. Contracts of all sizes taken, and any quantity of the best quality of all sizes of Stone on hand. Satisfaction guaranteed. 41-43 York street.

**HOUSE AND LOT FOR SALE** On South street, back of St. Mary's Church, and nearly opposite the School ground, lot 30x20 ft. House containing four rooms, very convenient; good water supply, and a choice lot of fruit trees. Price \$300. Apply on the premises. 41-43 York street.

**AMERICAN WALNUT FURNI** TURE.—The subscriber keeps constantly on hand a large assortment of American Walnut Furniture, being agent for one of the largest and most improved factories in the United States. The furniture is supplied at a much cheaper rate than elsewhere, and guaranteed to be the best. Call and see our prices. Princess Louise Walnut sideboards at \$100; Queen Anne Bedsteads at \$200; Queen Anne Bedsteads at \$200; Queen Anne Bedsteads at \$200; Queen Anne Bedsteads at \$200. Extension Tables, etc. Furniture exchanged. GEO. RAWDEN, 151 & 175 King Street, opposite Revue House.

**GREEN, WIGMORE & M'PHER** SON'S is the place to get Paints, Oils, Glass and Wall Paper, cheap and good. 206 Dundas street, London, Ont. 41-43 York street.

**O. F. SHAFER, MANUFACTURER** OF Diatomites and Weak Limbs, Supporters, Trusses, &c., 61 Dundas St., London, Ont. 41-43 York street.

**J. BRYANTON, DEALER** in all kinds of FURNITURE, Tailor Street, near Market Square, London, Ont. Second-Hand Furniture bought and sold. 41-43 York street.

**WHITE'S LEATH SPRING** AND Mineral Baths are now open to the public. Terms—Family season tickets \$10, single \$5; single bath 25c, or tickets for \$1; season ticket for swimming pool \$2.50. Open every day from 6 a.m. to 9 p.m., and on Sundays from 9 a.m. to 9 p.m. only. Mrs. H. H. Matron: W. SMITH, Manager. 41-43 York street.

**W. J. TRAHAR, MERCHANT** Tailor, 82 Clarence street, 2nd door south of Dundas street, London, Ont. 41-43 York street.

**E. H. HAIGREAVES, DEALER** in Cheap Lumber, Shingles, etc., Georgian Bay Lumber Yard, 200 York St. 41-43 York street.

**CHARLES CHAPMAN, BOOK** BINDER, and Blank Book Manufacturer, Dundas street, near City Hotel, London, Ontario. 41-43 York street.

**J. NATTRASS & CO.—FIRE, LIFE,** Accident, Marine and Plate-Glass Insurers, in all forms, at reasonable rates, and in all parts of the world. Loans made on all kinds of securities. Conveyancing effected on the best terms. Conveyancing done. Business promptly attended to. Office done. Bushy Park, London, Ontario. 41-43 York street.

### ECCLESIASTICAL CALENDAR.

August, 1879.  
Sunday, 10—Tenth Sunday after Pentecost.  
Monday, 11—Second day of the Octave of St. Lawrence.  
Tuesday, 12—St. Clara, virgin; double.  
Wednesday, 13—Fourth day of the Octave.  
Thursday, 14—Vigil of the Feast of the Assumption.  
Friday, 15—Feast of the Assumption of the Virgin, M. double 1st class.  
Saturday, 16—Apost day. Feast of St. Roch; double.

### FEAST OF ST. IGNATIUS.

### INTERESTING CELEBRATION AT MOUNT HOPE.

Thursday, July 31st, being the Feast of St. Ignatius, the day was celebrated with becoming solemnity at Mount Hope Orphan Asylum. The reason why the good nuns and orphans celebrated this day particularly above any other saint's day in the year, is, that the venerated superiors of the orphanage and convent is named Mother Ignatius, and hence to respect her and honor the saint whose name she bears the inmates of the institution did all they could to make the occasion as grand and solemn as possible. An early Mass, at six o'clock, was celebrated by Rev. Father Flannery, at which all the nuns, numbering about forty, went to holy communion. At half-past eight o'clock a solemn high Mass was sung by Monsignor Bruyere, assisted by Revs. W. Flannery and W. O'Keefe, as deacon and sub-deacon respectively. Father Tierman acted as master of ceremonies. The singing of the nuns during the Mass was simply grand; their sweet soprano and alto voices mingled in perfect harmony, the like of which the writer has seldom or never heard. Immediately after the *Credo* had been sung, Monsignor Bruyere ascended the platform of the altar and spoke as follows:—

My dear Sisters in Christ—  
I am glad to see you here, and to see you in the church commemorating, this day, the feast of St. Ignatius, whose glory and triumph we celebrate to-day. We may suitably apply to St. Ignatius the same words that St. Paul applied to himself: "By the grace of God, I am what I am." There are, indeed, few saints in whom the operations of divine grace were more fully and wonderfully manifested. Up to the age of thirty, St. Ignatius had been a worldly man, dreaming of military glory and probably thinking very little of the eternal welfare of his immortal soul; such was the state of his mind at that age, when suddenly, he was seriously wounded, and laid upon a bed of suffering. Having nothing to occupy his mind during his long illness, he, in order to while away the time, asked for some books of light reading. But, as he was a pious person placed in his hands the lives of the saints, and from sheer necessity to pass away the time he was compelled to read. Reflection followed. He entered into himself and seriously reflected upon the vanity and emptiness of the world. This was the turning point of his conversion; he resolved to repair the follies of his past life by a life of penance. The historian of his life tells us that on recovering from his bed of sickness, he secretly left the castle of Loyola, and hid himself in the Sanctuary of Montserrat, and clothed himself in the garb of a poor mendicant, and begged his bread. Having made a general confession of his whole life, he retired to the solitude of Manresa, where he was informed that the more mention of which makes us shudder. It is unnecessary to dwell on all the incidents in the life of that wonderful man, suffice it to say that feeling he was called by divine inspiration to the salvation of souls, and to likewise help in furthering the extension of Christ's kingdom here on earth, he set about preparing his great work styled *Spiritual Exercises* which has received the approbation of the universal church and which has been instrumental in the conversion of innumerable souls. He composed about the same time the constitution of his order, which was presented by himself to the great Pope Paul III, then sitting in the chair of St. Peter, who having read the many of the rules of the Institute, cried out, *Ignatius Dei est!* "The finger of God is here!"

I need not expatiate here on the design of the founder of that illustrious Society. It is well known to all that the company of Jesus has been a nursery of apostles and doctors of the church, of missionaries, and of teachers, and masters of all branches of human knowledge. The zeal of Ignatius did not confine itself to any one country or province, but extended throughout the whole world, embracing the most barbarous as well as the most refined nations. The Apostolic sons of this illustrious society were found in India, led by St. Francis Xavier, who alone converted twelve millions of heathens. But it is in Europe in a special manner that this society had full scope. Its founder intended it to stem the torrent of infidelity and heresy which at that time was oversteering the whole continent. It was the beginning of the so-called reformation, which by the spirit of novelty and laxity in morals drew in its ranks a multitude of tepid and corrupt souls. Ignatius and his devoted sons were found

at their post everywhere. The learned and indelible doctors of this illustrious Order established colleges and universities all over Europe, to which thousands of youth repaired to drink the pure waters of christian knowledge that was there imparted. Some of the learned members of that order took up their pens in defence of the sacred rights of the Church and of the Papacy. The noble stand they took on behalf of the supreme head of the church won for them the glorious appellation: "The body guard of the Pope." Others devoted themselves to the study of history, bearing witness to the many heroic and noble deeds of the past. The noble stand they took on behalf of the supreme head of the church won for them the glorious appellation: "The body guard of the Pope." Others devoted themselves to the study of history, bearing witness to the many heroic and noble deeds of the past. The noble stand they took on behalf of the supreme head of the church won for them the glorious appellation: "The body guard of the Pope." Others devoted themselves to the study of history, bearing witness to the many heroic and noble deeds of the past.

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### HIS LORDSHIP BISHOP WALSH IN CHARLOTTETOWN.

### CONSECRATION OF A CHURCH.

The Charlottetown, P. E. I., *Herald*, of July 30th, contains the following synopsis of the consecration of a new church, and the touching and appropriate sermon preached by the Bishop of London on the occasion. The new Church of St. Joachim, at Vernon River, although consecrated some months ago, was not, until Sunday last, solemnly opened for public worship. The interesting event attracted an immense concourse of people. Never before perhaps was there seen on the island such an assemblage of horses and vehicles. Literally they were countless. There must have been well nigh two thousand persons in the church during the service, and there was still room for more. From Charlottetown, alone, upwards of fifty wagons crossed by the morning ferries on their way to Vernon River, and some twenty passed over the evening previous. Scarcely had a more beautiful Parish Church been erected on this Island. While possessing all that an edifice of this kind requires, it possesses at the same time much of the grandeur of a Cathedral. The symmetry is perfect, and the fittings in every part conceived and carried out in excellent good taste. At ten o'clock the service began. Bishop McIntyre celebrated High Mass. The Rev. James McDonald, of St. Dunstan's, acted as assistant Priest, Rev. Allan McDonald, of Port Augusta, as Deacon, and the Rev. Charles McDonald, of Georgetown, as sub-Deacon. The Rev. Stephen Phelan, of Charlottetown, and Wm. Thibault, of Montserrat, were Masters of Ceremonies. Within the Sanctuary were His Lordship Bishop Walsh, of London, Ontario, with his Secretary, Rev. Dr. Kilroy, the Royals, J. McGillivray, Dr. Walker and M. McMillan, as well as the Masters of Ceremonies. Those blessed souls whose glory and happiness we commemorate were not born in practice the lessons of self-denial and humility taught by our Lord. The kingdom of heaven is not by violence, but only the violent bear it away. They won the crown of glory by subduing their passions, resisting temptations, and struggling continually against the evil propensities of human nature. Religious persons peculiarly have many duties to perform, and they must sanctify themselves; let them keep their rules and live up to the spirit of the constitution. The spirit of the constitution of St. Ignatius pervades your own rule and constitution. Like St. Ignatius, seek in all things the greater glory of God, setting aside the promptings of vanity and self-love. In a word, imitate St. Ignatius, one of the illustrious patrons of your order, whose name your venerable and worthy mother superior bears; imitate the saint of God, follow their example—practice their virtues, and thus you will deserve to share one day in heaven their glory and happiness, and this is the blessing I wish you all in the name of the Father, Son, and Holy Ghost. Amen.

Mass being ended, the priests and friends and relatives of the nuns and the orphans repaired to the large play-hall of the orphanage, where a very pleasing and joyful entertainment was given by the little orphan children. It was a most surprising to every one present to see how well trained the children were; they sang very beautifully, and their recitations and acting was far beyond the expectations of all. As the entertainment was drawing to a close, a little girl about nine years old came to the front of the stage, in a clear, pleasing voice:

DEAR REV. MOTHER—I come in the name of all my little companions to wish you many happy returns of the day. The time of dayness says to you, it is with a new and increasing affection that can never grow old, for the cause which gives birth to it will last always; respect for your exalted virtues, and gratitude undying for the debt we owe you, and which we have no other means of paying. But, though we are poor ourselves, we are the children of a King who holds His court beyond the skies. Doubt not, then, that our Father will recompense right royally all your care of His children. Have no fears that He will forget, for we are the children of His court whom He has commissioned to watch over us during our sojourn in this strange land. And the purport of our message is this, "ever increasing kindness, Almighty Father, ever increase marks of charity and love, are your children receiving at the hands of their dear, earthly guardian." Then our heavenly Father bids His secretary write in the great account book another item to swell the overflowing measure of your good reward. And He says to the courtiers who surround His throne, "Beyond all her honors, beyond all her thoughts, will I repay this faithful servant." And so, dear mother, we rejoice for your sake, as well as for our own, looking forward to that bright day of eternity, when we, when here in exile you guarded and cherished, shall see you crowned with glory and honor in the kingdom of our Father.

At the close of the address, a little girl stepped forward and presented the Rev. Mother with a beautiful bouquet of flowers, amongst whose petals were generous handkerchiefs, and placed the flowers in her hand. "With the orphans thanks and blessing, dear Rev. Mother, praying that God may grant you a long life and strew your path with flowers."

After the presentation of the bouquet, Monsignor Bruyere spoke a few kind words of encouragement to the children, thanked them for the grand entertainment, and hoped God would bless them, and always keep them pure and innocent as they then were.

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